

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2020-723**

5 AN ORDINANCE REZONING APPROXIMATELY 10.52±  
6 ACRES LOCATED IN COUNCIL DISTRICT 2 AT 12210  
7 NEW BERLIN ROAD, BETWEEN PORT JACKSONVILLE  
8 PARKWAY AND AMERICAN HOLLY ROAD (R.E. NO.  
9 106596-0000), AS DESCRIBED HEREIN, OWNED BY THE  
10 CITY OF JACKSONVILLE, FROM INDUSTRIAL LIGHT  
11 (IL) AND RESIDENTIAL LOW DENSITY-60 (RLD-60)  
12 DISTRICTS TO PUBLIC BUILDINGS AND FACILITIES-2  
13 (PBF-2) DISTRICT, AS DEFINED AND CLASSIFIED  
14 UNDER THE ZONING CODE; PROVIDING A DISCLAIMER  
15 THAT THE REZONING GRANTED HEREIN SHALL NOT BE  
16 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
17 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
18

19 **WHEREAS**, the City of Jacksonville, the owner of approximately  
20 10.52± acres located in Council District 2 at 12210 New Berlin Road,  
21 between Port Jacksonville Parkway and American Holly Road (R.E. No.  
22 106596-0000), as more particularly described in **Exhibit 1**, dated  
23 October 29, 2020, and graphically depicted in **Exhibit 2**, both of  
24 which are **attached hereto** (Subject Property), has applied for a  
25 rezoning and reclassification of the Subject Property from Industrial  
26 Light (IL) and Residential Low Density-60 (RLD-60) Districts to Public  
27 Buildings and Facilities-2 (PBF-2) District; and

28 **WHEREAS**, the Planning and Development Department has considered  
29 the application and has rendered an advisory recommendation; and

30 **WHEREAS**, the Planning Commission, acting as the local planning  
31 agency, has reviewed the application and made an advisory

1 recommendation to the Council; and

2       **WHEREAS**, the Land Use and Zoning Committee, after due notice and  
3 public hearing has made its recommendation to the Council; and

4       **WHEREAS**, taking into consideration the above recommendations and  
5 all other evidence entered into the record and testimony taken at the  
6 public hearings, the Council finds that such rezoning: (1) is  
7 consistent with the *2030 Comprehensive Plan*; (2) furthers the goals,  
8 objectives and policies of the *2030 Comprehensive Plan*; and (3) is  
9 not in conflict with any portion of the City's land use regulations;  
10 now, therefore

11       **BE IT ORDAINED** by the Council of the City of Jacksonville:

12       **Section 1. Property Rezoned.** The Subject Property is  
13 hereby rezoned and reclassified from Industrial Light (IL) and  
14 Residential Low Density-60 (RLD-60) Districts to Public Buildings and  
15 Facilities-2 (PBF-2) District, as defined and classified under the  
16 Zoning Code, City of Jacksonville, Florida.

17       **Section 2. Owner and Description.** The Subject Property is  
18 owned by the City of Jacksonville, and is described in **Exhibit 1,**  
19 **attached hereto.** The applicant is the owner, the City of  
20 Jacksonville, 214 North Hogan Street, Suite 300, Jacksonville,  
21 Florida 32218; (904) 255-7800.

22       **Section 3. Disclaimer.** The rezoning granted herein shall  
23 **not** be construed as an exemption from any other applicable local,  
24 state, or federal laws, regulations, requirements, permits or  
25 approvals. All other applicable local, state or federal permits or  
26 approvals shall be obtained before commencement of the development  
27 or use and issuance of this rezoning is based upon acknowledgement,  
28 representation and confirmation made by the applicant(s), owners(s),  
29 developer(s) and/or any authorized agent(s) or designee(s) that the  
30 subject business, development and/or use will be operated in strict  
31 compliance with all laws. Issuance of this rezoning does **not** approve,

1 promote or condone any practice or act that is prohibited or  
2 restricted by any federal, state or local laws.

3           **Section 4.           Effective Date.** The enactment of this Ordinance  
4 shall be deemed to constitute a quasi-judicial action of the City  
5 Council and shall become effective upon signature by the Council  
6 President and Council Secretary.

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8 Form Approved:

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10             /s/ Shannon K. Eller      

11 Office of General Counsel

12 Legislation Prepared By: Erin Abney

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