

1 Introduced by the Council President at the request of the Mayor and
2 Co-Sponsored by Council Member Ferraro and amended by the
3 Neighborhoods, Community Services, Public Health and Safety
4 Committee:

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7 **ORDINANCE 2021-53-E**

8 AN ORDINANCE APPROPRIATING \$74,993.00 IN FUND
9 BALANCE FROM THE ENVIRONMENTAL PROTECTION FUND
10 TO FUND THE DEVELOPMENT OF A WATER QUALITY
11 MODULE FOR INCLUSION IN A HYDRODYNAMIC
12 MODELING PROGRAM CREATED BY THE UNIVERSITY OF
13 NORTH FLORIDA ("UNF"), AS INITIATED BY B.T.
14 21-028; PROVIDING FOR CARRYOVER OF FUNDS
15 THROUGH SEPTEMBER 30, 2022; INVOKING THE
16 EXCEPTION OF SECTION 126.107(G) (EXEMPTIONS),
17 CHAPTER 126 (PROCUREMENT CODE), *ORDINANCE*
18 *CODE*, TO DIRECT CONTRACT WITH THE UNIVERSITY
19 OF NORTH FLORIDA FOR DEVELOPMENT OF THE WATER
20 QUALITY MODULE; APPROVING AND AUTHORIZING THE
21 MAYOR, OR HIS DESIGNEE, AND THE CORPORATION
22 SECRETARY TO EXECUTE AND DELIVER THAT CERTAIN
23 RESEARCH/ACADEMIC SERVICES AGREEMENT BETWEEN
24 THE CITY OF JACKSONVILLE AND THE UNF BOARD OF
25 TRUSTEES; WAIVING SECTION 110.112 (ADVANCE OF
26 CITY FUNDS; PROHIBITION AGAINST), PART 1 (THE
27 CITY TREASURY), CHAPTER 110 (CITY TREASURY),
28 *ORDINANCE CODE*, TO ALLOW FOR A PARTIAL ADVANCE
29 PAYMENT BY THE CITY; PROVIDING FOR CITY
30 OVERSIGHT BY THE NEIGHBORHOODS DEPARTMENT,

1 ENVIRONMENTAL QUALITY DIVISION; REQUIRING A
2 FINAL REPORT; PROVIDING AN EFFECTIVE DATE.

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4 **BE IT ORDAINED** by the Council of the City of Jacksonville:

5 **Section 1. Appropriation.** For the 2020-2021 fiscal year,
6 within the City's budget, there is hereby appropriated the
7 indicated sum(s) from the account(s) listed in subsection (a) to
8 the account(s) listed in subsection (b):

9 (B.T. 21-028, attached hereto as **Exhibit 1** and incorporated herein
10 by this reference)

11 (a) Appropriated from:

12 See B.T. 21-028 \$74,993.00

13 (b) Appropriated to:

14 See B.T. 21-028 \$74,993.00

15 (c) Explanation of Appropriation:

16 The appropriation above is appropriating fund balance
17 from the Environmental Protection Fund to fund the
18 development of a water quality module to be included in a
19 hydrodynamic modeling program created by the University
20 of North Florida (the "Project").

21 **Section 2. Carryover.** The funds appropriated in Section 1
22 of this ordinance shall not lapse but shall carryover into fiscal
23 year 2021-2022.

24 **Section 3. Purpose.** The purpose of the appropriation in
25 Section 1 is to provide funding to the University of North Florida
26 for the Project which shall be completed pursuant to the terms,
27 conditions and scope of services more particularly described in
28 that certain Research/Academic Services Agreement between the City
29 of Jacksonville and the UNF Board of Trustees, as approved and
30 authorized in Section 5 below. The Environmental Protection Board

1 approved this expenditure of Environmental Protection Fund dollars
2 at its meeting on December 16, 2019.

3 **Section 4. Invoking the exception pursuant to Section**
4 **126.107(g), Ordinance Code.** The City is hereby authorized to
5 enter into the Agreement authorized in Section 3 above. Pursuant to
6 Section 126.107(g) (Exemptions), Part 1 (General Regulations),
7 Chapter 126 (Procurement Code), *Ordinance Code*, such procurement is
8 exempted from competitive solicitation because the supplies or
9 services are to be provided by those specifically prescribed within
10 authorizing legislation that appropriates the same. With the
11 exception of the foregoing, all other provisions of Chapter 126,
12 *Ordinance Code*, shall remain in full force and effect.

13 **Section 5. Approval and Authorization of the Agreement.**
14 There is hereby approved, and the Mayor, or his designee, and the
15 Corporation Secretary are hereby authorized, to execute and
16 deliver, for and on behalf of the City, that certain University of
17 North Florida Research/Academic Services Agreement between the City
18 of Jacksonville and the University of North Florida Board of
19 Trustees (the "Agreement"), substantially in the form placed
20 **Revised On File** with the Office of Legislative Services, and any
21 respective extensions or amendments thereto as necessary and
22 appropriate to effectuate the intent of this ordinance.

23 **Section 6. Waiving Section 110.112, Ordinance Code.**
24 Section 110.112 (Advance of City funds; prohibition against), Part
25 1 (The City Treasury), Chapter 110 (City Treasury), *Ordinance Code*,
26 is hereby waived to allow for a partial advance payment as
27 described in the Agreement.

28 **Section 7. Oversight Department.** The Neighborhoods
29 Department, Environmental Quality Division, shall oversee the
30 Project.

1 **Section 8. Final Report.** A final report shall be
2 provided by UNF to the City's Environmental Protection Board at the
3 conclusion of the Project.

4 **Section 9. Effective Date.** This ordinance shall become
5 effective upon signature by the Mayor or upon becoming effective
6 without the Mayor's signature.

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8 Form Approved:

9
10 /s/ Paige H. Johnston

11 Office of General Counsel

12 Legislation prepared by: Mary E. Staffopoulos

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