LEGISLATIVE FACT SHEET

DATE:	05/03/21		BT or RC No:	
			(Administration & City Co	ouncil Bills)
CDONICOD.	Ded - D			
SPONSOR:	Parks, Rec		unity Services Department	a
		(Departm	ent/Division/Agency/Council Mem	iber)
Contact for a	all inquiries and p	resentations	Daryl T. Jos	eph
Provide Nan	ne:		Daryl T. Joseph, Director	
Co	ntact Number: 25	55-7903		
Em	nail Address: <u>dj</u>	oseph@coj.net		•
Hesearch will cor	te Paper (Explain Why t mplete this form for Cou 350 words - Maxir	uncil introduced legislation	y? Provide; Who, What, When, When and the Administration is responsible	e, How and the Impact.) Council for all other legislation.
Authorization to	o draft legislation and	i execute new lease be	tween the City and the Jacksonvi	lle Symphony Association.
List the sour	ce <u>name</u> and pro		n/a ubobject Numbers for each	as follows: category listed below:
	l as it will appear in ti	Erom:		Amount:
		То:		Amount:
Name of State	Funding Source(s):	From:		Amount:
	20	То:		Amount:
Name of City o	f Jacksonville Fundir	From:		Amount:
		То:		Amount:
Name of In-Kir	nd Contribution(s):	From:		Amount:
		То:		Amount:
Name & Numb	er of Bond	From:		Amount:
, 10000111(3).		То:		Amount:

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.) n/a ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each. **ACTION ITEMS:** Yes Justification of Emergency: If yes, explanation must include detailed nature of **Emergency?** Х emergency. Federal or State Explanation: If yes, explanation must include detailed nature of mandate Mandate? including Statute or Provision. Fiscal Year Note: If yes, note must include explanation of all-year subfund carryover Carryover? language. Attachment: If yes, attach appropriate CIP form(s). Include justification for **CIP Amendment?** mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name Contract / Agreement of Department (and contact name) that will provide oversight. Indicate if Approval? negotiations are on-going and with whom. Has OGC reviewed / drafted? Parks, Recreation and Community Services will provide oversight. OGC will draft new lease based on negotiations between City/Jacksonville Symphony Related RC/BT? Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide Waiver of Code? detailed explanation (including impacts) within white paper. Code Reference: If yes, identify code in box below and provide detailed Code Exception? explanation (including impacts) within white paper. Code Reference: If yes, identify related code section(s) and ordinance Related Enacted reference number in the box below and provide detailed explanation and any Ordinances? changes necessary within white paper. 2016-0157

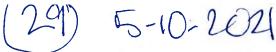
ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION	ITEMS:	Yes No	
Co	ontinuation o Grant	1 1 1 2	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
	plus Property Certification Reporting equirements	?	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
	Director:	æ	Date: 5-5-2\
			Date: 5-5-2\ (signature)
Pre	pared By:	Ruil	Date: 5/5/2/
			(signature)
			•
		<u> </u>	ADMINISTRATIVE TRANSMITTAL
То:	MBRC, c/o	Jasmine Jord	dan, Budget Office, St. James Suite 325
Thru:	Daryl T. Jose	ph, Director, F	Parks, Recreation and Community Services Department
		tle, Department	
	Phone:	255-7903	E-mail: <u>DJoseph@coj.net</u>
From:	Daryl T. Jose	ph, Director, F	Parks, Recreation and Community Services Department
	Initiating Depa	rtment Represe	entative (Name, Job Title, Department)
	Phone:	255-7903	E-mail: <u>djoseph@coj.net</u>
Primary Contact:	Daryl T. Jose	ph, Director, F	Parks, Recreation and Community Services Department
		tle, Department	
	Phone:	255-703	E-mail: <u>djoseph@coj.net</u>
CC:	Leeann Krieg	, Director of Ir	ntergovernmental Affairs, Office of the Mayor
	Phone:	255-5015	E-mail: leeannk@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:		
	Phone:	E-mail:
From:		
	Initiating Council Member / Independen	Agency / Constitutional Officer
	Phone:	E-mail:
Primary		
Contact:	(Name, Job Title, Department)	
	Phone:	E-mail:
CC:		
	Phone:	E-mail:
		8
approvin Independ	on from Independent Agencies reg the legislation. dent Agency Action Item: Yes Boards Action / Resolution?	No Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED



City of Jacksonville, Florida

Daryl Joseph, Director

Parks, Recreation and Community Services Department 214 N Hogan Street, 4th Floor Jacksonville, FL 32202 (904) 255-7903 www.coi.net

> APPROVED BY: MAYOR'S BUDGET REVIEW COMMITTEE

DATE _____ MAY 1.0.20



ONE CITY. ONE JACKSONVILLE.

