## **LEGISLATIVE FACT SHEET**

| DATE:   | 03/   | /30/21   | BT or RC No:  |
|---|---|--|---|
|   |   |  | (Administration & City Council Bills)   |
|   |   |  |   |
| SPONSO  | OR: Plann   | ning and Developr  | ment Department/Community Planning Division   |
|   |   | (  | Department/Division/Agency/Council Member)  |
| Contact   | for all inquiries   | and presentation   |   |
| Provide I   | Name:   |  | Helena Parola, Community Planning Division  |
|   | Contact Numb  | er:  | 255-7842  |
|   | Email Address   | 3:   | <u>HParola@coj.net</u>  |
| Research w (Minimun Pursuant to or local gor responsibil and mainta of Service address so focuses on privately fu Developme Projects to projects fro Transporta the 2045 M of Capital I | ill complete this form of 350 words - o Florida Statutes vernment," and mality." These projectained for" a five-yea (LOS) Standards a chools, potable was transportation factored. The CIE Scient Department. For the capital Importation Improvement Mobility System Projects for fiscal y | n for Council introduced Maximum of 1 pages 163.3177, the CIE Scape include "privately fixed are those necessal ar period. The project and the Mobility Systems are the Mobility Systems of the Mobili | chedule of Projects "includes any publicly funded projects of federal, state unded projects for which the local government has no fiscal ry "to ensure that any adopted Level of Service Standards are achieved ets included in the CIE contribute towards maintaining the adopted Level em in the 2030 Comprehensive Plan. The Level of Service Standards olid waste, drainage, and parks and recreation while the Mobility System within the CIE can be funded by the local, state or federal governments or a planning document and is updated annually by the City's Planning and on 163.3177(3)) require the Capital Improvement Element Schedule of an annual basis. The CIE Schedule of Capital Projects includes CIP) (Ordinance 2020-505-E) and subsequent amendments, the adopted June 11, 2020), the TPOs Long Range Transportation Plan and 20-86-E). Exhibit 1 of the proposed ordinance will include the Schedule ease find Section 163.3177(3), Florida Statutes, and the proposed 2021- |

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| APPROPRIATION: Total A   |                           | N/A as follows:                         |
|--|---------------------------|---|
| <del></del> ·  |                           | Numbers for each category listed below: |
| (Name of Fund as it will appear in t   | itle of legislation)<br>I |   |
| Name of Federal Funding Source   | From:                     | Amount:                                 |
|  | То:                       | Amount:                                 |
|  | From:                     | Amount:                                 |
| Name of State Funding Source(s):   |                           |   |
|  | То:                       | Amount:                                 |
| Name of City of Jacksonville   | From:                     | Amount:                                 |
| Funding Source(s):   | То:                       | Amount:                                 |
|  | From:                     | Amount:                                 |
| Name of In-Kind Contribution(s):   |                           |   |
|  | То:                       | Amount:                                 |
| Name & Number of Bond  | From:                     | Amount:                                 |
| Account(s):  | To:                       | Amount:                                 |
| 122 & 106 regarding funding of anti<br>(Minimum of 350 words - Maximum of<br>Item does not include any appropria | 1 page.)                  |   |
| Item does not include any appropri   | ations                    |   |
|  |                           |   |
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes                 | No |   |
|-----------------------------------|----|---|
| Emergency?                        | Х  | Justification of Emergency: If yes, explanation must include detailed nature of emergency.  |
|                                   |    |   |
| Federal or State<br>Mandate?      |    | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.  |
|                                   |    | Pursuant to Section 163.3177(3), Florida Statutes, the 5-year capital improvement element schedule of projects must be updated on an annual basis.  |
| Fiscal Year<br>Carryover?         | X  | Note: If yes, note must include explanation of all-year subfund carryover language.   |
|                                   |    |   |
| CIP Amendment?                    |    | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.   |
| Contract / Agreement<br>Approval? | X  | Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? |
|                                   |    |   |
| Related RC/BT?                    | X  | Attachment: If yes, attach appropriate RC/BT form(s).   |
| Waiver of Code?                   | X  | Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.  |
| Code Exception?                   | X  | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.   |
| Related Enacted<br>Ordinances?    |    | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.                                   |

