| 1 | The Land Use and Zoning Committee offers the following substitute to |
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| 2 | File No. 2020-680: |
| 3 | |
| 4 | Introduced by the Land Use and Zoning Committee: |
| 5 | |
| 6 | |
| 7 | ORDINANCE 2020-680 |
| 8 | AN ORDINANCE TRANSMITTING TO THE STATE OF |
| 9 | FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A |
| 10 | PROPOSED LARGE SCALE REVISION TO THE FUTURE LAND |
| 11 | USE MAP SERIES OF THE 2030 COMPREHENSIVE PLAN TO |
| 12 | CHANGE THE FUTURE LAND USE DESIGNATION FROM |
| 13 | AGRICULTURE-III (AGR-III) AND AGRICULTURE-IV |
| 14 | (AGR-IV), TO LOW DENSITY RESIDENTIAL (LDR) AND |
| 15 | RURAL RESIDENTIAL (RR) ON APPROXIMATELY 103.85± |
| 16 | ACRES LOCATED IN COUNCIL DISTRICT 12 AT 0 |
| 17 | NORMANDY BOULEVARD, 14370 NORMANDY BOULEVARD, |
| 18 | 14380 NORMANDY BOULEVARD AND 14410 NORMANDY |
| 19 | BOULEVARD, BETWEEN NORMANDY BOULEVARD AND |
| 20 | MANNING CEMETERY ROAD, OWNED BY WILBUR C. BELL, |
| 21 | DONNA F. BELL, PAMELA D. BURCH-DYER, GEOFFREY P. |
| 22 | DYER AND RORY E. VILETT, AS MORE PARTICULARLY |
| 23 | DESCRIBED HEREIN, INCLUDING A PROPOSED REVISION |
| 24 | TO THE DEVELOPMENT AREAS MAP, PURSUANT TO |
| 25 | APPLICATION NUMBER L-5482-20A; PROVIDING A |
| 26 | DISCLAIMER THAT THE TRANSMITTAL GRANTED HEREIN |
| 27 | SHALL <u>NOT</u> BE CONSTRUED AS AN EXEMPTION FROM ANY |
| 28 | OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE |
| 29 | DATE. |
| 30 | |

WHEREAS, pursuant to the provisions of Section 650.402(b),

Ordinance Code, Application Number L-5482-20A requesting a revision 1 2 to the Future Land Use Map series of the 2030 Comprehensive Plan to 3 change the future land use designation from Agriculture-III (AGR-III) and Agriculture-IV (AGR-IV) to Low Density Residential (LDR) and 4 Rural Residential (RR), has been filed by T.R. Hainline, Esq., on 5 behalf of Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, 6 7 Geoffrey P. Dyer and Rory E. Vilett, the owners of certain real property located in Council District 12, as more particularly 8 described in Section 2; and 9

WHEREAS, the Planning and Development Department reviewed the proposed revision and application, held a public information workshop on this proposed amendment to the 2030 Comprehensive Plan, with due public notice having been provided, and having reviewed and considered all comments received during the public workshop, has prepared a written report and rendered an advisory recommendation to the Council with respect to this proposed amendment; and

WHEREAS, the Planning Commission, acting as the Local Planning Agency (LPA), held a public hearing on this proposed amendment, with due public notice having been provided, reviewed and considered all comments received during the public hearing and made its recommendation to the City Council; and

WHEREAS, the Land Use and Zoning (LUZ) Committee held a public hearing on this proposed amendment pursuant to Chapter 650, Part 4, *Ordinance Code*, and having considered all written and oral comments received during the public hearing, has made its recommendation to the Council; and

WHEREAS, the City Council held a public hearing on this proposed amendment with public notice having been provided, pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance Code*, and having considered all written and oral comments received during the public hearing, the recommendations of the Planning and

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Development Department, the LPA, and the LUZ Committee, desires to 1 2 transmit this proposed amendment through the State's Expedited State 3 Review Process for amendment review to the Florida Department of 4 Economic Opportunity, as the State Land Planning Agency, the Northeast Florida Regional Council, the Florida Department of Transportation, 5 6 the St. Johns River Water Management District, the Florida Department 7 Environmental Protection, the Florida Fish and Wildlife of Conservation Commission, the Department of State's Bureau of Historic 8 9 Preservation, the Florida Department of Education, and the Department 10 of Agriculture and Consumer Services; now, therefore

11

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Purpose and Intent. The Council hereby approves for transmittal to the various State agencies for review a proposed large scale revision to the Future Land Use Map series of the 2030 *Comprehensive Plan* by changing the future land use designation from Agriculture-III (AGR-III) and Agriculture-IV (AGR-IV) to Low Density Residential (LDR) and Rural Residential (RR), pursuant to Application Number L-5482-20A.

Subject Property Location and Description. 19 Section 2. The 20 approximately 103.85± acres are located in Council District 12, at 0 21 Normandy Boulevard, 14370 Normandy Boulevard, 14380 Normandy 22 Boulevard and 14410 Normandy Boulevard, between Normandy Boulevard 23 and Manning Cemetery Road (R.E. Nos. 002315-0000, 002315-0022, 002315-1000, 002316-0000 and 002316-1000), as more particularly 24 25 described in **Exhibit 1**, dated February 24, 2021, and graphically 26 depicted in Exhibit 2, both of which are attached hereto and 27 incorporated herein by this reference (Subject Property).

Section 3. Owner and Applicant Description. The Subject Property is owned by Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, Geoffrey P. Dyer and Rory E. Vilett. The applicant is T.R. Hainline, Esq., 1301 Riverplace Boulevard, Suite 1500, Jacksonville,

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1 Florida 32207; (904) 346-5531.

2 Section 4. Development Areas Map. This transmittal 3 includes a proposed revision to the Development Areas Map adopted as 4 Future Land Use Element Map L-21, Transportation Element Map T-4 and 5 Capital Improvements Element Map CI-1 of the 2030 Comprehensive Plan, 6 as depicted in Exhibit 3, attached hereto.

7 The transmittal granted herein Section 5. Disclaimer. 8 shall **not** be construed as an exemption from any other applicable 9 local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or 10 11 approvals shall be obtained before commencement of the development 12 or use and issuance of this transmittal is based upon acknowledgement, 13 representation and confirmation made by the applicant(s), owner(s), 14 developer(s) and/or any authorized agent(s) or designee(s) that the 15 subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this transmittal does not 16 approve, promote or condone any practice or act that is prohibited 17 18 or restricted by any federal, state or local laws.

19 Section 6. Effective Date. This Ordinance shall become 20 effective upon signature by the Mayor or upon becoming effective 21 without the Mayor's signature.

23 Form Approved:

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/s/ Shannon K. Eller

26 Office of General Counsel

27 Legislation Prepared by: Kristen Reed

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