

1 Introduced and amended by the Land Use and Zoning Committee:
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4 **ORDINANCE 2020-2-E**

5 AN ORDINANCE DENYING TRANSMITTING TO THE STATE
6 OF FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A
7 PROPOSED LARGE SCALE REVISION TO THE FUTURE
8 LAND USE MAP SERIES OF THE 2030 COMPREHENSIVE
9 PLAN TO CHANGE THE FUTURE LAND USE DESIGNATION
10 FROM AGRICULTURE-III (AGR-III) AND
11 AGRICULTURE-IV (AGR-IV) TO RURAL RESIDENTIAL
12 (RR) ON APPROXIMATELY 48.82± ACRES LOCATED IN
13 COUNCIL DISTRICT 2, AT 6131 CEDAR POINT ROAD,
14 BETWEEN NUNGEZER ROAD AND SHEFFIELD ROAD,
15 OWNED BY JEFFREY ANDRING AND CATHERINE
16 ANDRING, AS MORE PARTICULARLY DESCRIBED
17 HEREIN, PURSUANT TO APPLICATION NUMBER L-5421-
18 19A; PROVIDING AN EFFECTIVE DATE.
19

20 **WHEREAS**, pursuant to the provisions of Section 650.402(b),
21 *Ordinance Code*, Application Number L-5421-19A requesting a revision
22 to the Future Land Use Map series of the *2030 Comprehensive Plan* to
23 change the future land use designation from Agriculture-III (AGR-
24 III) and Agriculture-IV (AGR-IV) to Rural Residential (RR) has been
25 filed by Thomas O. Ingram, Esq., on behalf of Jeffrey Andring and
26 Catherine Andring, the owners of certain real property located in
27 Council District 2, as more particularly described in Section 2;
28 and

29 **WHEREAS**, the Planning and Development Department reviewed the
30 proposed revision and application, held a public information
31 workshop on this proposed amendment to the *2030 Comprehensive Plan*,

1 with due public notice having been provided, and having reviewed
2 and considered all comments received during the public workshop,
3 has prepared a written report and rendered an advisory
4 recommendation to the Council with respect to this proposed
5 amendment; and

6 **WHEREAS**, the Planning Commission, acting as the Local Planning
7 Agency (LPA), held a public hearing on this proposed amendment,
8 with due public notice having been provided, reviewed and
9 considered all comments received during the public hearing and made
10 its recommendation to the City Council; and

11 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
12 hearing on this proposed amendment pursuant to Chapter 650, Part 4,
13 *Ordinance Code*, and having considered all written and oral comments
14 received during the public hearing, has made its recommendation to
15 the Council; and

16 **WHEREAS**, the City Council held a public hearing on this
17 proposed amendment with public notice having been provided,
18 pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650,
19 Part 4, *Ordinance Code*, and having considered all written and oral
20 comments received during the public hearing, the recommendations of
21 the Planning and Development Department, the LPA, and the LUZ
22 Committee, does not desire to transmit this proposed amendment
23 through the State's Expedited State Review Process for amendment
24 review to the Florida Department of Economic Opportunity, as the
25 State Land Planning Agency, the Northeast Florida Regional Council,
26 the Florida Department of Transportation, the St. Johns River Water
27 Management District, the Florida Department of Environmental
28 Protection, the Florida Fish and Wildlife Conservation Commission,
29 the Department of State's Bureau of Historic Preservation, the
30 Florida Department of Education, and the Department of Agriculture
31 and Consumer Services; now, therefore

1 **BE IT ORDAINED** by the Council of the City of Jacksonville:

2 **Section 1. Purpose and Intent.** The Council hereby denies
3 for transmittal to the various State agencies for review a proposed
4 large scale revision to the Future Land Use Map series of the *2030*
5 *Comprehensive Plan* by changing the future land use designation from
6 Agriculture-III (AGR-III) and Agriculture-IV (AGR-IV) to Rural
7 Residential (RR), pursuant to Application Number L-5421-19A. Based
8 on the record of proceedings, the Council hereby finds:

9 (1) This Ordinance shall serve as written notice to the
10 property owners, Jeffrey Andring and Catherine Andring.

11 (2) The Council adopts the findings and conclusions in the
12 record of the Land Use and Zoning Committee meeting held on
13 September 1, 2020.

14 (3) The proposed land use category of Rural Residential (RR)
15 is not consistent with the *2030 Comprehensive Plan*, pursuant to the
16 criteria in Section 650.404, *Ordinance Code*, and Section 163.3184,
17 *Florida Statutes*.

18 **Section 2. Subject Property Location and Description.**
19 The approximately 48.82± acres are located in Council District 2,
20 at 6131 Cedar Point Road, between Nungezer Road and Sheffield Road
21 (R.E. No. 159855-0500), as more particularly described in **Exhibit**
22 **1**, dated December 11, 2019, and graphically depicted in **Exhibit 2**,
23 both of which are **attached hereto** and incorporated herein by this
24 reference (Subject Property).

25 **Section 3. Owner and Applicant Description.** The Subject
26 Property is owned by Jeffrey Andring and Catherine Andring. The
27 applicant is Thomas O. Ingram, Esq., 233 East Bay Street, Suite
28 1113, Jacksonville, Florida 32202; (904) 612-9179.

29 **Section 4. Notice.** Legislative Services is hereby
30 directed to mail a certified copy of this Ordinance, as enacted, to
31 the applicant/owner, and any other person who testified before the

1 City Council or the Land Use and Zoning Committee.

2 **Section 5. Effective Date.** This Ordinance shall become
3 effective upon signature by the Mayor or upon becoming effective
4 without the Mayor's signature.

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6 Form Approved:

7

8 /s/ Shannon K. Eller

9 Office of General Counsel

10 Legislation Prepared by: Susan Kelly

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