

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2021-186:

- (1) On **page 1, line 6 and 8**, after "Soutel" **insert** "DRIVE";
- (2) On **page 1, lines 10-11, and page 2, line 20**, **strike** "District 10" **insert** "Districts 10 and 8";
- (3) On **page 1, line 18**, after "IMPROVEMENT"" **insert** ", AND "DISTRICT 8 CEMETERY ENTRANCE IMPROVEMENTS"";
- (4) On **page 2, lines 3-4**, **strike** ""DISTRICT 8 (DSR) CAPITAL IMPROVEMENTS" and **insert** ""DISTRICT 8 CEMETERY ENTRANCE IMPROVEMENTS"";
- (5) On **page 2, line 11**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Acct Info, April 19, 2021 - NCSPHS"";
- (6) On **page 2, lines 14 and 16**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1";
- (7) On **page 2, line 23**, **strike** "Districts" and **insert** "District";
- (8) On **page 2, line 24**, **strike** "(\$3,000,000);" and **insert** "(\$2,328,000); Old";
- (9) On **page 2, line 26**, after "(\$10,596.25)." **insert** "The appropriation will also provide \$672,000 in funds for the Council District 8 Cemetery Entrance Improvement project.";
- (10) On **page 3, line 2**, after "Improvement"," **insert** "District 8 Cemetery Entrance Improvements",;
- (11) On **page 3, lines 13-14**, **strike** ""District 8 (DSR) Capital Improvements."" and **insert** ""District 8 Cemetery Entrance Improvements.";

- (12) On **page 3, line 15**, strike "**Exhibit 2**" and insert "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Revised CIP, April 19, 2021 - NCSPHS"";
- (13) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised Account Information;
- (14) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP Project Information Sheets;
- (15) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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