Introduced by Council President Hazouri:

## ORDINANCE 2021-100-W

5 AN ORDINANCE AUTHORIZING THE BORROWING FROM 6 THE CITY'S COMMERCIAL PAPER FACILITY AND/OR 7 ISSUANCE OF FIXED-RATE DEBT IN THE MAXIMUM 8 AMOUNT OF UP TO \$100,000,000 TO PROVIDE 9 FUNDING FOR THE WASTEWATER SYSTEM IMPROVEMENT 10 PROGRAM; APPROPRIATING \$100,000,000 TO THE WATER/WASTEWATER SYSTEM FUND; AMENDING 2020-11 12 504-E, THE FY 2020-2021 BUDGET ORDINANCE, TO 13 REPLACE THE SCHEDULE B4 IN ORDER TO ALLOW FOR 14 THE "WATER/WASTEWATER SYSTEM FUND"; AMENDING THE 2021-2025 FIVE-YEAR CAPITAL IMPROVEMENT 15 PROGRAM APPROVED BY ORDINANCE 2020-505-E TO 16 17 PROVIDE FUNDING FOR THE PROJECT ENTITLED 18 "WATER/WASTEWATER SYSTEM FUND"; PROVIDING FOR 19 OUARTERLY REPORTS TO COUNCIL; PROVIDING AN 20 EFFECTIVE DATE.

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22 Section 1. Appropriation. For the 2020-2021 fiscal year, 23 within the City's budget, there are hereby appropriated the 24 indicated sum(s) from the account(s) listed in subsection (a) to 25 the account(s) listed in subsection (b):

26 (The account information is attached hereto as **Exhibit 1** and 27 incorporated herein by this reference)

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 (a) Appropriated from:

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 See Exhibit 1
 \$100,000,000

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 (b) Appropriated to:
 \$100,000,000

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 See Exhibit 1
 \$100,000,000

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## (c) **Explanation of Appropriation:**

The appropriation authorizes the borrowing of \$100,000,000 from the City's Commercial Paper Facility and/or the issuance of fixed-rate debt in the maximum amount of up to \$100,000,000 that will be provided for septic tank replacements as part of the Wastewater System Improvement Program.

8 Section 2. Purpose. The purpose of the appropriation in 9 Section 1 is to provide \$100,000,000 in funding for septic tank 10 replacements as part of the Wastewater System Improvement program 11 as provided in Chapter 751, Ordinance Code.

12 Section 3. Amending 2020-504-E, the FY 2020-2021 Budget 13 Ordinance, to replace the Schedule B4 to allow funding for the 14 Septic Tank replacement project. 2020-504-E, the FY 2020-2021 15 Budget Ordinance, is hereby amended to replace Schedule B4, 16 entitled "FY 20-21 Debt Management Fund Detail," in order to 17 increase the funding by the City of the Wastewater System 18 Improvement program as authorized herein. The Revised Schedule B4 19 is attached hereto as **Exhibit 2**.

20 Section 4. Authorizing the Borrowing and Appropriation of 21 Funds. The City is hereby authorized to borrow under its 22 Commercial Paper Program and/or issue fixed-rate debt in the 23 maximum amount of up to \$100,000,000 and such funds are hereby 24 appropriated to fund a portion of the Project.

25 Section 5. CIP Amendment. Ordinance 2020-505-E, being the 26 2021-2025 Five-Year Capital Improvement Program for the City and 27 certain of its independent agencies, is hereby amended to increase 28 funding for the project entitled "Water/Wastewater System Fund." 29 The project is more fully described in the Project Information 30 Sheet attached hereto as **Exhibit 3** and incorporated herein by this 31 reference. The Council finds that the deferral of this amendment of

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the CIP until the next annual budget and CIP review will be 1 2 detrimental to the best interests of the community because such 3 deferral will result in substantial delays to the Wastewater System 4 Improvement Program. Pursuant to Section 122.605(c), Ordinance 5 Code, enactment of this Ordinance requires the affirmative vote of 6 two-thirds of the Council members present at the meeting because of 7 the CIP amendment set forth in this Section. This ordinance shall 8 constitute an amendment to Ordinance 2020-505-E. In all other 9 respects, the Five-Year Capital Improvement Program approved by 10 Ordinance 2020-505-E shall continue in full force and effect.

11 Section 6. Report required. The Public Works Department 12 shall provide quarterly reports to the City Council concerning the 13 status, progress and challenges, if any, of the expenditure and 14 implementation of the Water/Wastewater Systems Funds project.

15 Section 7. Effective Date. This Ordinance shall become 16 effective upon signature by the Mayor or upon becoming effective 17 without the Mayor's signature.

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19 Form Approved:

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21 <u>/s/ Margaret M. Sidman</u>

22 Office of General Counsel

23 Legislation prepared by: Margaret M. Sidman

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