

## LEGISLATIVE FACT SHEET

DATE: 05/19/21

BT or RC No: \_\_\_\_\_  
(Administration & City Council Bills)

SPONSOR: Public Works/Real Estate/ in CD7, Councilman Reggie Gaffney  
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation: Public Works, Real Estate

Provide Name: Renee Hunter

Contact Number: 904-255-8234

Email Address: [reeneh@coj.net](mailto:reeneh@coj.net)

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

Please provide authorization for the Real Estate Division to request legislation necessary for City Council to authorize the Mayor to execute the attached Aerial Rights Easement in favor of 234A LLC at the request of the Downtown Investment Authority.

234A LLC owns the property located at 234 A. Philip Randolph Boulevard, commonly known as That Bar at the Arena. Said property borders the City's Veterans Memorial Arena property. 234A LLC desires to construct a 2nd floor balcony along two sides of its building which will hang three (3) feet over the City's Veterans Memorial Arena property and eight (8) feet over the A. Philip Randolph Boulevard right-of-way, prompting this request for an air rights easement from the City of Jacksonville. See RE# 131104-0000 and maps attached for location purposes. This request was circulated among relevant City and non-City agencies, none of whom objected to granting this easement.

If additional information is required, please contact me at [ReneeH@coj.net](mailto:ReneeH@coj.net) or call me at 255-8234.

Thank you.

**APPROPRIATION:** Total Amount Appropriated \_\_\_\_\_ as follows:  
 List the source **name** and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

**PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:**

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

None.

**ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Justification of Emergency: If yes, explanation must include detailed nature of emergency.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Note: If yes, note must include explanation of all-year subfund carryover language.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.</p>
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p>Attachment &amp; Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?</p> <div style="border: 1px solid black; padding: 5px;"> <p>OGC has drafted and reviewed the Agreement. Public Works, Real Estate Division has oversight of the real estate transaction through execution. The property will remain allocated to Parks and Recreation for ongoing oversight and maintenance with Downtown Investment Authority input as requested.</p> </div>
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>

**ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**

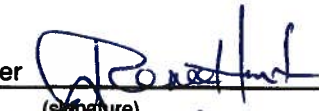
	Yes	No
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Explanation:** How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Attachment:** If yes, attach appropriate form(s).

**Explanation:** List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for

Division Chief: Renee Hunter   
(signature)

Date: 5/11/21

Prepared By: RJ Morris   
(signature)

Date: 5/11/21

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325

Thru: John P. Pappas, Director, Public Works Department  
(Name, Job Title, Department)  
Phone: 255-8748 E-mail: Pappas@coj.net

From: Renee Hunter, Chief, Real Estate Division  
Initiating Department Representative (Name, Job Title, Department)  
Phone: 255-8234 E-mail: ReneeH@coj.net

Primary Contact: RJ Morris, Real Estate Manager  
(Name, Job Title, Department)  
Phone: 255-8705 E-mail: Rmorris@coj.net

CC: Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor  
904-255-5015 E-mail: LeeannK@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480  
Phone: 904-255-5055 E-mail: psidman@coj.net

From: \_\_\_\_\_  
Initiating Council Member / Independent Agency / Constitutional Officer  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Primary Contact: \_\_\_\_\_  
(Name, Job Title, Department)  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

CC: Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor  
904-255-5015 E-mail: LeeannK@coj.net

