

1 Introduced by the Council President at the request of the Mayor and
2 Co-Sponsored by Council Members Ferraro, White, Hazouri, Gaffney,
3 Salem, Diamond, Pittman, Priestly Jackson, Newby, Wilson, Freeman,
4 Becton, Morgan, DeFoor and Dennis:

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7 **ORDINANCE 2020-623**

8 AN ORDINANCE APPROPRIATING A \$14,240,160.00
9 FISCAL YEAR 2019 STAFFING FOR ADEQUATE FIRE
10 AND EMERGENCY RESPONSE ("SAFER") GRANT FROM
11 THE U.S. DEPARTMENT OF HOMELAND SECURITY
12 ("DHS") / FEDERAL EMERGENCY MANAGEMENT AGENCY
13 ("FEMA"), WITH NO LOCAL MATCH, TO FUND 60
14 FIREFIGHTER POSITIONS WITHIN THE JACKSONVILLE
15 FIRE AND RESCUE DEPARTMENT, AS INITIATED BY
16 B.T. 21-007; AUTHORIZING SAID POSITIONS, AS
17 INITIATED BY R.C. 21-007; APPROVING AND
18 AUTHORIZING THE MAYOR, OR HIS DESIGNEE, AND
19 THE CORPORATION SECRETARY TO EXECUTE AND
20 DELIVER AGREEMENT NO. EMW-2019-FF-01640
21 BETWEEN DHS/FEMA AND THE CITY; PROVIDING FOR
22 CITY OVERSIGHT BY THE JACKSONVILLE FIRE AND
23 RESCUE DEPARTMENT, EMERGENCY PREPAREDNESS
24 DIVISION; PROVIDING AN EFFECTIVE DATE.

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26 **BE IT ORDAINED** by the Council of the City of Jacksonville:

27 **Section 1. Appropriation.** For the 2020-2021 fiscal year,
28 within the City's budget, there is hereby appropriated the
29 indicated sum(s) from the account(s) listed in subsection (a) to
30 the account(s) listed in subsection (b):

31 (B.T. 21-007, attached hereto as **Exhibit 1** and incorporated herein

1 by this reference)

2 (a) Appropriated from:

3 See B.T. 21-007 \$14,240,160.00

4 (b) Appropriated to:

5 See B.T. 21-007 \$14,240,160.00

6 (c) Explanation of Appropriation

7 The funding above is a grant from the U.S. Department of
8 Homeland Security / Federal Emergency Management Agency,
9 with no local match.

10 **Section 2. Purpose.** The purpose of the appropriation in
11 Section 1 is to fund sixty (60) firefighter positions within the
12 Jacksonville Fire and Rescue Department for the grant period
13 beginning February 20, 2021 through February 19, 2024, which grant
14 period may be amended consistent with Section 4 below. A copy of
15 the DHS/FEMA grant Award Letter and Summary Award Memo is attached
16 hereto as **Exhibit 2** and incorporated herein by this reference.

17 **Section 3. Authorization of Positions.** There are hereby
18 authorized the positions more fully described in R.C. 21-007,
19 attached hereto as **Exhibit 3** and incorporated herein by this
20 reference.

21 **Section 4. Approval and Authorization.** There is hereby
22 approved, and the Mayor, or his designee, and the Corporation
23 Secretary are hereby authorized to execute and deliver, DHS/FEMA
24 Agreement No. EMW-2019-FF-01640 between DHS/FEMA and the City (the
25 "Agreement"), substantially in the form placed **On File** with the
26 Office of Legislative Services. If authorized and agreed to by
27 DHS/FEMA and the Mayor or his designee, the Agreement may be
28 amended to provide for an earlier commencement date, with such
29 amendment being evidenced by execution of the Agreement by the
30 Mayor or his designee The Agreement does not require a City match.

31 **Section 5. Oversight Department.** The Jacksonville Fire

