# **LEGISLATIVE FACT SHEET**

(Administration & City Council Bills)			
SPONSOR: Public Works/Real Estate/CD10, Councilwoman Brenda Priestly Jackson			
(Department/Division/Agency/Council Member)			
Contact for all inquiries and presentation: Public Works, Real Estate			
Provide Name: Renee Hunter			
Contact Number: 904-255-8234			
Email Address: <u>reneeh@coj.net</u>			
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)			
Please provide the Real Estate Division with authority to request legislation necessary for the City Council to auth Mayor to execute the attached Purchase & Sale Agreement (PSA) in substantially the form attached for the purch RE# 012569-0000 and RE# 012570-0000.			
This Purchase and Sale Agreement provides for the acquisition of two (2) contiguous properties to be developed a Fire Station 75 site. See attachments. The combined appraised value of the properties is \$220,000. The agreed purchase price is \$300,000.	as a new upon		
Please contact me at 255-8234 for more information.			

Page 1 of 5

APPROPRIATION: Total All ist the source <b>name</b> and pro		as follows: bers for each category listed below:
Name of Fund as it will appear in t	•	boto for each eategory floted below.
		A
ame of Federal Funding Source(s)	From:	Amount:
	То:	Amount:
	<b>F</b> .	Amazinti
Name of State Funding Source(s):	From:	Amount:
	То:	Amount:
lame of City of Jacksonville	From:	Amount:
Funding Source(s):	Tion.	
	То:	Amount:
	From:	Amount:
Name of In-Kind Contribution(s):		*
	То:	Amount:
lame & Number of Bond	From:	Amount:
Account(s):	-	A
	То:	Amount:
Minimum of 350 words - Maximum of The funds for the acquisition will co P 010104-Fire Station # O FRCP Fire Stations Capital Pr E 561011	me from ACCOUNT: 75 (new)	ts.
1 A 32111-384020		
7 8		

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	l x	Justification of Emergency: If yes, explanation must include detailed nature of
· ,		emergency.
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	x	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?  Contract / Agreement x	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  OGC has drafted and reviewed the Agreement. Public Works, Real Estate Division has oversight of the real estate acquisition. The property will be allocated to JFRD whom will assume oversight, thereafter.
Related RC/BT? Waiver of Code?	x x	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	x	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes No	
Continuation of Grant?	1 I V I	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?		Attachment: If yes, attach appropriate form(s).
Reporting Requirements?		Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
Division Chief:	Renee Hunter	Caco London Date: 2/24/21
Prepared By:	RJ Morris	Date: 2/24/21

#### **ADMINISTRATIVE TRANSMITTAL**

То:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325
Thru:	John P. Pappas, Director, Public Works Department
	(Name, Job Title, Department)
	Phone: 255-8748 E-mail: <u>Pappas@coj.net</u>
From:	Renee Hunter, Chief, Real Estate Division
	Initiating Department Representative (Name, Job Title, Department)
	Phone: 255-8234 E-mail: ReneeH@coj.net
Primary	The memory from memory manager
Contact:	(Name, Job Title, Department)
	Phone: 255-8705 E-mail: <u>Rmorris@coj.net</u>
CC:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: <u>LeeannK@coj.net</u>
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480
	Phone: 904-630-4647 E-mail: psidman@coj.net
From:	
	Initiating Council Member / Independent Agency / Constitutional Officer
	Phone: E-mail:
Primary	
Contact:	(Name, Job Title, Department)
	Phone: E-mail:
CC:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: <u>LeeannK@coj.net</u>
Legislati	on from Independent Agencies requires a resolution from the Independent Agency Board
_	
	ng the legislation.
Indepen	dent Agency Action Item: Yes No
•	

#### FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5 Rev. 8/2/2016 (CLB RM)

#### **FIRE STATION 75 LOCATION MAP**



# **FIRE STATION 75 LOCATION MAP**



25) 03-48-2021

ONE CITY. ONE JACKSONVILLE.

# City of Jacksonville, Florida

# Lenny Curry, Mayor

Department of Public Works Real Estate Division 214 N. Hogan Street, 10th Floor Jacksonville, FL 32202 (904) 255-8700 REVIEW COMMITTEE www.coj.net

DATE

APPROVED BY:

MAYOR'S BUDGET

MAR 0 8 2021

February 24, 2020

TO:

**Brian Hughes, Chairman** 

THRU:

John P. Pappas, P.E., Director

**Public Works Department** 

FROM:

Renee Hunter, Chief

**Real Estate Division** 

**SUBJECT:** 

Purchase & Sale Agreement for Proposed Fire Station 75 Site

Parcels 101-A & 101-B

RE#'s 012569-0000 & 012570-0000

Please provide the Real Estate Division with authority to request legislation necessary for the City Council to authorize the Mayor to execute the attached Purchase & Sale Agreement (PSA) in substantially the form attached for the purchase of RE# 012569-0000 and RE# 012570-0000.

This Purchase and Sale Agreement provides for the acquisition of two (2) contiguous properties to be developed as a new Fire Station 75 site. See attachments. The combined appraised value of the properties is \$220,000. The agreed upon purchase price is \$300,000.

Please contact me at 255-8234 for more information.

Thank you.

RH

**Attachments** 

The Honorable Brenda Priestly Jackson, Council District 10 cc: