LEGISLATIVE FACT SHEET

DATE:	04/1	9/21	BT or RC No:	N/A
			(Administration & City Co	uncil Bills)
SPONSOR:	Downtown Ir	vestment Authority (DI)		
		(Depa	artment/Division/Agency/Cou	incil Member)
Contact for all inquiries				
and presentations:	DIA	<i>E (</i> 2)		
Provide Name:	John Crescir	CON MODERNICO	9	
Contact Number:	904-255-530	16		
Email Address:	icrescimbeni	@coj.net		
PURPOSE: White Paper (Explain Research will complete this form				Where, How and the Impact.) Council nsible for all other legislation.
(Minimum of 350 words - Maximu	manus our us of contrastors		-	
	2014-437 and	later amended by Ordin	nance 2015-695, the First Ar	eement") dated November 18, 2014 (as nendment) by and among the City of
of the original Agreement (as am and continue to provide JBdF, In	ended by Ord c. with 200 mo ary 1, 2021 the	inance 2015-695, the Fi onthly access cards to the rough March 31, 2021, a	irst Amendment) from Decer ne Yates Garage and 50 hou and 200 monthly access care	endment would extend the expiration date nber 31, 2020 until September 30, 2021, irly parking vouchers to the Yates Garage, ds and 50 hourly parking vouchers at 1/2 21 through September 30, 2021.
Beginning on October 1, 2021, J rate for hourly parking.	BdF, Inc. shall	pay the prevailing mon	thly parking rate for each mo	onthly access card and the prevailing hourly
			- 20-	
APPROPRIATION: Total Amou	ınt Appropriate	ed: N/A		as follows:
List the source <u>name</u> and provid	e Object and S	Subobject Numbers for	each category listed below:	
(Name of Fund as it will appear i	in title of legisla	ation)		
Name of Federal Funding S	ouroo(e):	From:		Amount:
Name of Federal Funding S	ouice(s).	To:		Amount:
Name of State Funding So	32 Sv.	From:	201 IZ IZ STATE	Amount:
	9000000	To:		Amount:
		10.		Amount.
Name of City of Jacksonville Fund Source(s):	nding	From:		Amount:
		То:		Amount:
Name of In-Kind Contribution(s):		From:		Amount:

Page 1 of 4 Rev. 8/2/2016 (CLB RM)

manio oi minana oominuumonjaj.	To:		Amount:		
Name of Name of October 18 Accounts	From:		Amount:		
Name & Number of Bond Account(s):	To:		Amount:		
PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER: Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.					
(Minimum of 350 words - Maximum of 1 page.))				
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.					
ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanat emergency.	ion must include detailed nature of		
Federal or State Mandate?	х	Explanation: If yes, explanation must include Statute or Provision.	fe detailed nature of mandate including		
Fiscal Year Carryover?	х	Note: If yes, note must include explanation	of all-year subfund carryover language.		
CIP Amendment? Contract / Agreement Approval? X	X	Attachment: If yes, attach appropriate CIP amendment. Attachment & Explanation: If yes, attach th Department (and contact name) that will proon-going and with whom. Has OGC review.	e Contract / Agreement and name of ovide oversight. Indicate if negotiations are		
		The Second Amendment to the Parking Rig is on file. The DIA will be responsible for confinence and Compliance Manager).			

Page 2 of 4

Related RC/BT? X Waiver of Code? X	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.				
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.				
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.				
ACTION ITEMS CONTINUED: Purpose / Check Lis	st. If "Yes" please provide detail by attaching justification, and code provisions for each.				
ACTION ITEMS: Continuation of Grant? X	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?				
Surplus Property Certification? X X	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.				
Division Chief:	Date: 9/21/2021 (signature) Date: 04-21-2021 ADMINISTRATIVE TRANSMITTAL				
To: MBRC, c/o Jasmine J	ordan, Budget Office, St. James Suite 325				
Brian Hughes, Chairman, Mayor's Budget Review Committee (Name, Job Title, Department)					
Phone: 904-255-5012					
	ntract and Regulatory Compliance Manager, DIA Representative (Name, Job Title, Department)				
Phone: 904-255-5306	E-mail: jcrescimbeni@coj.net				
Primary Contact: John Crescimbeni, Co (Name, Job Title, Dep	ntract and Regulatory Compliance Manager, DIA artment)				

	Phone: 904-255-5306	E-mail: icrescimbeni@coj.net
CC:	Leeann Krieg, Director of 904-255-5015 E-mail: lee	Intergovernmental Affairs, Office of the Mayor
<u>cc</u>	OUNCIL MEMBER / INDEPEN	IDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Peggy Sidman, Office of O Phone: 904-630-4647	General Counsel, St. James Suite 480 E-mail:psidman@coj.net
From:	Initiating Council Member	r / Independent Agency / Constitutional Officer
	Phone:	E-mail:
Primary Contact:		
	(Name, Job Title, Departm	ment)
	Phone:	E-mail:
CC:	Leeann Krieg, Director of 904-255-5015 E-mail: leea	Intergovernmental Affairs, Office of the Mayor
Legislation from Indepen Independent Agency Act		Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? Executed DtA Resolution 2020-09-05

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 4 of 4