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The Capital Improvement Element's Schedule of Projects includes all of the projects approved within the CIP Ordinance 2020-505-E and any amendments to the CIP that have happened since the last CIE Schedule of Projects approval. The last CIE Schedule of Projects was approved pursuant to Ordinance 2020-175-E. The CIE Schedule of Projects also includes the Mobility System Projects that were adopted with Ordinance 2020-86-E. The Duval County projects that are part of the TPO's Transportation Improvement Plan and the Long Range Transportation Plan are also included as part of the CIE's Schedule of Projects.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes  Continuation of Grant?               | X    | Explanation: How will the funds be used? Does the funding require a matcl is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?   |          |
|---|------|---|----------|
|   |      |   |          |
| Surplus Property Certification? Reporting Requirements? | X    | Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to receive report and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for | ts       |
| Division Chief:   | lind | Date: 3/25/2  | <u>/</u> |
| Prepared By:  | -    | (Signature) Date: 3/25/21   | _        |

## **ADMINISTRATIVE TRANSMITTAL**

| Thru:               |               |   | Budget Office, St. James Suite 325                           |           |
|---------------------|---------------|---|--|-----------|
| mu.                 | William B.    | Killingsworth, Director                             | Planning and Development Department                          |           |
|                     | (Name, Job    | Title, Department)                                  |  |           |
|                     | Phone:        | 255-7811  | E-mail: BillK@coj.net  |           |
| Thru:               | Kristen Re    | ed, Chief, Community                                | Planning Division, Planning and Development Department       |           |
|                     | Initiating De | partment Representativ                              | (Name, Job Title, Department)                                |           |
|                     | Phone: _      | 255-7837  | E-mail: <u>kreed@coj.net</u>                                 |           |
| From:               | Helena Pa     | rola, City Planner Sup                              | ervisor, Community Planning Division, Planning and Developme | nt Der    |
|                     | Initiating De | partment Representativ                              | (Name, Job Title, Department)                                |           |
|                     | Phone: _      | 255-7842  | E-mail: <u>hparola@coj.net</u>                               |           |
| Primary<br>Contact: |               | arola, City Planner Sup<br>Title, Department)       | ervisor, Community Planning Division, Planning and Developme | nt Der    |
|                     | Phone:        | 255-7842  | E-mail: <u>hparola@coj.net</u>                               |           |
| CC:                 | Palmer K      | uder, Intergovernme                                 | ntal Affairs Coordinator, Office of the Mayor                |           |
|                     | 904-255-      | 5024 E-mail: <u>pa</u>                              | merk@coj.net   |           |
| COUN                | CIL MEME      | BER / INDEPENDEN                                    | T AGENCY / CONSTITUTIONAL OFFICER TRANSMITT                  | <u>AL</u> |
| To:                 | Peggy Si      | dman, Office of Gen                                 | eral Counsel, St. James Suite 480                            |           |
|                     | Phone: _      | 904-255-5055  |  |           |
| From:               |               | 904-233-3033  | E-mail: psidman@coj.net                                      |           |
|                     |               | _904-200-0000_                                      | E-mail:psidman@coj.net                                       |           |
| . 10111.            | Initiating Co |   | E-mail:psidman@coj.net lent Agency / Constitutional Officer  |           |
| . 10111.            | Initiating Co |   |  |           |
| Primary             | Phone: _      | ouncil Member / Indepen                             | lent Agency / Constitutional Officer                         |           |
| Primary             | Phone:        |   | lent Agency / Constitutional Officer  E-mail:                |           |
| Primary<br>Contact: | Phone:        | ouncil Member / Independent                         | lent Agency / Constitutional Officer  E-mail:  E-mail:       |           |
| Primary             | Phone:        | ouncil Member / Independent<br>o Title, Department) | lent Agency / Constitutional Officer  E-mail:                |           |

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## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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