

1 Introduced by Council Member DeFoor, Chair, on behalf of the Special
2 Committee on Resiliency and amended by the Land Use and Zoning
3 Committee:

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6 **ORDINANCE 2020-743-E**

7 AN ORDINANCE APPROVING THE PROPOSED 2020B SERIES
8 TEXT AMENDMENT TO THE CONSERVATION AND COASTAL
9 MANAGEMENT ELEMENT OF THE *2030 COMPREHENSIVE*
10 *PLAN* OF THE CITY OF JACKSONVILLE TO ADDRESS
11 RESILIENCY PLANNING THROUGH THE ADAPTATION
12 ACTION AREA, FOR TRANSMITTAL TO THE STATE OF
13 FLORIDA'S VARIOUS AGENCIES FOR REVIEW; PROVIDING
14 A DISCLAIMER THAT THE AMENDMENT TRANSMITTED
15 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION
16 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN
17 EFFECTIVE DATE.

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19 **WHEREAS**, the Special Committee on Resiliency, through the
20 Planning and Development Department, and in coordination with the
21 Adaptation Action Area Workgroup, has initiated certain revisions and
22 modifications to the text of the *2030 Comprehensive Plan* in accordance
23 with the procedures and requirements set forth in Chapter 650, Part
24 4, *Ordinance Code* to facilitate the appropriate and timely
25 implementation of the plan, and has provided the necessary supporting
26 data and analysis to support and justify the amendments determined
27 to be required and accordingly has proposed certain revisions and
28 modifications which are more particularly set forth in **Exhibit 1**,
29 **attached hereto**, dated October 30, 2020, and **Revised Exhibit 2**,
30 **attached hereto**, dated February 2021, and both incorporated herein
31 by reference; and

1 **WHEREAS**, the Jacksonville Planning Commission, as the Local
2 Planning Agency, held a public hearing on this proposed amendment to
3 the *2030 Comprehensive Plan*, with due public notice having been
4 provided, and reviewed and considered all comments received during
5 the public hearing, and made a recommendation to the City Council;
6 and

7 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
8 hearing on this proposed amendment pursuant to Chapter 650, Part 4,
9 *Ordinance Code*, and having considered all written and oral comments
10 received during the public hearing, has made its recommendation to
11 the Council; and

12 **WHEREAS**, the City Council held a public hearing on this proposed
13 amendment with public notice having been provided, pursuant to Section
14 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
15 *Code*, and having considered all written and oral comments received
16 during the public hearing, the recommendations of the Planning and
17 Development Department, the Planning Commission and the LUZ
18 Committee, desires to transmit this proposed amendment through the
19 State's expedited state review process to the Florida Department of
20 Economic Opportunity, as the State Land Planning Agency, the Northeast
21 Florida Regional Council, the Florida Department of Transportation,
22 the St. Johns River Water Management District, the Florida Department
23 of Environmental Protection, the Florida Fish and Wildlife
24 Conservation Commission, the Department of State's Bureau of Historic
25 Preservation, the Florida Department of Education, and the Department
26 of Agriculture and Consumer Affairs; now, therefore

27 **BE IT ORDAINED** by the Council for the City of Jacksonville:

28 **Section 1. Approval of Amendment for Transmittal Purposes.**

29 The Council hereby approves the proposed 2020B Series Text Amendment
30 to the Conservation and Coastal Management Element of the *2030*
31 *Comprehensive Plan*, as set forth in **Exhibit 1, attached hereto**, dated

1 October 30, 2020, and **Revised Exhibit 2, attached hereto**, dated
2 February 2021, for transmittal to Florida's various required State
3 Agencies for review.

4 **Section 2. Disclaimer.** The amendment granted herein
5 shall not be construed as an exemption from any other applicable
6 local, state, or federal laws, regulations, requirements, permits or
7 approvals. All other applicable local, state or federal permits or
8 approvals shall be obtained before commencement of the development
9 or use and issuance of this amendment is based upon acknowledgement,
10 representation and confirmation made by the applicant(s), owner(s),
11 developer(s) and/or any authorized agent(s) or designee(s) that the
12 subject business, development and/or use will be operated in strict
13 compliance with all laws. Issuance of this amendment does not approve,
14 promote or condone any practice or act that is prohibited or
15 restricted by any federal, state or local laws.

16 **Section 3. Effective Date.** This ordinance shall become
17 effective upon the signature by the Mayor or upon becoming effective
18 without the Mayor's signature.

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20 Form Approved:

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22 /s/ Shannon K. Eller

23 Office of General Counsel

24 Legislation Prepared By: Susan Kelly

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