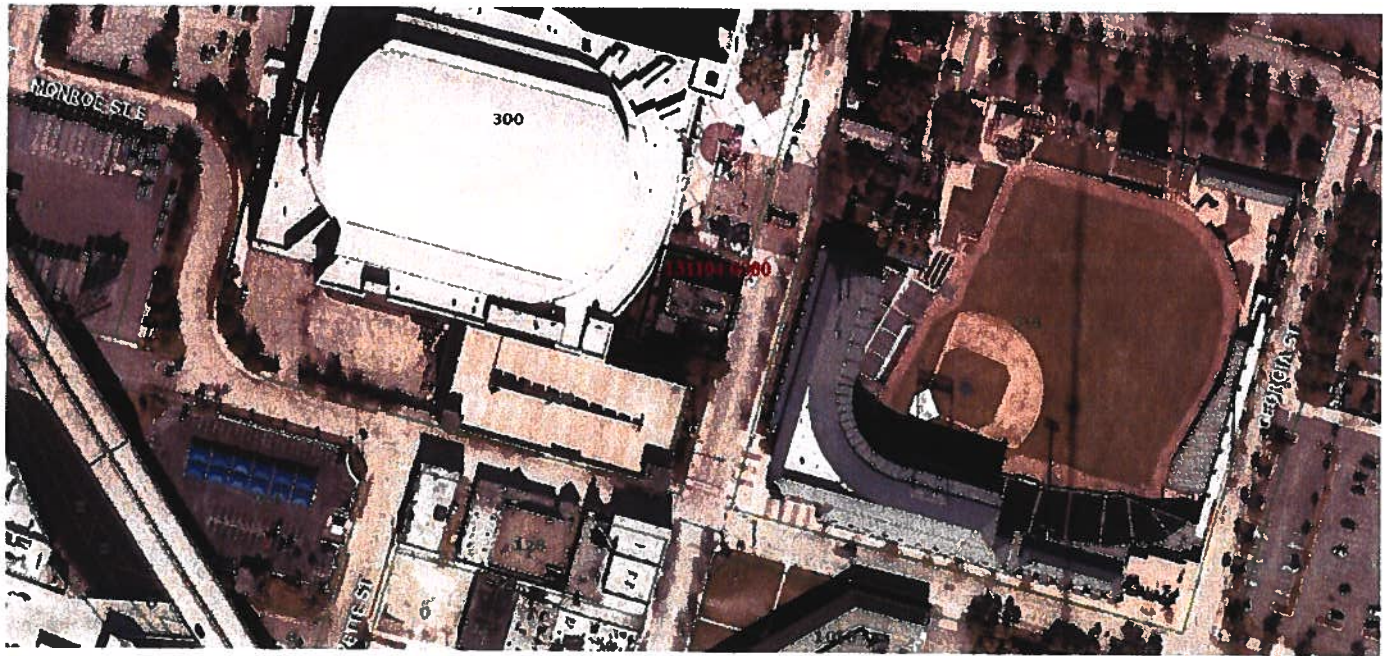
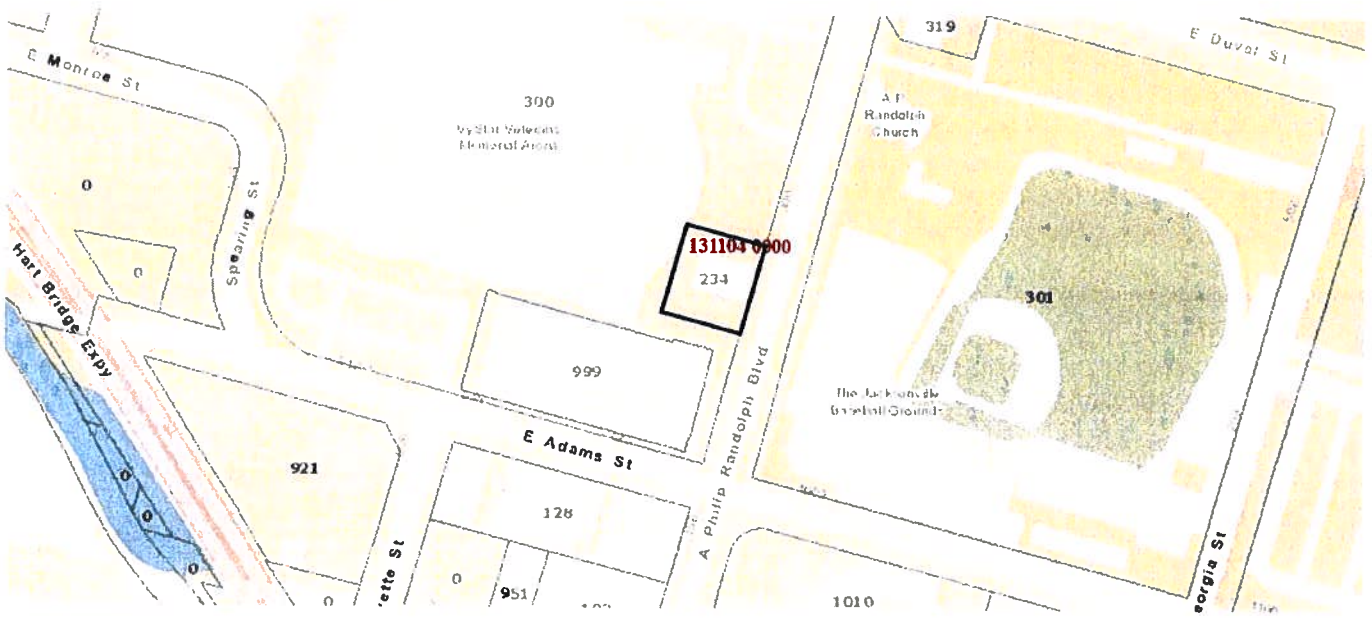
Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:      Yes      No

Boards Action / Resolution?                  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

**AERIAL EASEMENT – THAT BAR AT THE ARENA  
RE# 131104-0000  
LOCATION MAP**





10 06-07-2021



# City of Jacksonville, Florida

**Lenny Curry, Mayor**

Department of Public Works  
Real Estate Division  
214 N. Hogan Street, 10<sup>th</sup> Floor  
Jacksonville, FL 32202  
(904) 255-8700  
www.coj.net

ONE CITY. ONE JACKSONVILLE.

**APPROVED BY:  
MAYOR'S BUDGET  
REVIEW COMMITTEE**

**DATE**

JUN 07 2021

May 19, 2021

**TO:** Brian Hughes, Chairman  
Mayor's Budget Review Committee

**THRU:** John P. Pappas, P.E., Director  
Public Works Department

**FROM:** Renee Hunter, Chief  
Real Estate Division

**SUBJECT:** Aerial Easement to That Bar at the Arena  
RE# 131104-0000

*John P. Pappas*

*Renee Hunter*

Please provide authorization for the Real Estate Division to request legislation necessary for City Council to authorize the Mayor to execute the attached Aerial Rights Easement in favor of 234A LLC at the request of the Downtown Investment Authority.

234A LLC owns the property located at 234 A. Philip Randolph Boulevard, commonly known as That Bar at the Arena. Said property borders the City's Veterans Memorial Arena property. 234A LLC desires to construct a 2<sup>nd</sup> floor balcony along two sides of its building which will hang three (3) feet over the City's Veterans Memorial Arena property and eight (8) feet over the A. Philip Randolph Boulevard right-of-way, prompting this request for an air rights easement from the City of Jacksonville. See RE# 131104-0000 and maps attached for location purposes. This request was circulated among relevant City and non-City agencies, none of whom objected to granting this easement.

If additional information is required, please contact me at [ReneeH@coj.net](mailto:ReneeH@coj.net) or call me at 255-8234.

Thank you.

RH:rjm

Attachments

cc: The Honorable Reggie Gaffny, Council District #7  
Guy Parola, Downtown Investment Authority

LD