Introduced and substituted by the Land Use and Zoning Committee:

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ORDINANCE 2021-233

ORDINANCE REZONING APPROXIMATELY ΑN ACRES, LOCATED IN COUNCIL DISTRICT 10 AT 0 MORSE AVENUE, BETWEEN RICKER ROAD AND RAMPART ROAD (R.E. NOS. 015805-9500, 015806-0100 (PORTION), AND 015807-0000), AS DESCRIBED HEREIN, OWNED BY THE MARTHA H. BURKHALTER TRUST, FROM RESIDENTIAL RURAL-ACRE (RR-ACRE) DISTRICT TO PLANNED UNIT (PUD) DISTRICT, AS DEFINED DEVELOPMENT CLASSIFIED UNDER THE ZONING CODE, TO PERMIT TOWNHOME RESIDENTIAL USES, AS DESCRIBED IN THE ASHERS LANDING PUD; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Martha H. Burkhalter Trust, the owner of approximately 21.44± acres, located in Council District 10 at 0 Morse Avenue, between Ricker Road and Rampart Road (R.E. Nos. 015805-9500, 015806-0100 (portion) and 015807-0000), as more particularly described in Exhibit 1, dated May 4, 2021, and graphically depicted in Exhibit 2, both of which are attached hereto (Subject Property), has applied for a rezoning and reclassification of that property from Residential Rural-Acre (RR-Acre) District to Planned Unit Development (PUD) District, as described in Section 1 below; and

WHEREAS, the Planning Commission has considered the application and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning Committee, after due notice and

hereto:

public hearing, has made its recommendation to the Council; and

WHEREAS, the Council finds that such rezoning is: (1) consistent with the 2030 Comprehensive Plan; (2) furthers the goals, objectives and policies of the 2030 Comprehensive Plan; and (3) is not in conflict with any portion of the City's land use regulations; and

WHEREAS, the Council finds the proposed rezoning does not adversely affect the orderly development of the City as embodied in the Zoning Code; will not adversely affect the health and safety of residents in the area; will not be detrimental to the natural environment or to the use or development of the adjacent properties in the general neighborhood; and will accomplish the objectives and meet the standards of Section 656.340 (Planned Unit Development) of the Zoning Code; now, therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Property Rezoned. The Subject Property is hereby rezoned and reclassified from Residential Rural-Acre (RR-Acre) District to Planned Unit Development (PUD) District. This new PUD district shall generally permit townhome residential uses, and is described, shown and subject to the following documents, attached

- Exhibit 1 Legal Description dated May 4, 2021.
- Exhibit 2 Subject Property per P&DD.
 - Exhibit 3 Written Description dated April 26, 2021.
 - Exhibit 4 Site Plan dated April 26, 2021.

Section 2. Owner and Description. The Subject Property is owned by the Martha H. Burkhalter Trust, and is described in Exhibit 1, attached hereto. The agent is T.R. Hainline, Esq., 1301 Riverplace Boulevard, Suite 1500, Jacksonville, Florida 32207; (904) 346-5531.

Section 3. Disclaimer. The rezoning granted herein shall not be construed as an exemption from any other applicable

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approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does <u>not</u> approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

local, state, or federal laws, regulations, requirements, permits or

Section 4. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and the Council Secretary.

/s/ Shannon K. Eller

Form Approved:

Office of General Counsel

Legislation Prepared By: Bruce Lewis

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