

1 Introduced by Council President Newby:
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4 **ORDINANCE 2021-513**

5 AN ORDINANCE APPROPRIATING \$100,000 FROM THE
6 GENERAL FUND/ GENERAL SERVICES DISTRICT TO A
7 DESIGNATED SPECIAL COUNCIL CONTINGENCY ACCOUNT
8 FOR A GRANT TO READ USA, INC. FOR MATERIALS FOR
9 FAMILY LITERACY ENGAGEMENT AND ACTIVITIES;
10 APPROVING, AND AUTHORIZING THE MAYOR, OR HIS
11 DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE
12 AND DELIVER, AN AGREEMENT BETWEEN THE CITY OF
13 JACKSONVILLE AND READ USA, INC.; INVOKING THE
14 EXCEPTION IN SECTION 126.107(G), *ORDINANCE CODE*,
15 TO ALLOW DIRECT CONTRACT WITH READ USA, INC. TO
16 PROVIDE A GRANT FOR MATERIALS FOR FAMILY
17 LITERACY ENGAGEMENT AND ACTIVITIES; PROVIDING
18 FOR OVERSIGHT BY THE OFFICE OF GRANTS AND
19 CONTRACT COMPLIANCE; PROVIDING AN EFFECTIVE
20 DATE.
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22 **BE IT ORDAINED** by the Council of the City of Jacksonville:

23 **Section 1. Appropriation.** For the 2021-2022 fiscal year,
24 within the City's budget, there are hereby appropriated the indicated
25 sum(s) from the account(s) listed in subsection (a) to the account(s)
26 listed in subsection (b):

27 (The account information is attached hereto as **Exhibit 1**, and
28 incorporated herein by this reference)
29

30 (a) Appropriated from:

31 See attached **Exhibit 1** \$100,000

1 (b) Appropriated to:

2 See attached **Exhibit 1** \$100,000

3 (c) **Explanation of Appropriation** - The funding above is being
4 appropriated from the General Fund/ General Services
5 District to a Designated Special Contingency to Read USA,
6 Inc. for a grant to purchase materials to stimulate family
7 literacy engagement and activities.

8 **Section 2. Purpose.** The purpose of the appropriation in
9 Section 1 is to provide funding to Read USA, Inc. for a grant to
10 provide 10,000 elementary school students from urban under resourced
11 neighborhoods in Duval County with book choice and ownership (3 brand
12 new books of their choice) along with parent and student resource
13 guides to stimulate family literacy engagement and activities. The
14 grant will be match funding to funding contracted with Duval County
15 Public Schools. Read USA has raised other matching funds to execute
16 on the entire contract that serves over 50,000 DCPS elementary school
17 students this year from private funders and corporate donors, as more
18 fully described in **Exhibit 2** attached hereto.

19 **Section 3. Agreement approved and execution authorized.**
20 There is hereby approved, and the Mayor, or his designee, and
21 Corporation Secretary are hereby authorized to execute and deliver,
22 the Funding Agreement between the City of Jacksonville and Read USA,
23 Inc., in a not to exceed amount of \$100,000 for the 2021-2022 fiscal
24 year to be disbursed on the basis of charges for materials and
25 services related to the program, subject to the terms, scope and
26 conditions more fully described in **Exhibit 2** attached hereto (the
27 "Agreement").

28 **Section 4. Invoking the exception to Section 126.107(g),**
29 **Ordinance Code.** The City is hereby authorized to procure the use of
30 the professional services of Read USA, Inc., to provide materials for
31 family literacy engagement and activities. Pursuant to Section

1 126.107(g) (Exemptions), Part 1 (General Regulations), Chapter 126
2 (Procurement Code), *Ordinance Code*, such procurement is exempted from
3 competitive solicitation because the supplies or services are to be
4 provided by those specifically prescribed within authorizing
5 legislation that appropriates the same. With the exception of the
6 foregoing, all other provisions of Chapter 126, *Ordinance Code*, shall
7 remain in full force and effect.

8 **Section 5. Oversight.** The Mayor is requested to appoint the
9 Office of Grants and Contract Compliance to oversee the project in
10 Section 2 above and to ensure compliance with all other appropriate
11 laws.

12 **Section 6. Effective Date.** This Ordinance shall become
13 effective upon signature by the Mayor or upon becoming effective
14 without the Mayor's signature.

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16 Form Approved:

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18 /s/ Margaret M. Sidman

19 Office of General Counsel

20 Legislation prepared by: Margaret M. Sidman

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