

1 Introduced by the Council President at the request of the
2 Jacksonville Historic Preservation Commission:

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5 **ORDINANCE 2021-377-E**

6 AN ORDINANCE REGARDING CHAPTER 307 (HISTORIC
7 PRESERVATION), *ORDINANCE CODE*; DESIGNATING THE
8 THOMAS PORTER HOUSE, OWNED BY 510 NORTH JULIA
9 STREET, LLC, LOCATED AT 510 NORTH JULIA STREET,
10 REAL ESTATE NUMBER 073849-0005, IN COUNCIL
11 DISTRICT 7, JACKSONVILLE FLORIDA, AS A LOCAL
12 LANDMARK; DIRECTING THE CHIEF OF LEGISLATIVE
13 SERVICES TO NOTIFY THE APPLICANT, THE PROPERTY
14 OWNER, AND THE PROPERTY APPRAISER OF THE LOCAL
15 LANDMARK DESIGNATION, AND TO RECORD THE LOCAL
16 LANDMARK DESIGNATION IN THE OFFICIAL RECORDS OF
17 DUVAL COUNTY; DIRECTING THE ZONING ADMINISTRATOR
18 TO ENTER THE LOCAL LANDMARK DESIGNATION ON THE
19 ZONING ATLAS; PROVIDING AN EFFECTIVE DATE.

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21 **WHEREAS**, the Jacksonville City Council ("Council") enacted
22 Chapter 307 (Historic Preservation), *Ordinance Code*, to facilitate
23 the designation of landmarks and landmark sites, where appropriate;
24 and

25 **WHEREAS**, the structure to be designated by this ordinance is
26 the four story historic home of Thomas V. Porter, currently used as
27 a commercial property, located at 501 North Julia Street ("Thomas
28 Porter House"), Real Estate Number 073849-0005, in Council District
29 7; and

30 **WHEREAS**, constructed in 1902, and added to the National
31 Register of Historic Places in 1976, the Thomas Porter House is one

1 of the few remaining historic homes in Jacksonville's downtown area
2 and is a significant reminder of the City's historical and
3 architectural heritage; and

4 **WHEREAS**, the residence was home to Thomas V. Porter, a
5 significant Jacksonville businessman involved in wholesale
6 groceries, banking, naval stores, real estate, and the citrus
7 industry; and

8 **WHEREAS**, designed by Henry John Klutho, it is one of the
9 finest examples of Klutho's classic revival style houses and is an
10 exemplary structure amongst the modern buildings of downtown
11 Jacksonville; and

12 **WHEREAS**, pursuant to the requirements of Chapter 307
13 (Historic Preservation), *Ordinance Code*, the Council has considered
14 the issue of designating the Thomas Porter House as a landmark,
15 taking into consideration its importance and historical value, as
16 more fully set forth in the Designation Application, LM-21-05, and
17 Staff Report of the Historic Preservation Section of the Planning
18 and Development Department, a copy of which is **On File** with
19 Legislative Services, and incorporated by reference herein (the
20 "Application and Staff Report"); and

21 **WHEREAS**, all public notice and public hearing requirements
22 have been met for designating the Thomas Porter House as a local
23 landmark; and

24 **WHEREAS**, on May 26, 2021, the Jacksonville Historic
25 Preservation Commission reviewed and recommended approval of the
26 landmark designation; and

27 **WHEREAS**, the property owner is in support of the landmark
28 designation; and

29 **WHEREAS**, having met the requisite criteria, the Council finds
30 that it is in the best interest of the citizens of the City of
31 Jacksonville to designate the Thomas Porter House as a local

1 landmark, in furtherance of historic preservation and protection;
2 now, therefore

3 **BE IT ORDAINED** by the Council of the City of Jacksonville:

4 **Section 1. Designation of Local Landmark.** Pursuant to
5 Chapter 307 (Historic Preservation), *Ordinance Code*, the Council
6 hereby designates the Thomas Porter House located at 510 North
7 Julia Street, Real Estate Number 073849-0005, in Council District
8 7, as a local landmark.

9 **Section 2. Satisfaction of Requisite Criteria.** The
10 Council hereby finds that Thomas Porter House meets six (6) of the
11 requisite criteria set forth in Section 307.104(j), *Ordinance Code*,
12 as more fully set forth in the Application and Staff Report.

13 **Section 3. Notice of Landmark Designation.** Pursuant to
14 Section 307.104(m), *Ordinance Code*, the Council hereby directs the
15 Chief of Legislative Services, as designee of the Council
16 Secretary, to notify the applicant, the property owner, and the
17 Property Appraiser of the designation of the landmark.

18 **Section 4. Recording of Landmark Designation.** The
19 Council hereby directs the Chief of Legislative Services to record
20 this ordinance in the official records for Duval County, Florida.

21 **Section 5. Landmark Designation on Zoning Atlas.**
22 Pursuant to Section 307.104(n), *Ordinance Code*, the Council hereby
23 directs the Zoning Administrator, as designee of the Director of
24 the Planning and Development Department, to enter the local
25 landmark designation on the Zoning Atlas, in accordance with
26 Section 656.203, *Ordinance Code*.

27 **Section 6. Effective Date.** The enactment of this
28 ordinance shall be deemed to constitute a quasi-judicial action of
29 the Council and therefore shall become effective upon signature by
30 the Council President and Council Secretary.

1 Form Approved:

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3 /s/Kealey West

4 Office of General Counsel

5 Legislation Prepared By: Kealey West

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