May 5, 2021

MEMORANDUM

TO:

Brian Hughes, Chairman

Mayor's Budget Review Committee

FROM:

Daryl Joseph, Director

RE:

Approval Request for Legislation Authorization for a Lease with the Jacksonville

Symphony

The Parks, Recreation and Community Services Department (PRCS) respectfully requests authorization to submit legislation to enter into a new lease agreement with the Jacksonville Symphony. Current lease expires June 30, 2021.

If you need further information, please contact Daryl Joseph at 904-255-7903.

DJ/rlh

Attachments: White Paper Legislative Fact Sheet

MBRC Request

Legislation Request for new lease agreement with Jacksonville Symphony Whitepaper

May 3, 2021

Background

The City and the Jacksonville Symphony Association entered into the current lease on June 30, 2016 for the lease term July 1, 2016 through June 30, 2021.

The City recognizes the benefit to the community for the Jacksonville Symphony to continue to operate from the downtown centralized location of the Performing Arts Center located at 300 West Water Street.

Recommended Action

The Parks, Recreation and Community Services Department (PRCS) respectfully requests approval to submit legislation to enter into a new lease agreement with the Jacksonville Symphony Association.

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Introduced by the Council President at the request of the Mayor and amended by the Finance Committee:

ORDINANCE 2016-157-E

ORDINANCE APPROVING AND AUTHORIZING MAYOR, OR HIS DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE AND DELIVER THAT CERTAIN LEASE AGREEMENT BETWEEN THE CITY JACKSONVILLE ("LANDLORD") AND THE JACKSONVILLE SYMPHONY ASSOCIATION, INC. ("TENANT") PREMISES WITHIN THE PERFORMING ARTS CENTER, LOCATED AT 300 WEST WATER STREET. JACKSONVILLE, FLORIDA 32202 FOR A TERM OF FIVE YEARS AT AN INITIAL MONTHLY BASE RENTAL RATE \$7,507.24 COMMENCING OF JULY 1, 2016; PROVIDING FOR OVERSIGHT BY THE OFFICE SPORTS AND ENTERTAINMENT; PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Lease agreement approved and execution There is hereby approved, and the Mayor, or designee, and Corporation Secretary are hereby authorized execute and deliver, that certain Lease Agreement between the City Jacksonville ("Landlord") and the Jacksonville Symphony Association, Inc. ("Tenant"), in substantially the same form as has been placed Revised On File with the Office of Legislative Services. Said lease is for premises within the Performing Arts Center, located at 300 West Water Street, Jacksonville, Florida 32202 for a term of five years, at an initial monthly base rental 1 2

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15 16 rate of \$7,507.24 commencing July 1, 2016. In addition, such monthly rental rate shall be subject both to an annual increase and also to an annual rent abatement in the event Tenant exceeds certain thresholds for the number of paid single tickets sold.

Section 2. Oversight. The Office of Sports and Entertainment shall oversee the project described herein.

Section 3. Effective Date. This ordinance shall become effective upon signature by the Mayor or upon becoming effective without the Mayor's signature.

__/s/ Paige Hobbs Johnston

Office of General Counsel

Form Approved:

Legislation prepared by James R. McCain, Jr.

G:\SHARED\LEGIS.CC\2016\Ord\2016-157-E.doc

CITY COUNCIL RESEARCH DIVISION

LEGISLATIVE SUMMARY

JEFFREY R. CLEMENTS Chief of Research (904) 630-1377



Bill Type and Number: Ordinance 2016-157

Introducer/Sponsor(s): Council President at the request of the Mayor

Date of Introduction: February 23, 2016

Committee(s) of Reference: F. TEU

Date of Analysis: February 25, 2016

Type of Action: Lease authorization; designation of oversight agency

Bill Summary: The bill authorizes the execution of a revised and renewed lease agreement between the City and the Jacksonville Symphony Association for the symphony's use of the Times-Union Center for the Performing Arts for a period of 5 years. The Office of Sports and Entertainment is designated as the City's oversight agency for the contract.

Background Information: The symphony has leased Jacoby Symphony Hall and additional spaces in the Times-Union Center (symphony administration offices, musicians' lounge, ticket office, music library, conductor's dressing room, chorus rehearsal room, instrument storage room) since 2001 when the Civic Auditorium was renovated and expanded into the Times-Union Center for the Performing Arts. The latest lease approved by City Council covered the period from July 2010 through June 2013 and has continued on the same terms since its expiration.

The new lease is for 5 years at a base monthly rental rate of \$7,507.24, which increases each October 1st thereafter by an inflation factor (the CPI for the preceding year for All Urban Consumers – South Urban Area). The symphony is eligible for an annual rent abatement based on the number of single tickets sold (excluding season ticket packages), ranging from a \$3,000 abatement for 27,000 paid single tickets sold to a \$9,000 abatement for 33,000 or more paid single tickets sold. The lease incorporates new naming rights and sponsorship provisions for interior portions of the facility from which the Symphony will retain all revenues. The City retains the rights to the revenues from naming and/or sponsorship rights to the entire building. The agreement provides that the Symphony will provide the City with 20 complimentary tickets to each event (subject to performer contractual requirements). The agreement provides that the Symphony may utilize a caterer of its choice to provide food and beverages for its patrons in conjunction with symphony events, and must use SMG's caterer for events with an attendance of 100 or more.

Policy Impact Area: Public facility lease

Fiscal Impact: The base monthly rental rate is \$7,507.24, with an annual inflation factor and a provision for rent abatement based on number of single tickets sold.

Analyst: Clements

LEGISLATIVE FACT SHEET

DATE:02/16/10	<u>6</u>	BT or RC No:	
		(Administration Bills)	18
SPONSOR: Sports & Er	ntertainment Office		
	(Departm	ent/Division/Agency/Council Member)	
PURPOSE/SUMMARY:			
The Sports and Entertainment Office	20 contra en estada el el el	a landara attach	
The Sports and Entertainment Office	e seeks approvat of the	e Jacksonville Symphony Lease.	
APPROPRIATION, Total A.		N .	
APPROPRIATION: Total A		: \$0.00 as follows:	
(Name of Fund as it will appear in t	itle of legislation)		
Name of Federal Funding Source:		Amount:	
Name of State Funding Source:		Amount:	
Name of City of Jax Funding Source	e:	Amount:	
Name of In-Kind Contribution:		Amount:	
Name of Bond Acct:		Amount:	
Bond Account Number			
IMPACT - FINANICIAL / OTH	IER:		
ACTIONISTER			
ACTION ITEMS:	Yes No		
Emergency? Federal or State Mandates?	X	Justification of Emergency:	 ,
Fiscal Year Carryover?	- -	-	
CIP Amendment?	⊢ I ×	(Attach CIR Form(a))	
Contract / Agreement (C/A) Ap	proval?	(Attach CIP Form(s)) (Attach a copy)	
C/A Negotiations On-going?	× ×	(Allacir a copy)	
Oversight Department Require		Name of Dept.: Sports & Entertainment	
Related RC/BT?	×	(Attach a copy)	
Waiver of Code?	X	Identify Code:	
Code Exception?	X	Identify Code:	
Continuation of Grant?	×		
Surplus Property Certification?	×	(Attach a copy)	
Related Enacted Ordinances?	×	Ordinance #:	
Report Required to City Counc	il or x		
Council Auditors?		Date:Frequency:	

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budge	t Office, St. James Suite 325
Cc:	Allison Korman Shelton, Director	of Intergovernmental Affairs, Office of the Mayor
From:		t Officer - Sports & Entertainment Office
	(Name, Job Title, Department)	
	Phone: 904-630-3497	E-mail: <u>DHerrell@coj.net</u>
	Joey Bergman, Operations Coordinator- Sp	orts & Entertainment Office
Person:	(Name, Job Title, Department)	
	Phone: 904-630-3600	E-mail: <u>JBergman@coj.net</u>
COU	ICIL MEMBER / INDEPENDENT	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Sidman, Office of General	Counsel, St. James Suite 480
		E-mail: psidman@coj.net
C		
From:		
rom:	(Name, Job Title, Department)	
rrom:	(Name, Job Title, Department) Phone:	E-mail:
From:	Phone:	E-mail:
Contact	Phone:	E-mail:
Contact	Phone:	

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED