Introduced and amended by the Land Use and Zoning Committee:

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ORDINANCE 2021-6-E

AN ORDINANCE REZONING APPROXIMATELY 1.46± ACRES LOCATED IN COUNCIL DISTRICT 9 AT 0 CANAL STREET NORTH, 3124 CANAL STREET NORTH AND 3134 CANAL STREET NORTH, BETWEEN MARTIN LUTHER KING, JR. PARKWAY AND 23RD STREET WEST (R.E. NOS. 084320-0000, 084321-0000, 084322-0000 and 084323-0010), OWNED BY TRC CANAL, LLC, AS DESCRIBED HEREIN, FROM RESIDENTIAL LOW DENSITY-60 (RLD-60) DISTRICT TO PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, AS DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT COMMERCIAL USES, AS DESCRIBED IN THE MLK JR. & CANAL ST. PUD, PURSUANT TO FUTURE LAND USE MAP SERIES (FLUMS) SMALL-SCALE AMENDMENT APPLICATION NUMBER L-5489-20C; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Jacksonville adopted a Small-Scale Amendment to the 2030 Comprehensive Plan for the purpose of revising portions of the Future Land Use Map series (FLUMs) in order to ensure the accuracy and internal consistency of the plan, pursuant to application L-5489-20C and companion land use Ordinance 2021-5; and

WHEREAS, in order to ensure consistency of zoning district with the 2030 Comprehensive Plan and the adopted companion Small-Scale Amendment L-5489-20C, an application to rezone and reclassify from

Residential Low Density-60 (RLD-60) District to Planned Unit Development (PUD) District was filed by Paul M. Harden, Esq., on behalf of TRC Canal, LLC, the owner of approximately 1.46± acres of certain real property in Council District 9, as more particularly described in Section 1; and

WHEREAS, the Planning and Development Department, in order to ensure consistency of this zoning district with the 2030 Comprehensive Plan, has considered the rezoning and has rendered an advisory opinion; and

WHEREAS, the Planning Commission has considered the application and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning (LUZ) Committee, after due notice, held a public hearing and made its recommendation to the Council; and

WHEREAS, the City Council, after due notice, held a public hearing, and taking into consideration the above recommendations as well as all oral and written comments received during the public hearings, the Council finds that such rezoning is consistent with the 2030 Comprehensive Plan adopted under the comprehensive planning ordinance for future development of the City of Jacksonville; and

WHEREAS, the Council finds that the proposed PUD does not affect adversely the orderly development of the City as embodied in the Zoning Code; will not affect adversely the health and safety of residents in the area; will not be detrimental to the natural environment or to the use or development of the adjacent properties in the general neighborhood; and the proposed PUD will accomplish the objectives and meet the standards of Section 656.340 (Planned Unit Development) of the Zoning Code of the City of Jacksonville; now, therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Subject Property Location and Description. The

approximately 1.46± acres (R.E. Nos. 084320-0000, 084321-0000, 084322-0000 and 084323-0010) are located in Council District 9, at 0 Canal Street North, 3124 Canal Street North and 3134 Canal Street North, between Martin Luther King, Jr. Parkway and 23rd Street West, as more particularly described in **Exhibit 1**, dated October 20, 2020, and graphically depicted in **Exhibit 2**, both of which are **attached** hereto and incorporated herein by this reference (Subject Property).

Section 2. Owner and Applicant Description. The Subject Property is owned by TRC Canal, LLC. The applicant is Paul M. Harden, Esq., 501 Riverside Avenue, Suite 901, Jacksonville, Florida 32202; (904) 396-5731.

Section 3. Property Rezoned. The Subject Property, pursuant to adopted companion Small-Scale Amendment L-5489-20C, is hereby rezoned and reclassified from Residential Low Density-60 (RLD-60) District to Planned Unit Development (PUD) District. This new PUD district shall generally permit commercial uses, and is described, shown and subject to the following documents, attached hereto:

- 18 Exhibit 1 Legal Description dated October 20, 2020.
- **Exhibit 2** Subject Property per P&DD.

- **Exhibit 3** Written Description dated October 20, 2020.
- 21 | Revised Exhibit 4 Revised Site Plan dated September 10, 2020.

Section 4. Contingency. This rezoning shall not become effective until 31 days after adoption of the companion Small-Scale Amendment unless challenged by the state land planning agency; and further provided that if the companion Small-Scale Amendment is challenged by the state land planning agency, this rezoning shall not become effective until the state land planning agency or the Administration Commission issues a final order determining the companion Small-Scale Amendment is in compliance with Chapter 163, Florida Statutes.

Section 5. Disclaimer. The rezoning granted herein

shall not be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does not approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

Section 6. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and the Council Secretary.

Form Approved:

- /s/ Shannon K. Eller
- 20 Office of General Counsel
- 21 | Legislation Prepared By: Erin Abney
- 22 GC-#1417864-v1-2021-06-E.docx