

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2021-328:

- (1) On **page 1, lines 11, 21, 24 and 26, strike** "B.T. 22-003" and **insert** "Revised B.T. 22-003";
- (2) On **page 1, line 21, strike** "**Exhibit 1**" and **insert** "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Rev B.T. 22-003, June 14, 2021 - NCSPHS"";
- (3) On **page 2, line 26, strike** "**Exhibit 3**" and **insert** "**Revised Exhibit 3**, labeled as "Revised Exhibit 3, Rev Award Letter, June 14, 2021 - NCSPHS"";
- (4) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised B.T. 22-003;
- (5) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the Revised HUD Grant Award Letter;
- (6) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman