LEGISLATIVE FACT SHEET

DATE: 09/23/20	BT or RC No:
	(Administration & City Council Bills)
SPONSOR: Emergency Prepar	redness Division
-	(Department/Division/Agency/Council Member)
Contact for all inquiries and presentation	ons: Director of Emergency Preparedness
Provide Name:	Steve Woodard
Contact Number:	(904) 255-3123
Email Address:	Swoodard@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

The Local Mitigation Strategy (LMS) is the primary component of a statewide process of community-based hazard mitigation planning. The purpose of the LMS is to identify the hazards to which Duval County is vulnerable and then identify actions to minimize or avoid the impacts from those hazards. Those actions include grant funded projects as well as municipal plans, policies, and ordinances.

The LMS is required by the State of Florida and FEMA in order to qualify the City, the Urban Service Districts, and other entities that would be seeking pre and post-disaster grant funding, following a declared disaster. No funding is required to enact this legislation. Periodic update of the plan is required for compliance with the federal hazard mitigation planning standards contained in 44 CFR 201.6(b)-(d) and F.S. 252.3655.

The planning process is implemented through a partnership between the City of Jacksonville, The Cities of Atlantic Beach, Neptune Beach and Jacksonville Beach, the Town of Baldwin, independent authorities, military partners, local nonprofit organizations, and private sector organizations.

The plan is updated every five years to account for new data and mitigation priorities within the County. Some of the major changes and improvements for this five year update to the Local Mitigation Strategy (LMS) are as follows:

- The LMS Risk-Assessment Subcommittee was convened earlier in the review and update cycle, in 2018 in fact, to guide revision, which led to a wider variety of stakeholders providing input and expertise. This is something we have been working on for nearly two years.
- This larger stakeholder group subsequently informed the expansion of the range of hazards addressed by the plan and led to the inclusion of new hazards.
- The 2020 update formally included technological and man-made hazards in addition to natural hazards. Some of these new
 hazards include HazMat Incidents such as Oil Spills, Transportation Accidents, Critical Infrastructure Disruption, Cybersecurity
 Attacks, Terrorism, and Targeted Violence.
- A vulnerability Rubric was developed and implemented to create a quantitative score for hazards that expanded on the existing narrative analysis. The County was found to be most at risk to Wind from Tropical cyclones, Severe Weather, and Storm Surge due to tropical cyclones.
- Public input was gathered from a survey that was included in the annual Emergency Preparedness Guide, which was mailed to 418,000 residents within the County last year.
- The Guiding Principles and Goals of the document were addressed in greater detail with the purpose of "operationalizing" each goal or objective.
- New classifications and information was added to each objective, including: Activity Classes of identified for each goal Prevention, Property Protection, Natural Resource Protection, Public Education and Awareness.
- The list of projects included in the plan were been verified with responsible agencies and updated accordingly. New projects to address hazards vulnerability identified within the plan were included.
 - · The list of relevant funding sources included in the plan was updated.

APPROPRIATION:	Total Amount Appropriated:	\$0.00	as follows:
List the severe many	a and provide Object and Cubabias	Numbers for each estagen	listed below

List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)		
Name of Federal Funding Source(s):	From:	Amount:
	То:	Amount:
Name of State Funding Source(s):	From:	Amount:
	То:	Amount:
Name of City of Jacksonville Funding Source(s):	From:	Amount:
	То:	Amount:
Name of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
Name & Number of Bond Account(s):	From:	Amount:
	То:	Amount:

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

(Minimum of 350 Words - Maximum of 1 page.)		
There is no funding associated with this Ordinance.		
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.		
ACTION ITEMS: Yes No		
Emergency? Justification of Emergency: If yes, explanation must include detailed nature of emergency.		
Federal or State Explanation: If yes, explanation must include detailed nature of mandate including		
Mandate? X Statute or Provision.		
Required for compliance with the federal hazard mitigation planning standards contained in 44 CFR 201.6(b)-(d) and F.S. 252.3655.		

Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
	Attachments If you attach engranists CID form(a) Include justification for mid
CIP Amendment? X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid- year amendment.
Contract / Agreement Approval?	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTINUED: Purpo justification, and code provisions for e	ose / Check List. If "Yes" please provide detail by attaching each.
ACTION ITEMS: Yes No Continuation of Grant? X	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).

Reporting Requirements?	х	Explanation: List agencies (including City Confrequency of reports, including when reports contact name and telephone number) resport Annual reports are due to the Florida Division accordance with F.S. 252.3655. Emergency annual report on behalf of Duval County. Rej Supervisor. (904) 255-3117.	are due. Provide Department (include nsible for generating reports. n of Emergency Management in Preparedness Division provides the
Division Chief:	Tuns	River (signature)	Date: 9/23/2020
Prepared By: Noa	h Ray	(signature)	Date: <u>9/23/20</u> 2.8

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325	
Thru:	Jordan Elsbury, Director of Intergover	rnment Affairs, Office of the Mayor
	(Name, Job Title, Department)	<u> </u>
	Phone: 630-1825	E-mail: jelsbury@coj.net
From:	Steve Woodard, Director of Emergency Prep	paredness
	Initiating Department Representative (Nar	me, Job Title, Department)
	Phone: (904) 255-3123	E-mail: swoodard@coj.net
Primary	Steve Woodard, Director of Emergency Prep	paredness
Contact:	(Name, Job Title, Department)	
	Phone: (904) 255-3123	E-mail: swoodard@coj.net
COUR	IOU MEMBED / INDEDENDENT A	ACENOV / CONSTITUTIONAL OFFICED TRANSMITTAL
COUN	ICIL MEMBER / INDEPENDENT A	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480	
	Phone: 904-630-4647	E-mail: psidman@coj.net
From:		
1 1011	Initiating Council Member / Independent A	Agency / Constitutional Officer
	Phone:	E-mail:
Primary	Steve Woodard, Director of Emergency Prep	naredness
Contact:	(Name, Job Title, Department)	parcuress
	Phone: (904) 255-3123	E-mail: swoodard@coj.net
CC:	Jordan Elsbury, Director of Intergo	overnmental Affairs, Office of the Mayor
-	904-630-1825 E-mail: <u>JElsbu</u>	· · · · · · · · · · · · · · · · · · ·
_		ires a resolution from the Independent Agency Board
	the legislation. ent Agency Action Item: Yes	s No
	-	Attachment: If yes, attach appropriate documentation. If
,	Boards Action / Resolution?	no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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