

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2021-334**

5 AN ORDINANCE APPROVING A NEW ELEMENT IN THE 2030
6 *COMPREHENSIVE PLAN* OF THE CITY OF JACKSONVILLE,
7 TO ADD A PROPERTY RIGHTS ELEMENT TO THE 2030
8 *COMPREHENSIVE PLAN*, AS REQUIRED BY SECTION
9 163.3177(6), *FLORIDA STATUTES*, FOR TRANSMITTAL
10 TO THE STATE OF FLORIDA'S VARIOUS AGENCIES FOR
11 REVIEW; PROVIDING A DISCLAIMER THAT THE
12 AMENDMENT TRANSMITTED HEREIN SHALL NOT BE
13 CONSTRUED AS AN EXEMPTION FROM ANY OTHER
14 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.
15

16 **WHEREAS**, the Planning and Development Department has initiated
17 certain revisions and modifications to the text of the 2030
18 *Comprehensive Plan* in accordance with the procedures and requirements
19 set forth in Chapter 650, Part 4, *Ordinance Code*, to add a new
20 Property Rights Element to the 2030 *Comprehensive Plan*, as required
21 by Section 163.3177(6), *Florida Statutes*, and as set forth in **Exhibit**
22 **1, attached hereto**, dated May 11, 2021, and incorporated herein by
23 reference; and

24 **WHEREAS**, the Jacksonville Planning Commission, as the Local
25 Planning Agency, held a public hearing on this proposed Amendment to
26 the 2030 *Comprehensive Plan*, with due public notice having been
27 provided, and reviewed and considered all comments received during
28 the public hearing, and made a recommendation to the City Council;
29 and

30 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
31 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,

1 *Ordinance Code*, and having considered all written and oral comments
2 received during the public hearing, has made its recommendation to
3 the Council; and

4 **WHEREAS**, the City Council held a public hearing on this proposed
5 Amendment with public notice having been provided, pursuant to Section
6 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
7 *Code*, and having considered all written and oral comments received
8 during the public hearing, the recommendations of the Planning and
9 Development Department, the Planning Commission and the LUZ
10 Committee, desires to transmit this proposed Amendment through the
11 State's expedited state review process to the Florida Department of
12 Economic Opportunity, as the State Land Planning Agency, the Northeast
13 Florida Regional Council, the Florida Department of Transportation,
14 the St. Johns River Water Management District, the Florida Department
15 of Environmental Protection, the Florida Fish and Wildlife
16 Conservation Commission, the Department of State's Bureau of Historic
17 Preservation, the Florida Department of Education, and the Department
18 of Agriculture and Consumer Affairs; now, therefore

19 **BE IT ORDAINED** by the Council for the City of Jacksonville:

20 **Section 1. Approval of Amendment for Transmittal Purposes.**

21 The Council hereby approves the proposed Property Rights Element of
22 the *2030 Comprehensive Plan*, as required by Section 163.3177(6),
23 *Florida Statutes*, and as set forth in **Exhibit 1, attached hereto**,
24 dated May 11, 2021, for transmittal to Florida's various required
25 State Agencies for review.

26 **Section 2. Disclaimer.** The transmittal approved herein

27 shall **not** be construed as an exemption from any other applicable
28 local, state, or federal laws, regulations, requirements, permits or
29 approvals. All other applicable local, state or federal permits or
30 approvals shall be obtained before commencement of the development
31 or use, and transmittal is based upon acknowledgement, representation

