

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2021-185:

- (1) On **page 1, line 21, strike** "418" and **insert** "518";
- (2) On **page 1, line 22, strike** "AND";
- (3) On **page 1, line 23, after "SAFETY)," insert** "CHAPTER 656 (ZONING CODE), AND CHAPTER 674 (DISASTER PREPAREDNESS AND CIVIL EMERGENCY)";
- (4) On **page 2, line 30, strike** "154.04(b)" and **insert** "154.04(1)(b)";
- (5) On **page 7, line 15½, insert** the following:

" **PART 5. - VIOLATIONS AND CIVIL PENALTIES.**

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Sec. 150.502. Civil penalties.

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- (g) A licensee and any agent, officer, servant or employee of a licensee who fails to correct violations of the general and applicable special requirements for the regulated premises, as specified in Part 3, may be assessed a civil penalty of up to \$200 for each violation observed and not corrected within the period prescribed by the Sheriff, the ~~Public Health Division~~ County Health Department, the Building and Zoning Inspection Division or the Fire Marshal, as the case may be.

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- (6) On **page 8, line 23½, insert** "*** * ***";
- (7) On **page 12, line 28, and page 16, line 31, strike** "*** * ***";

- (8) On **page 13, lines 15-16** strike "County Health Department and/or" and insert "and/or";
- (9) On **page 13, line 25**, after "County" insert "Health";
- (10) On **page 18, line 7½**, insert new Sections 10 and 11 as follows:

"Section 10. Amending Section 656.401 (Performance standards and development criteria), Chapter 656 (Zoning Code), Ordinance Code. Section 656.401 (Performance standards and development criteria), Chapter 656 (Zoning Code), Ordinance Code, is hereby amended to read as follows:

CHAPTER 656 - Zoning Code

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PART 4. SUPPLEMENTARY REGULATIONS

SUBPART A. PERFORMANCE STANDARDS AND DEVELOPMENT

CRITERIA.

Sec. 656.401. - Performance standards and development criteria.

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(w) *Travel trailer parks and campgrounds.*

*** * ***

- (2) The ~~Public Health Unit~~ County Health Department shall notify the Chief of its approval from a public health perspective as to the conditions of soil, ground water level, drainage and topography of a travel trailer park or campground before the issuance of a permit by the Chief.

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Section 11. Amending Section 674.202 (Security and Emergency Preparedness Planning Council), Chapter 674

(Disaster Preparedness and Civil Emergency), Ordinance Code. Section 674.202 (Security and Emergency Preparedness Planning Council), Chapter 674 (Disaster Preparedness and Civil Emergency), *Ordinance Code*, is hereby amended to read as follows:

CHAPTER 674 - DISASTER PREPAREDNESS AND CIVIL EMERGENCY.

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PART 2. SECURITY, DISASTER AND EMERGENCY PREPAREDNESS.

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Sec. 674.202. - Security and Emergency Preparedness Planning Council.

(a) There is created the Security and Emergency Preparedness Planning Council which shall consist of the Mayor as chairman, the Jacksonville Security Coordinator as vice chair, the Director of Fire and Rescue, the Chief of the Emergency Preparedness Division, the President of the City Council, or designee, the Chair of the Duval County Legislative Delegation, or designee, the Director of Neighborhoods, the ~~Public Health Officer~~ County Health Officer, the Chief Administrative Officer, the Chief of Staff, the Director of Public Works, the Sheriff, the Chief Judge of the Fourth Judicial Circuit, the Managing Director/Chief Executive Officer of the JEA, the Managing Director/Chief Executive Officer of the Jacksonville Seaport Authority, the Managing Director/Chief Executive Officer of the Jacksonville Airport Authority, the Executive Director of the Jacksonville Transportation Authority, the Chairperson or designee of the Duval County School Board, representatives of each military

group in Jacksonville, representatives of all major hospitals in the City (having 300 or more beds) and a number of other representatives, not to exceed 11 in number, from civic, business, industry, labor, veterans, professional or other groups and from the federal government, to be appointed by the Mayor from time to time.

* * *";

- (11) Renumber remaining Sections accordingly;
- (12) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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