

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2021-571**

5 AN ORDINANCE TRANSMITTING TO THE STATE OF
6 FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A
7 PROPOSED LARGE SCALE REVISION TO THE FUTURE LAND
8 USE MAP SERIES OF THE *2030 COMPREHENSIVE PLAN* TO
9 CHANGE THE FUTURE LAND USE DESIGNATION FROM
10 AGRICULTURE-III (AGR-III) TO LOW DENSITY
11 RESIDENTIAL (LDR) ON APPROXIMATELY 71.47± ACRES
12 LOCATED IN COUNCIL DISTRICT 8 AT 6319 GARDEN
13 STREET, BETWEEN GARDEN STREET AND IMESON ROAD,
14 OWNED BY THE TRUST CREATED UNDER PARAGRAPH FOUR
15 OF THE LAST WILL AND TESTAMENT OF JOSEPH E.
16 JOYNER DATED DECEMBER 12, 1990, AS MORE
17 PARTICULARLY DESCRIBED HEREIN, PURSUANT TO
18 APPLICATION NUMBER L-5546-21A; PROVIDING A
19 DISCLAIMER THAT THE TRANSMITTAL GRANTED HEREIN
20 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY
21 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE
22 DATE.

23
24 **WHEREAS**, pursuant to the provisions of Section 650.402(b),
25 *Ordinance Code*, Application Number L-5546-21A requesting a revision
26 to the Future Land Use Map series of the *2030 Comprehensive Plan* to
27 change the future land use designation from Agriculture-III (AGR-III)
28 to Low Density Residential (LDR), has been filed by Thomas O. Ingram,
29 Esq., on behalf of the Trust created under Paragraph Four of the Last
30 Will and Testament of Joseph E. Joyner dated December 12, 1990, the
31 owner of certain real property located in Council District 8, as more

1 particularly described in Section 2; and

2 **WHEREAS**, the Planning and Development Department reviewed the
3 proposed revision and application, held a public information workshop
4 on this proposed amendment to the *2030 Comprehensive Plan*, with due
5 public notice having been provided, and having reviewed and considered
6 all comments received during the public workshop, has prepared a
7 written report and rendered an advisory recommendation to the Council
8 with respect to this proposed amendment; and

9 **WHEREAS**, the Planning Commission, acting as the Local Planning
10 Agency (LPA), held a public hearing on this proposed amendment, with
11 due public notice having been provided, reviewed and considered all
12 comments received during the public hearing and made its
13 recommendation to the City Council; and

14 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
15 hearing on this proposed amendment pursuant to Chapter 650, Part 4,
16 *Ordinance Code*, and having considered all written and oral comments
17 received during the public hearing, has made its recommendation to
18 the Council; and

19 **WHEREAS**, the City Council held a public hearing on this proposed
20 amendment with public notice having been provided, pursuant to Section
21 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
22 *Code*, and having considered all written and oral comments received
23 during the public hearing, the recommendations of the Planning and
24 Development Department, the LPA, and the LUZ Committee, desires to
25 transmit this proposed amendment through the State's Expedited State
26 Review Process for amendment review to the Florida Department of
27 Economic Opportunity, as the State Land Planning Agency, the Northeast
28 Florida Regional Council, the Florida Department of Transportation,
29 the St. Johns River Water Management District, the Florida Department
30 of Environmental Protection, the Florida Fish and Wildlife
31 Conservation Commission, the Department of State's Bureau of Historic

1 Preservation, the Florida Department of Education, and the Department
2 of Agriculture and Consumer Services; now, therefore

3 **BE IT ORDAINED** by the Council of the City of Jacksonville:

4 **Section 1. Purpose and Intent.** The Council hereby approves
5 for transmittal to the various State agencies for review a proposed
6 large scale revision to the Future Land Use Map series of the 2030
7 *Comprehensive Plan* by changing the future land use designation from
8 Agriculture-III (AGR-III) to Low Density Residential (LDR), pursuant
9 to Application Number L-5546-21A.

10 **Section 2. Subject Property Location and Description.** The
11 approximately 71.47± acres are in Council District 8, at 6319 Garden
12 Street, between Garden Street and Imeson Road, as more particularly
13 described in **Exhibit 1**, dated June 23, 2021, and graphically depicted
14 in **Exhibit 2**, both of which are **attached hereto** and incorporated
15 herein by this reference (the "Subject Property").

16 **Section 3. Owner and Applicant Description.** The Subject
17 Property is owned by the Trust created under Paragraph Four of the
18 Last Will and Testament of Joseph E. Joyner dated December 12, 1990,
19 as described in the application on file in the Planning and
20 Development Department. The applicant is Thomas O. Ingram, Esq., 233
21 East Bay Street, Suite 1113, Jacksonville, Florida 32202; (904) 612-
22 9179.

23 **Section 4. Disclaimer.** The transmittal granted herein
24 shall **not** be construed as an exemption from any other applicable
25 local, state, or federal laws, regulations, requirements, permits or
26 approvals. All other applicable local, state or federal permits or
27 approvals shall be obtained before commencement of the development
28 or use and issuance of this transmittal is based upon acknowledgement,
29 representation and confirmation made by the applicant(s), owner(s),
30 developer(s) and/or any authorized agent(s) or designee(s) that the
31 subject business, development and/or use will be operated in strict

1 compliance with all laws. Issuance of this transmittal does **not**
2 approve, promote or condone any practice or act that is prohibited
3 or restricted by any federal, state or local laws.

4 **Section 5. Effective Date.** This Ordinance shall become
5 effective upon signature by the Mayor or upon becoming effective
6 without the Mayor's signature.

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8 Form Approved:

9
10 /s/ Mary E. Staffopoulos

11 Office of General Counsel

12 Legislation Prepared by: Kristen Reed

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