

1 Introduced by Council Member White:  
2  
3

4 **ORDINANCE 2021-185-W**

5 AN ORDINANCE REGARDING THE DEPARTMENT OF  
6 HEALTH, DUVAL COUNTY; AMENDING CHAPTER 29  
7 (PUBLIC HEALTH UNIT), *ORDINANCE CODE*, TO  
8 INCLUDE A DEPARTMENT OF HEALTH ADMINISTRATOR  
9 PURSUANT TO CHAPTER 154, FLORIDA STATUTES, AND  
10 TO UPDATE THE NAME OF THE HEAD OF THE DUVAL  
11 COUNTY HEALTH DEPARTMENT TO BE EITHER A  
12 DIRECTOR OR ADMINISTRATOR; AMENDING NUMEROUS  
13 CODE CHAPTERS TO REVISE THE NAME OF "PUBLIC  
14 HEALTH UNIT" TO "COUNTY HEALTH DEPARTMENT" TO  
15 EFFECTUATE THE INTENT OF THIS LEGISLATION:  
16 CHAPTER 150 (ADULT ENTERTAINMENT AND SERVICES  
17 CODE), CHAPTER 151 (DANCING ENTERTAINMENT  
18 ESTABLISHMENT CODE), CHAPTER 162 (BATHING  
19 ESTABLISHMENTS), CHAPTER 176 (COMPRESSED AIR  
20 FOR BREATHING), CHAPTER 197 (RIDING  
21 ACADEMIES), CHAPTER 460 (HEALTH CODE), CHAPTER  
22 418 (JACKSONVILLE PROPERTY SAFETY AND  
23 MAINTENANCE CODE), AND CHAPTER 614 (PUBLIC  
24 ORDER AND SAFETY), *ORDINANCE CODE*; PROVIDING  
25 AN EFFECTIVE DATE.  
26

27 **BE IT ORDAINED** by the Council of the City of Jacksonville:  
28

29 **Section 1. Amending Chapter 29 (Public Health Unit),**  
30 **Ordinance Code.** Chapter 29 (Public Health Unit), *Ordinance Code*,

1 is hereby amended to read as follows:

2 **CHAPTER 29. ~~PUBLIC HEALTH UNIT~~ COUNTY HEALTH DEPARTMENT**

3 **Sec. 29.101. - Establishment; functions.**

4 There is created the Department of Health Duval County ("County  
5 Health Department") ~~Public Health Unit ("Public Health Unit")~~ under  
6 the provisions of F.S. Ch. 154. The ~~Public Health Unit~~ County  
7 Health Department shall be organized and administered pursuant to  
8 F.S. Ch. 154 ~~and pursuant to Section 7.105 of the City Charter~~. The  
9 ~~Public Health Unit~~ County Health Department shall be responsible  
10 for the promotion of the public's health, the control and  
11 eradication of preventable diseases, and the provision of primary  
12 health care for specific populations.

13 **Sec. 29.102. - ~~Director~~ Duval County Health Officer.**

14 ~~The Public Health Unit shall be headed by a Public Health Unit~~  
15 ~~Medical Director. The Medical Director shall be an M.D. or a D.O.~~  
16 ~~licensed under F.S. Ch. 458 or F.S. Ch. 459 and shall have a~~  
17 ~~Masters Degree in Public Health, provided, that, should no~~  
18 ~~outstanding candidates be found, then in lieu of the Master's~~  
19 ~~Degree in Public Health, the Medical Director shall have at least~~  
20 ~~five years of public health management experience at the highest~~  
21 ~~executive level. The Medical Director shall be assisted in the day~~  
22 ~~to day administration of the Public Health Unit by a Public Health~~  
23 ~~Unit Administrator. The County Health Department shall be headed by~~  
24 ~~a County Health Officer. The County Health Officer shall be either~~  
25 ~~a Director or an Administrator. The County Health Officer may be a~~  
26 ~~physician licensed under Chapter 458 or Chapter 459, Florida~~  
27 ~~Statutes, who is trained in public health administration. The~~  
28 ~~County Health Officer may also be a public health professional with~~  
29 ~~a master's degree in Public Health or other health sciences, or~~  
30 ~~with a master's degree and extensive public health experience. The~~  
31 ~~Medical Director~~ County Health Officer shall be appointed pursuant

1 to the procedures set forth in F.S. § 154.04(b), ~~with joint~~  
2 ~~appointment by the District Administrator for the Department of~~  
3 ~~Health and the Mayor, with confirmation by the Council with~~  
4 ~~appointment by the State Surgeon General after the concurrence of~~  
5 ~~the Council.~~ The ~~Medical Director and Administrator~~ County Health  
6 Officer shall have the authority and perform duties as set forth by  
7 law for a County ~~Public Health Unit~~ Health Department.

8 \* \* \*

9 **Section 2. Amending Chapter 150 (Adult Entertainment and**  
10 **Services Code), Ordinance Code.** Chapter 150 (Adult Entertainment  
11 and Services Code), *Ordinance Code*, is hereby amended to read as  
12 follows:

13 **CHAPTER 150 - ADULT ENTERTAINMENT AND SERVICES CODE**

14 **PART 1. - GENERAL PROVISIONS**

15 \* \* \*

16 **Sec. 150.103. - Definitions.**

17 In this Chapter, unless the context otherwise requires:

18 \* \* \*

19 (h) *Inspector* means the Sheriff, or an employee of the ~~Public~~  
20 ~~Health Unit~~ County Health Department authorized and  
21 designated by the ~~Public~~ County Health Officer, or of the  
22 Building Inspection Division, authorized and designated by  
23 the Chief of the Division or of the Fire Prevention  
24 Division, authorized by the Chief, Fire Prevention, to  
25 inspect premises regulated under this Chapter and to take  
26 or require the actions authorized by this Chapter in case  
27 of violations being found on regulated premises, and also  
28 to inspect premises seeking to be licensed under this  
29 Chapter and to require corrections of unsatisfactory  
30 conditions found on the premises.

31 \* \* \*

1 **PART 2. - ADMINISTRATION**

2 **Sec. 150.201. - Responsibility.**

3 Responsibility for the administration and enforcement of this  
4 Chapter is vested in the Sheriff. The Building Inspection Division  
5 is responsible for inspection of licensed premises and premises  
6 applying for a license in order to pass upon the construction and  
7 physical configuration of the premises involved. The Chief, Fire  
8 Prevention is responsible for inspection of licensed premises and  
9 premises applying for a license to ascertain compliance with the  
10 Fire Prevention Code. The Department of Business and Professional  
11 Regulation, and the Duval County Health Department ~~and the Public~~  
12 ~~Health Unit~~ are responsible for inspection of licensed premises  
13 applying for a license to ascertain compliance with the Health Code  
14 and applicable state laws and regulations.

15 **Sec. 150.202. - Power of Sheriff, etc.**

16 The Sheriff may make, adopt, amend, issue and repeal rules,  
17 regulations and administrative orders to implement this Chapter.  
18 When a provision of this Chapter gives the ~~Public Health Unit~~  
19 County Health Department, Building Inspection Division or the  
20 Chief, Fire Prevention the authority or duty to act, the authority  
21 or duty vests in the ~~Public~~ County Health Officer, the Chief of  
22 Building Inspection or in the Chief, Fire Prevention or in any  
23 inspector who is given the authority or duty in accordance with the  
24 administrative procedures of the agency concerned, unless a  
25 specified person or public official is designated herein to  
26 exercise the authority or fulfill the duty.

27 \* \* \*

28 **Sec. 150.204. - Disqualification.**

29 (a) No license shall be issued if the Sheriff finds, as a result  
30 of his investigation or of the investigation of Building  
31 Inspection Division, the ~~Public Health Unit~~ County Health

1 Department or the Chief, Fire Prevention, that the proposed  
2 licensed premises does not meet each and every one of the  
3 general and special requirements for the type of license applied  
4 for as established in this Chapter.

5 \* \* \*

6 **Sec. 150.206. - Investigation.**

7 Upon receipt of an application properly filed and upon payment  
8 of the application fee, the Sheriff shall investigate both the  
9 qualifications of the applicant and the proposed licensed premises.  
10 The ~~Public Health Unit~~ County Health Department, the Building  
11 Inspection Division and the Chief, Fire Prevention shall  
12 investigate the proposed licensed premises for compliance with this  
13 Chapter and other applicable ordinances relating to construction,  
14 safety, fire protection and public health. At the conclusion of  
15 their investigation, they shall endorse on the application the  
16 results and findings thereof, recommending either approval or  
17 disapproval of the application.

18 **Sec. 150.207. - Issuance; notice of denial; review; final**  
19 **denial.**

20 \* \* \*

21 (b) If the application is disapproved, the Sheriff shall give the  
22 applicant notice of the disapproval and the reasons therefor. If  
23 the ~~Public Health Unit~~ County Health Department, the Building  
24 Inspection Division or the Chief, Fire Prevention recommends  
25 disapproval, the application shall be disapproved by the Sheriff  
26 for the reasons stated by the agency recommending disapproval,  
27 in addition to any reasons that the Sheriff may have as a result  
28 of his investigation; otherwise, the Sheriff may disapprove the  
29 application for reasons he may have as a result of his  
30 investigation. These reasons shall be based only on  
31 noncompliance with this Chapter. The application shall not be

1 denied on the basis of failure to have an exception required by  
2 the zoning code where the applicant has submitted proof of  
3 applying for the proper exception and where the property is  
4 zoned Community/Commercial General-2 pursuant to Chapter 656.  
5 Where the applicant does not have the required exception for  
6 property zoned CCG-2 and has applied for such exception, the  
7 Sheriff shall defer approving or disapproving the application  
8 until the requested exception has been granted or denied.

9 \* \* \*

10 **Sec. 150.212. - Suspension and revocation of license.**

11 (a) The Sheriff is given full power to suspend, for 15 days, any  
12 license issued under this Chapter, where the Sheriff determines,  
13 upon sufficient cause, that:

14 (1) The licensee, his or its agents, officers, servants or  
15 employees, maintain or continue to maintain a nuisance on the  
16 licensed premises.

17 (2) The licensed premises are unsanitary as certified by the  
18 ~~Public Health Unit~~ County Health Department.

19 (3) The licensed premises are unsafe, as certified by the  
20 Building Inspection Division or by the Chief, Fire  
21 Prevention.

22 (4) The licensee, his or its agents, officers, servants or  
23 employees, on the licensed premises, or elsewhere while in  
24 the scope of employment, violated any provision of this  
25 Chapter or any rule of the Sheriff made pursuant to the  
26 authority granted in Section 150.202. Whether or not the  
27 licensee, his or its agents, officers, servants or employees  
28 have been convicted of a violation shall not be considered in  
29 proceedings before the Sheriff for suspension or revocation  
30 of license.

31 \* \* \*

1       **Sec. 150.216. - Records and reports; consent by licensee.**

2       Each licensee shall keep such records and make such reports as  
3 may be required by this Chapter or by rule by the Sheriff, the  
4 ~~Public Health Unit~~ County Health Department, the Building  
5 Inspection Division and the Chief, Fire Prevention to implement  
6 this Chapter and carry out its purpose. By applying for a license  
7 under this Chapter, an individual, partnership or corporation shall  
8 be deemed to have consented to the provisions of this Chapter and  
9 to the exercise by the Sheriff of the powers given by Section  
10 150.202 in the manner therein specified.

11                               \* \* \*

12                               **PART 4. - ENFORCEMENT**

13                               \* \* \*

14       **Sec. 150.406. - Self-inspection of regulated premises.**

15       The operator of a regulated premises, or his designated  
16 representative, shall make sanitary inspections of the regulated  
17 premises at least once a month and shall record his findings on a  
18 form supplied by the ~~Public Health Unit~~ County Health Department.  
19 Each regulated premises shall post and maintain in a readily  
20 accessible place a schedule for maintaining the sanitation of the  
21 premises.

22                               \* \* \*

23       **Section 3.           Amending Chapter 151 (Dancing Entertainment**  
24 **Establishment Code), Ordinance Code.** Chapter 151 (Dancing  
25 Entertainment Establishment Code), *Ordinance Code*, is hereby  
26 amended to read as follows:

27                               **CHAPTER 151 - DANCING ENTERTAINMENT ESTABLISHMENT CODE**

28                               **PART 1. - GENERAL PROVISIONS**

29                               \* \* \*

30       **Sec. 151.103. - Definitions.**

31                               \* \* \*

1 (g) *Inspector* means the Sheriff, or an employee of the ~~Public~~  
2 ~~Health Unit~~ County Health Department authorized and designated  
3 by the ~~Public~~ County Health Officer, or of the Building  
4 Inspection Division, authorized and designated by the Chief of  
5 the Division or of the Fire Prevention Division, authorized by  
6 the Chief, Fire Prevention, or of the Planning and Development  
7 Department, authorized and designated by the Director of  
8 Planning and Development to inspect premises regulated under  
9 this Chapter and to take or require the actions authorized by  
10 this Chapter in case of violations being found on regulated  
11 premises, and also to inspect premises seeking to be licensed  
12 under this Chapter and to require corrections of unsatisfactory  
13 conditions found on the premises.

14 \* \* \*

15 **PART 2. - ADMINISTRATION**

16 **Sec. 151.201. - Responsibility.**

17 Responsibility for the administration and enforcement of this  
18 Chapter is vested in the Sheriff. The Building Inspection Division  
19 is responsible for inspection of licensed premises and premises  
20 applying for a license in order to pass upon the construction and  
21 physical configuration of the premises involved. The Chief, Fire  
22 Prevention is responsible for inspection of licensed premises and  
23 premises applying for a license to ascertain compliance with the  
24 Fire Prevention Code. The Department of Business and Professional  
25 Regulation, the Duval County Health Department ~~and the Public~~  
26 ~~Health Unit~~ are responsible for inspection of licensed premises  
27 applying for a license to ascertain compliance with the Health Code  
28 and applicable state laws and regulations.

29 \* \* \*

30 **PART 5. - PROHIBITION**

31 **Sec. 151.502. - Civil penalties.**



1 In addition to or in lieu of the penalties that may be imposed  
2 under Section 151.501, the following civil penalties may be  
3 assessed:

4 \* \* \*

5 (f) A licensee and any agent, officer, servant or employee of a  
6 licensee who fails to correct violations of the general  
7 requirements for the regulated premises, as specified in Part  
8 3, may be assessed a civil penalty of up to \$200 for each  
9 violation observed and not corrected within the period  
10 prescribed by the Sheriff, the ~~Public Health Division~~ County  
11 Health Department, the Building and Zoning Inspection  
12 Division or the Fire Marshal, as the case may be.

13 \* \* \*

14 **Section 4. Amending Chapter 162 (Bathing Establishments),**  
15 **Ordinance Code.** Chapter 162 (Bathing Establishments), *Ordinance*  
16 *Code*, is hereby amended to read as follows:

17 **CHAPTER 162 - BATHING ESTABLISHMENTS**

18 **Sec. 162.101. - Definitions.**

19 As used in this Chapter:

20 \* \* \*

21 (f) *Health Division* means the ~~Jacksonville Public Health Unit~~  
22 Duval County Health Department, a ~~local~~ county public health  
23 unit under F.S. Ch. 154.

24 \* \* \*

25 **Sec. 162.108. - Pool operation.**

26 (a) *Certificate of competency.*

27 (1) *Certificate of competency required.* It shall be unlawful  
28 for any person to operate and maintain a public swimming pool  
29 unless and until some person directly responsible for the  
30 maintenance and care of such public swimming pool shall first

1 obtain a certificate of competency from the ~~Public Health~~  
2 ~~Unit~~ County Health Department.

3 (2) *Procedure for obtaining certificate of competency.*

4 (i) All applications for certificates of competency shall be  
5 made and filed with the ~~Public Health Unit~~ County Health  
6 Department. The ~~Public Health Unit~~ County Health  
7 Department shall prescribe the form of application and  
8 make such investigations concerning all applications filed  
9 as it shall deem necessary.

10 (ii) A certificate of competency shall be issued by the  
11 ~~Public Health Unit~~ County Health Department to all  
12 applicants who shall first present to the ~~Public Health~~  
13 ~~Unit~~ County Health Department satisfactory evidence of  
14 successful or satisfactory completion of a course in the  
15 care, maintenance and operation of public swimming pools.

16 (iii) The ~~Public Health Unit~~ County Health Department will,  
17 at least once each year, provide a course in the care,  
18 maintenance and operation of public swimming pools. In  
19 lieu of or in addition to such course, the ~~Public Health~~  
20 ~~Unit~~ County Health Department may from time to time  
21 approve qualified groups or organizations to give the  
22 courses and, in that event, the courses shall be under the  
23 sponsorship, direction and supervision of the ~~Public~~  
24 ~~Health Unit~~ County Health Department. Successful or  
25 satisfactory completion of the course with an approved  
26 organization or group and sponsored and approved by the  
27 ~~Public Health Unit~~ County Health Department shall likewise  
28 entitle an applicant to a certificate of competency as set  
29 forth in this subsection.

30 (iv) A certificate of competency issued pursuant to this  
31 subsection shall be valid until revoked for cause by the

1 ~~Public Health Unit~~ County Health Department, but violation  
2 of any applicable provision of the F.A.C. Ch. 64E-9 shall  
3 be deemed *prima facie* grounds for revocation of  
4 certificate of competency.

5 (v) Any person who has heretofore completed a course  
6 sponsored by the Florida Swimming Pool Operators  
7 Association, a nonprofit organization, the ~~Public Health~~  
8 ~~Unit~~ County Health Department or other course of  
9 instruction approved by the ~~Public Health Unit~~ County  
10 Health Department and presently holds a valid certificate  
11 of satisfactory completion therefrom, shall be certified  
12 as competent under this subsection.

13 (vi) A fee not exceeding \$25 may be charged by the ~~Public~~  
14 ~~Health Unit~~ County Health Department for processing  
15 applications and issuing certificates. Revenues from fees  
16 shall be deposited in the ~~Duval County Public Health Unit~~  
17 County Health Department Trust Fund.

18 (3) *Violations.* Any person violating any provision of this  
19 subsection shall be deemed guilty of a class C offense. Each  
20 day a violation is committed, or permitted to continue, shall  
21 constitute a separate offense and shall be punishable as such  
22 hereunder.

23 \* \* \*

24 **Section 5. Amending Chapter 176 (Compressed Air for**  
25 **Breathing), Ordinance Code.** Chapter 176 (Compressed Air for  
26 Breathing), *Ordinance Code*, is hereby amended to read as follows:

27 **CHAPTER 176 - COMPRESSED AIR FOR BREATHING**

28 \* \* \*

29 **Sec. 176.102. - Permit required.**

30 No person shall sell, offer for sale or otherwise distribute or  
31 engage in the business of selling or distributing compressed air

1 without a permit issued by the ~~Public Health Unit~~ County Health  
2 Department.

3 \* \* \*

4 **Sec. 176.104. - Sampling and testing.**

5 Compliance with required standards of the preceding section  
6 shall be determined by sampling and testing by the ~~Public Health~~  
7 ~~Unit~~ County Health Department. To facilitate sampling and testing,  
8 a serrated-tip air-sampling cock shall be provided on the  
9 compressed air storage tank at or near the filling point. In  
10 addition, each permittee under this chapter shall periodically  
11 cause its compressed air to be tested in an approved laboratory at  
12 intervals not exceeding three months and shall retain and make  
13 available for inspection by the ~~Public Health Unit~~ County Health  
14 Department records of the results of such tests for a period of  
15 three years.

16 \* \* \*

17 **Section 6. Amending Chapter 197 (Riding Academies),**  
18 **Ordinance Code.** Chapter 197 (Riding Academies), *Ordinance Code*, is  
19 hereby amended to read as follows:

20 **CHAPTER 197 - RIDING ACADEMIES**

21 \* \* \*

22 **Sec. 197.103. - Insurance.**

23 In addition to complying with other application requirements in  
24 the Health Code, an applicant for a riding academy shall file with  
25 the ~~Public Health Unit~~ County Health Department ~~Medical Director~~ a  
26 public liability insurance policy issued by an insurance company  
27 authorized to write liability insurance in the State in the amount  
28 of \$10,000, or more, including an endorsement to the effect that  
29 the policy cannot be canceled for any cause without at least 15  
30 days' notice of cancellation to be served on the ~~Public Health Unit~~  
31 County Health Department ~~Medical Director~~. The policy shall be in

1 the generally accepted form in use in the State for liability  
2 insurance companies for public liability policies, shall provide  
3 that the insolvency or bankruptcy of the assured shall not relieve  
4 the company from the payment of damages for injuries or death  
5 sustained, or loss occasioned, within the provisions of the policy,  
6 and shall be approved as to form by the Office of General Counsel.  
7 The policy shall be kept in full force and effect throughout the  
8 term of the permit.

9 \* \* \*

10 **Sec. 197.104. - Sanitary standards.**

11 All stables and lots where horses or other animals are kept in  
12 connection with a riding academy shall be maintained in a strictly  
13 sanitary manner for the protection of the public from communicable  
14 disease, obnoxious odors, obnoxious insects and other nuisances.  
15 The ~~Public Health Unit~~ County Health Department ~~Medical Director~~  
16 may prescribe detailed regulations to implement these standards.

