

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-590:

- (1) On **page 1, lines 10-11, strike** "PROVIDING FOR CARRYOVER OF FUNDS THROUGH SEPTEMBER 30, 2021;"
- (2) On **page 1, lines 18 and 28, page 3, line 10, and page 4, line 2, strike** "equipment" and **insert** "supplies and services";
- (3) On **page 2, lines 25-27, strike** Section 2 (Carryover) in its entirety;
- (4) Renumber remaining Sections accordingly;
- (5) On **page 2, lines 29-30, strike** "to Jacksonville University for the continued provision of professional services" and **insert** "for the purchase of supplies and services";
- (6) On **page 4, line 14, after "Ordinance." insert** "A copy of the First Amendment to the Agreement is attached hereto as **Exhibit 3** and incorporated herein.";
- (7) Attach **Exhibit 3** attached hereto, which attaches a copy of the First Amendment to the Agreement between the City and Jacksonville University;
- (8) On **page 1, line 1, amend** the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman