1 Introduced by the Land Use and Zoning Committee:

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

ORDINANCE 2021-344

AN ORDINANCE REZONING APPROXIMATELY 2.27± ACRES LOCATED IN COUNCIL DISTRICT 12 AT 8359 WALDEN ROAD EAST, BETWEEN COLLINS ROAD AND SHINDLER ROAD NO. 016068-0000), OWNED (R.E. ΒY AMIE R. RAINBOLT, AS DESCRIBED HEREIN, FROM RESIDENTIAL RURAL-ACRE (RR-ACRE) DISTRICT TO PLANNED UNIT (PUD) DISTRICT, AS DEVELOPMENT DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT RECREATION VEHICLE CAMPGROUND USES, AS DESCRIBED RAINBOLT UTOPIA ΙN THE RV CAMPGROUND PUD, PURSUANT TO FUTURE LAND USE MAP SERIES (FLUMS) SMALL-SCALE AMENDMENT APPLICATION NUMBER L-5550-21C; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION ANY OTHER FROM APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Jacksonville adopted a Small-Scale Amendment to the 2030 Comprehensive Plan for the purpose of revising portions of the Future Land Use Map series (FLUMs) in order to ensure the accuracy and internal consistency of the plan, pursuant to the companion land use ordinance for application L-5550-21C; and

WHEREAS, in order to ensure consistency of zoning district with the 2030 Comprehensive Plan and the adopted companion Small-Scale Amendment L-5550-21C, an application to rezone and reclassify from Residential Rural-Acre (RR-ACRE) District to Planned Unit Development (PUD) District was filed by Amie R. Rainbolt, the owner of approximately 2.27± acres of certain real property in Council District
 12, as more particularly described in Section 1; and

WHEREAS, the Planning and Development Department, in order to ensure consistency of this zoning district with the 2030 Comprehensive Plan, has considered the rezoning and has rendered an advisory opinion; and

7 WHEREAS, the Planning Commission has considered the application8 and has rendered an advisory opinion; and

9 WHEREAS, the Land Use and Zoning (LUZ) Committee, after due 10 notice, held a public hearing and made its recommendation to the 11 Council; and

WHEREAS, the City Council, after due notice, held a public hearing, and taking into consideration the above recommendations as well as all oral and written comments received during the public hearings, the Council finds that such rezoning is consistent with the *2030 Comprehensive Plan* adopted under the comprehensive planning ordinance for future development of the City of Jacksonville; and

18 WHEREAS, the Council finds that the proposed PUD does not affect 19 adversely the orderly development of the City as embodied in the 20 Zoning Code; will not affect adversely the health and safety of 21 residents in the area; will not be detrimental to the natural 22 environment or to the use or development of the adjacent properties 23 in the general neighborhood; and the proposed PUD will accomplish the 24 objectives and meet the standards of Section 656.340 (Planned Unit 25 Development) of the Zoning Code of the City of Jacksonville; now, 26 therefore

27

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Subject Property Location and Description. The approximately 2.27± acres (R.E. No. 016068-0000) are located in Council District 12, at 8359 Walden Road East, between Collins Road and Shindler Road, as more particularly described in Exhibit 1, dated

- 2 -

April 8, 2021, and graphically depicted in Exhibit 2, both of which
 are attached hereto and incorporated herein by this reference (Subject
 Property).

Section 2. Owner and Applicant Description. The Subject
Property is owned by Amie R. Rainbolt. The applicant is the owner,
Amie R. Rainbolt, 8359 Walden Road East, Jacksonville, Florida 32244;
(808) 321-4026.

8 Section 3. Property Rezoned. The Subject Property, 9 pursuant to adopted companion Small-Scale Amendment L-5550-21C, is 10 hereby rezoned and reclassified from Residential Rural-Acre (RR-ACRE) 11 District to Planned Unit Development (PUD) District. This new PUD 12 district shall generally permit recreation vehicle campground uses, 13 and is described, shown and subject to the following documents, 14 attached hereto:

15 **Exhibit 1** - Legal Description dated April 8, 2021.

16 **Exhibit 2** - Subject Property Map (prepared by P&DD).

17 Exhibit 3 - Written Description dated April 12, 2021.

18 **Exhibit 4** - Site Plan dated April 19, 2021.

19 Section 4. Contingency. This rezoning shall not become 20 effective until 31 days after adoption of the companion Small-Scale 21 Amendment unless challenged by the state land planning agency; and further provided that if the companion Small-Scale Amendment is 22 23 challenged by the state land planning agency, this rezoning shall not 24 become effective until the state land planning agency or the 25 Administration Commission issues a final order determining the 26 companion Small-Scale Amendment is in compliance with Chapter 163, 27 Florida Statutes.

28 Section 5. Disclaimer. The rezoning granted herein 29 shall not be construed as an exemption from any other applicable 30 local, state, or federal laws, regulations, requirements, permits or 31 approvals. All other applicable local, state or federal permits or

- 3 -

approvals shall be obtained before commencement of the development 1 2 or use and issuance of this rezoning is based upon acknowledgement, 3 representation and confirmation made by the applicant(s), owner(s), 4 developer(s) and/or any authorized agent(s) or designee(s) that the 5 subject business, development and/or use will be operated in strict 6 compliance with all laws. Issuance of this rezoning does not approve, 7 promote or condone any practice or act that is prohibited or 8 restricted by any federal, state or local laws.

9 Section 6. Effective Date. The enactment of this Ordinance
10 shall be deemed to constitute a quasi-judicial action of the City
11 Council and shall become effective upon signature by the Council
12 President and the Council Secretary.

13

14 Form Approved:

15

16 /s/ Shannon K. Eller

17 Office of General Counsel

18 Legislation Prepared By: Bruce Lewis

19 GC-#1435301-v1-2021-344\_Original\_Bill