## **LEGISLATIVE FACT SHEET**

| DATE:                                                                  | 06/25/20                                                                                    | )                                                                                   | BT d                                                                                                                                                        | or RC No:                                                                         |                                                        |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------|
|                                                                        |                                                                                             |                                                                                     | (Administration                                                                                                                                             | on & City Council Bills)                                                          |                                                        |
| SPONSOR:                                                               |                                                                                             | Public Worl                                                                         | ks/Engineering & Cons                                                                                                                                       | struction Manageme                                                                | ent                                                    |
|                                                                        |                                                                                             |                                                                                     | partment/Division/Agency/0                                                                                                                                  |                                                                                   |                                                        |
|                                                                        |                                                                                             | 101                                                                                 |                                                                                                                                                             |                                                                                   |                                                        |
|                                                                        | Ill inquiries and                                                                           | presentation                                                                        |                                                                                                                                                             | Iliam J. Joyce                                                                    |                                                        |
| Provide Nam                                                            |                                                                                             |                                                                                     | William J. Joy                                                                                                                                              | ce                                                                                |                                                        |
| Cor                                                                    | ntact Number:                                                                               |                                                                                     | 255-8763                                                                                                                                                    | ×                                                                                 |                                                        |
| Em                                                                     | ail Address:                                                                                | Ro                                                                                  | binSmith@coj.net                                                                                                                                            |                                                                                   |                                                        |
| Research will com<br>(Minimum of<br>The City has red<br>River Water Ma | nplete this form for Co<br>350 words - Maxi<br>cently completed fo<br>magement District.    | uncil introduced leai<br>mum of 1 page.)<br>rmally permitting t<br>Public Works coo | he Upper Deer Creek Storr<br>rdinated with the Saint Joh                                                                                                    | is responsible for all other<br>nwater quality bank with<br>ns River Water Manage | legislation.<br>In the St. Johns<br>Internent District |
| is the owner of t<br>stormwater facil<br>System Rehabil                | the St. Johns River<br>lity compensatory c<br>litation projects. Th<br>er St. Johns River M | Water Manageme<br>redits that may be<br>is request is to est                        | kisting stormwater facility lo<br>ent permit, 17913-8, which o<br>used to meet the water qu<br>tablish the authority to sell<br>of Permit 17913-8 and to es | currently has 657.52 ac<br>ality requirements of fut<br>water quality compensa    | res of surplus<br>ure Drainage<br>atory credits        |
|                                                                        |                                                                                             |                                                                                     |                                                                                                                                                             |                                                                                   | <u>×</u>                                               |
|                                                                        |                                                                                             |                                                                                     |                                                                                                                                                             |                                                                                   | _                                                      |
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| 24                                                                     |                                                                                             |                                                                                     |                                                                                                                                                             |                                                                                   | -                                                      |
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|                                                                        |                                                                                             |                                                                                     |                                                                                                                                                             |                                                                                   |                                                        |
|                                                                        |                                                                                             |                                                                                     |                                                                                                                                                             |                                                                                   |                                                        |

APPROPRIATION: Total Amount Appropriatec \$0.00 as follows:

List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:

| Name of Federal Funding Source(s) | From:       | Amount: |
|-----------------------------------|-------------|---------|
|                                   | То:         | Amount: |
|                                   |             |         |
| Name of State Funding Source(s):  | From:       | Amount: |
|                                   | То:         | Amount: |
|                                   |             |         |
| Name of City of Jacksonville      | From:       | Amount: |
| Funding Source(s):                | То:         | Amount: |
|                                   | · · · · · · |         |
| Name of In-Kind Contribution(s):  | From:       | Amount: |
|                                   | To:         | Amount: |
|                                   |             |         |
| Name & Number of Bond             | From:       | Amount: |
| Account(s):                       | To:         | Amount: |

(Name of Fund as it will appear in title of legislation) Resiliency Analysis

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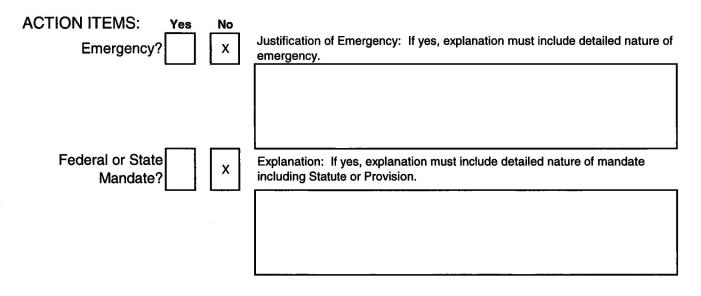
## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

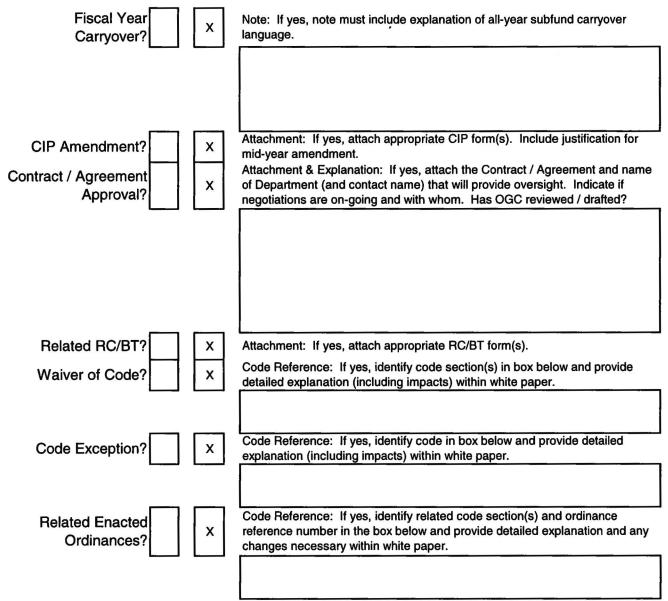
Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

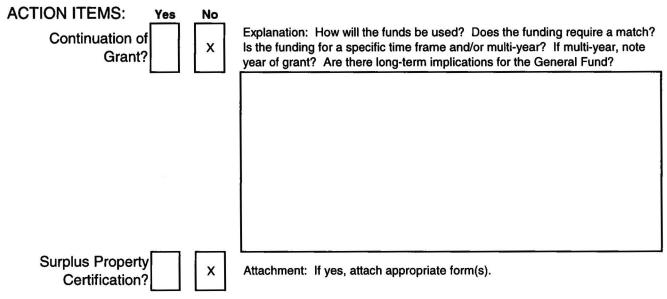
This will establish an account to deposit proceeds derived from the sale of stormwater compensatory credits for future water quality and/or drainage system rehabilitation projects. As the city currently owns the stormwater quality credits, this will not cause the City to incur any additional debt.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.





ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.



Explanation: List agencies (including City Council / Auditor) to receive reports Reporting and frequency of reports, including when reports are due. Provide Х Requirements? Department (include contact name and telephone number) responsible for Division Chief: Date:  $\frac{6/25/20}{25/20}$ (signature) Prepared By: (signature)

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## **ADMINISTRATIVE TRANSMITTAL**

| То:                                                                     | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Thru:                                                                   | John P. Pappas, P.E., Director of Public Works                                                                                                                                                                                                                                                                                                                                                           |
|                                                                         | (Name, Job Title, Department)                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                         | Phone: 255-8707 E-mail: pappas@coj.net                                                                                                                                                                                                                                                                                                                                                                   |
| From:                                                                   | Adbin G. Smith, P.E., Chief, Engineering and Construction Management                                                                                                                                                                                                                                                                                                                                     |
| Q V                                                                     | Initiating Department Representative (Name, Job Title, Department)                                                                                                                                                                                                                                                                                                                                       |
|                                                                         | Phone: 255-8762 E-mail: <u>RobinSmith@coj.net</u>                                                                                                                                                                                                                                                                                                                                                        |
| Primary                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         | (Name, Job Title, Department)                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                         | Phone: E-mail:                                                                                                                                                                                                                                                                                                                                                                                           |
| CC:                                                                     | Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor                                                                                                                                                                                                                                                                                                                               |
|                                                                         | 904-630-1825 E-mail: jelsbury@coj.net                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                          |
| COUN                                                                    | CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL                                                                                                                                                                                                                                                                                                                                     |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                          |
| То:                                                                     | Peggy Sidman, Office of General Counsel, St. James Suite 480                                                                                                                                                                                                                                                                                                                                             |
| То:                                                                     | Peggy Sidman, Office of General Counsel, St. James Suite 480<br>Phone: 904-630-4647 E-mail: psidman@coj.net                                                                                                                                                                                                                                                                                              |
| To:<br>From:                                                            |                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         | Phone: 904-630-4647 E-mail: psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer                                                                                                                                                                                                                                                                                    |
|                                                                         | Phone: 904-630-4647 E-mail: psidman@coj.net                                                                                                                                                                                                                                                                                                                                                              |
| From:<br>Primary                                                        | Phone: 904-630-4647 E-mail: psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:                                                                                                                                                                                                                                                                   |
| From:<br>Primary                                                        | Phone: 904-630-4647 E-mail: psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer                                                                                                                                                                                                                                                                                    |
| From:<br>Primary                                                        | Phone: 904-630-4647 E-mail: psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:                                                                                                                                                                                                                                                                   |
| From:<br>Primary                                                        | Phone: 904-630-4647 E-mail:psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone:    Kame, Job Title, Department)                                                                                                                                                                                                                                            |
| From:<br>Primary<br>Contact:                                            | Phone: 904-630-4647 E-mail:psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:   (Name, Job Title, Department)   Phone: E-mail:                                                                                                                                                                                                                   |
| From:<br>Primary<br>Contact:                                            | Phone: 904-630-4647 E-mail:psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:   (Name, Job Title, Department)   Phone: E-mail:   Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor                                                                                                                                      |
| From:<br>Primary<br>Contact:<br>CC:                                     | Phone: 904-630-4647 E-mail: psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:   (Name, Job Title, Department)   Phone: E-mail:   Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor   904-630-1825 E-mail:                                                                                                              |
| From:<br>Primary<br>Contact:<br>CC:<br>Legislati                        | Phone: 904-630-4647 E-mail:psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:   (Name, Job Title, Department)   Phone: E-mail:   Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor                                                                                                                                      |
| From:<br>Primary<br>Contact:<br>CC:<br>Legislati<br>approvir            | Phone: 904-630-4647 E-mail:                                                                                                                                                                                                                                                                                                                                                                              |
| From:<br>Primary<br>Contact:<br>CC:<br>Legislati<br>approvir<br>Indepen | Phone: 904-630-4647 E-mail: psidman@coj.net   Initiating Council Member / Independent Agency / Constitutional Officer   Phone: E-mail:   (Name, Job Title, Department)   Phone: E-mail:   Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor   904-630-1825 E-mail:   on from Independent Agencies requires a resolution from the Independent Agency Board   og the legislation. |

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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