

1 Introduced by the Council President at the request of the Mayor:

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4 **ORDINANCE 2021-204**

5 AN ORDINANCE APPROPRIATING \$1,086,820.00 IN  
6 GRANT FUNDS FROM THE U.S. DEPARTMENT OF HEALTH  
7 AND HUMAN SERVICES FOR THE ENDING THE HIV  
8 EPIDEMIC PROGRAM (THE "PROGRAM"), WITH NO  
9 LOCAL MATCH REQUIRED, TO PROVIDE HIV-RELATED  
10 HEALTH AND SUPPORT SERVICES TO PERSONS LIVING  
11 WITH HIV/AIDS AND RESIDING IN THE JACKSONVILLE  
12 TRANSITIONAL GRANT AREA (COMPRISED OF DUVAL,  
13 CLAY, NASSAU AND ST. JOHNS COUNTIES) AND TO  
14 FUND A FULL-TIME HUMAN SERVICES PLANNER II/SPE  
15 POSITION TO SUPPORT THE PROGRAM, AS INITIATED  
16 BY B.T. 21-062; PURPOSE OF APPROPRIATION;  
17 PROVIDING FOR A CARRYOVER OF FUNDS INTO FISCAL  
18 YEAR 2021-2022; AUTHORIZING SAID HUMAN  
19 SERVICES PLANNER II/SPE POSITION, AS INITIATED  
20 BY R.C. 21-072; PROVIDING FOR CITY OVERSIGHT  
21 BY THE SOCIAL SERVICES DIVISION OF THE  
22 DEPARTMENT OF PARKS, RECREATION AND COMMUNITY  
23 SERVICES; PROVIDING FOR AN EFFECTIVE DATE.

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25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Appropriation.** For the 2020-2021 fiscal year,  
27 within the City's budget, there is hereby appropriated the  
28 indicated sum from the account(s) listed in subsection (a) to the  
29 account(s) listed in subsection (b):  
30 (B.T. 21-062, attached hereto as **Exhibit 1** and incorporated herein  
31 by this reference):

1 (a) Appropriated from:

2 See B.T. 21-062 \$1,086,820.00

3 (b) Appropriated to:

4 See B.T. 21-062 \$1,086,820.00

5 (c) Explanation of Appropriation:

6 The funding above is a grant from the U.S. Department of  
7 Health and Human Services for the Ending the HIV Epidemic  
8 Program. No local match is required.

9 **Section 2. Purpose.** The purpose of the appropriation in  
10 Section 1 is to provide HIV-related health and support services to  
11 persons living with HIV/AIDS who are residing in the Jacksonville  
12 Transitional Grant Area which is comprised of Duval, Clay, Nassau,  
13 and St. Johns counties. The grant supports the use of HIV Mobile  
14 Medical Units in targeted zip codes to increase testing to engage  
15 and retain the newly diagnosed and those who previously received an  
16 HIV diagnosis but are not receiving medical care, to achieve viral  
17 load suppression through outpatient ambulatory medical care,  
18 pharmaceutical assistance, mental and oral health care, and other  
19 health-related services. The grant period commences March 1, 2021  
20 and continues through February 28, 2022 with potential for the City  
21 to receive three (3) additional years of financial support from the  
22 U.S. Department of Health and Human Services through 2025. A copy  
23 of the Notice of Award from the U.S. Department of Health and Human  
24 Services dated March 1, 2021 (Award No. 6-UT8HA33942-02-01) is  
25 attached hereto as **Exhibit 2** and incorporated herein by this  
26 reference.

27 **Section 3. Carryover.** The funds appropriated in this  
28 Ordinance shall not lapse but shall carryover to fiscal year 2021-  
29 2022.

30 **Section 4. Approval of Position.** There is hereby  
31 approved the Human Services Planner II/SPE position more fully