17 \* \* \*

18 **Section 7. Amending Chapter 460 (Health Code), Ordinance**  
19 **Code.** Chapter 460 (Health Code), *Ordinance Code*, is hereby amended  
20 to read as follows:

21 **CHAPTER 460 - HEALTH CODE**

22 **PART 1. - IN GENERAL**

23 \* \* \*

24 **Sec. 460.102. - Definitions.**

25 When used in the Health Code:

- 26 (a) *Board* means the Building Codes Adjustment Board.
- 27 (b) *Department* means the ~~Public Health Unit~~ County Health  
28 Department and/or Duval County Health Department.
- 29 (c) *Director* means the ~~Public Health Unit~~ County Health  
30 Department Officer or the Medical Director at the Florida

1 Department of Health. ~~and/or the Director of Duval County~~  
2 ~~Health Department.~~

3 (d) *Emergency* means a sudden unexpected happening which causes  
4 a grave insufficiency of health services resulting in  
5 serious social disturbances and distress to the citizens of  
6 the City.

7 (e) *Health Officer or Public Health Officer* means the ~~Public~~  
8 ~~Health Unit~~ County Health Officer of the County Department  
9 or the Medical Director at the Florida Department of  
10 Health.

11 \* \* \*

12 **Sec. 460.106. - Sanitary nuisance abatement.**

13 \* \* \*

14 (c) *Authority to abate sanitary nuisances.* In addition to other  
15 remedies provided in the Health Code, the Director is  
16 authorized to abate any sanitary nuisance in the City. The  
17 procedures specified in Chapter ~~370~~ 518 shall be available for  
18 the abatement of any sanitary nuisances; the territorial  
19 limitation contained in Chapter ~~370~~ 518 shall not apply when  
20 the procedures are used under the authority of this Chapter.

21 (d) *Emergency abatement.*

22 (1) *Summary action.* If the Director determines that a  
23 sanitary nuisance constitutes such grave danger to the  
24 public health or safety that resort to the procedures  
25 specified in Chapter ~~370~~ 518 can only be had at the  
26 public peril, the Director may take such summary action  
27 as is reasonably necessary to abate the nuisance. In the  
28 exercise of this emergency and summary authority, the  
29 Director may act without the posting or service of any  
30 notice and without any opportunity for a hearing being  
31 given before the nuisance is removed, terminated or

1 abated; provided, that the Director shall post on the  
2 property whereon the sanitary nuisance is located, at the  
3 time that the nuisance is removed, terminated or abated,  
4 a notice containing:

5 \* \* \*

6 **Section 8. Amending Chapter 518 (Jacksonville Property**  
7 **Safety and Maintenance Code), Ordinance Code.** Chapter 418  
8 (Jacksonville Property Safety and Maintenance Code), *Ordinance*  
9 *Code*, is hereby amended to read as follows:

10 **CHAPTER 518 - JACKSONVILLE PROPERTY SAFETY AND MAINTENANCE CODE**

11 \* \* \*

12 **PART 4. - PROPERTY STANDARDS**

13 \* \* \*

14 **SUBPART B. - MINIMUM CONDITIONS**

15 \* \* \*

16 **Sec. 518.412. - Maintenance.**

17 All properties, both existing and new, and all parts thereof  
18 shall be maintained in a safe and sanitary condition. All devices  
19 or safeguards which are required by this Chapter in a property when  
20 erected, altered or repaired shall be maintained in good working  
21 order. The owner or his agent shall be responsible for the  
22 maintenance of buildings, structures and premises to the extent set  
23 out in this Chapter. The tenant shall be responsible for the  
24 maintenance of properties to the extent set out in this Chapter.

25 \* \* \*

26 (e) *Plumbing systems.* In properties used for human occupancy,  
27 every plumbing stack and every water, waste and sewer line  
28 shall be so installed and maintained as to function properly  
29 and shall be kept free from obstructions, leaks and defects  
30 to prevent structural deterioration or health hazards. Cross  
31 connections between two or more water supplies are

1 prohibited, unless the ~~Duval County Public Health Unit~~ County  
2 Health Department has certified the water supplies involved  
3 to be of good, potable quality. All repairs and installations  
4 shall be made in accordance with the Building Chapter.

5 \* \* \*

6 **Sec. 518.421. - Space, occupancy and maintenance requirements-**  
7 **Residential.**

8 \* \* \*

9 (b) *Lavatory.* Within the main enclosing walls of every dwelling  
10 unit there shall be a lavatory sink. The lavatory sink may be  
11 in the same room as the flush water closet or, if located in  
12 another room, the lavatory sink shall be located in close  
13 proximity to the door leading directly into the room in which  
14 the water closet is located. The lavatory sink shall be in  
15 good working condition and properly connected to:

16 (1) A potable water supply which is approved by the ~~Duval~~  
17 ~~County Public Health Unit~~ County Health Department and  
18 which provides at all times an adequate amount of heated  
19 and unheated running water under pressure; and

20 (2) An approved sewer system or an approved septic tank  
21 installation.

22 (c) *Bathtub or shower.* Within the main enclosing walls of every  
23 dwelling unit there shall be a room which affords privacy to  
24 a person within the room and which is equipped with a bathtub  
25 or shower in good working condition. The bathtub or shower  
26 may be in the same room as the flush water closet or in  
27 another room and shall be properly connected to:

28 (1) A water supply system which is approved by ~~the Duval~~  
29 ~~County Public Health Unit~~ County Health Department and  
30 which provides at all times an adequate amount of heated  
31 and unheated running water under pressure; and



1 (2) An approved sewer system or an approved septic tank  
2 installation.

3 (d) *Kitchen.* Every dwelling unit shall have a room or portion  
4 of a room in which food may be prepared or cooked, which  
5 shall have adequate circulation area and which shall be  
6 equipped with a kitchen sink in good working condition and  
7 properly connected to:

8 (1) A potable water supply which is approved by the ~~Duval~~  
9 ~~County Public Health Unit~~ County Health Department and  
10 which provides at all times an adequate amount of heated  
11 and unheated running water under pressure; and

12 (2) An approved sewer system or an approved septic tank  
13 installation.

14 \* \* \*

15 **SUBPART C. - ROOMING HOUSES AND ROOMING UNITS**

16 \* \* \*

17 **Sec. 518.431. - Rooming houses and rooming units—General.**

18 Every person who operates a rooming house or who occupies or  
19 lets to another for occupancy a rooming unit in a rooming house  
20 shall comply with the requirements of this Part and with every  
21 other Section of this Chapter that is not in conflict with this  
22 Part. Every rooming unit shall comply with all the requirements of  
23 thin Chapter pertaining to a habitable room, except as otherwise  
24 provided in this Part.

25 (a) *Water closet and bath facilities.* At least one flush water  
26 closet, lavatory basin and bathtub or shower, properly  
27 connected to a water and sewer system approved by the ~~Duval~~  
28 ~~County Public Health Unit~~ County Health Department and in  
29 good working condition, shall be supplied for each four rooms  
30 or fraction thereof within a rooming house; provided that:

31 (1) In a rooming house where rooms are let only to males,

1 flush urinals may be substituted for not more than one-  
2 half of the required number of water closets.

3 (2) The facilities required by this Section shall be so  
4 located within the dwelling as to be reasonably accessible  
5 to all persons sharing the facilities and from a common  
6 hall or passageway on the floor they serve.

7 (3) Every lavatory basin and bathtub or shower shall be  
8 supplied with heated and unheated water under pressure at  
9 all times.

10 \* \* \*

11 **Section 9. Amending Chapter 614 (Public Order and**  
12 **Safety), Ordinance Code.** Chapter 614 (Public Order and Safety),  
13 *Ordinance Code*, is hereby amended to read as follows:

14 **CHAPTER 614 - PUBLIC ORDER AND SAFETY**

15 \* \* \*

16 **Sec. 614.134. - Offenses involving sexually transmissible**  
17 **diseases; screening.**

18 (a) As used in this Section:

19 (1) *Assignment* means the making of any appointment or  
20 engagement for prostitution or lewdness, or any act in  
21 furtherance of such appointment or engagement.

22 (2) *Department* means the ~~City's Public Health Unit~~ County  
23 Health Department.

24 \* \* \*

25  
26 **Section 10. Effective Date.** This ordinance shall  
27 become effective upon signature by the Mayor or upon becoming  
28 effective without the Mayor's signature.

29  
30 Form Approved:

1  
2  
3  
4  
5  
6  
7  
8  
9  
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/s/ Margaret M. Sidman

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