ORDINANCE	2020-545
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5 AN ORDINANCE REZONING APPROXIMATELY 189.05± ACRES IN COUNCIL DISTRICT 3 AT 0 W.M. DAVIS 6 7 PARKWAY AND O SAN PABLO ROAD, BETWEEN BEACH BOULEVARD AND J. TURNER BUTLER BOULEVARD (R.E. 8 9 NOS. 167452-6010 (PORTION) AND 167736-0020) 10 OWNED BY ESTUARY, LLC, AS DESCRIBED HEREIN, FROM RESIDENTIAL RURAL-ACRE (RR-ACRE) 11 AND RESIDENTIAL MEDIUM DENSITY-A (RMD-A) DISTRICTS 12 13 TO PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, AS 14 DEFINED AND CLASSIFIED UNDER THE ZONING CODE, 15 TO PERMIT COMMERCIAL, OFFICE, SINGLE FAMILY RESIDENTIAL AND MULTI-FAMILY RESIDENTIAL USES, 16 AS DESCRIBED IN THE POINTE AT WILLIAM DAVIS 17 PARKWAY PUD, PURSUANT TO FUTURE LAND USE MAP 18 19 SERIES (FLUMS) LARGE-SCALE AMENDMENT 20 APPLICATION L-5380-19A; PROVIDING A DISCLAIMER 21 THAT THE REZONING GRANTED HEREIN SHALL NOT BE 22 CONSTRUED AS AN EXEMPTION FROM ANY OTHER 23 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

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WHEREAS, the City of Jacksonville adopted a Large-Scale Amendment to the 2030 Comprehensive Plan for the purpose of revising portions of the Future Land Use Map series (FLUMs) in order to ensure the accuracy and internal consistency of the plan, pursuant to application L-5380-19A and companion land use Ordinance 2020-544; and

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WHEREAS, in order to ensure consistency of zoning district

with the 2030 Comprehensive Plan and the adopted companion Large-1 2 Scale Amendment L-5380-19A, an application to rezone and reclassify 3 from Residential Rural-Acre (RR-Acre) and Residential Medium Density-A (RMD-A) Districts to Planned Unit Development (PUD) 4 5 District was filed by Paul M. Harden, Esq., on behalf of Estuary, 6 LLC, the owner of approximately 189.05± acres of certain real 7 property in Council District 3, as more particularly described in Section 1; and 8

9 WHEREAS, the Planning and Development Department, in order to 10 ensure consistency of this zoning district with the 2030 11 Comprehensive Plan, has considered the rezoning and has rendered an 12 advisory opinion; and

13 WHEREAS, the Planning Commission has considered the 14 application and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning (LUZ) Committee after due notice held a public hearing and made its recommendation to the Council; and

WHEREAS, the City Council after due notice held a public 18 19 hearing, taking into consideration the above recommendations as 20 well as all oral and written comments received during the public 21 hearings, the Council finds that such rezoning is consistent with 22 the 2030 Comprehensive Plan adopted under the comprehensive 23 planning ordinance for future development of the City of 24 Jacksonville; and

WHEREAS, the Council finds that the proposed PUD does not affect adversely the orderly development of the City as embodied in the *Zoning Code*; will not affect adversely the health and safety of residents in the area; will not be detrimental to the natural environment or to the use or development of the adjacent properties in the general neighborhood; and the proposed PUD will accomplish the objectives and meet the standards of Section 656.340 (Planned Unit Development) of the *Zoning Code* of the City of Jacksonville;
 now, therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Subject Property Location and Description. The
approximately 189.05± acres (R.E. Nos. 167452-6010 (portion) and
167736-0020) are in Council District 3 at 0 W.M. Davis Parkway and
0 San Pablo Road, between Beach Boulevard and J. Turner Butler
Boulevard, as more particularly described in Exhibit 1, dated June
10, 2019, attached hereto and incorporated herein by this reference
(Subject Property).

Section 2. Owner and Applicant Description. The subject property is owned by Estuary, LLC. The applicant is Paul M. Harden, Esq., 501 Riverside Avenue, Suite 901, Jacksonville, Florida 32202; (904) 396-5731.

15 Section 3. Property Rezoned. The Subject Property, pursuant to adopted companion Large-Scale Amendment L-5380-19A, is 16 hereby rezoned and reclassified from Residential Rural-Acre (RR-17 18 Acre) and Residential Medium Density-A (RMD-A) Districts to Planned Unit Development (PUD) District. This new PUD district shall 19 20 generally permit commercial, office, single family residential and 21 multi-family residential uses, and is described, shown and subject

22 to the following documents, attached hereto:

23 **Exhibit 1** - Legal Description dated June 10, 2019.

24 **Exhibit 2** - Subject Property per P&DD.

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25 **Exhibit 3** - Written Description dated August 25, 2020.

26 **Exhibit 4** - Site Plan dated August 25, 2020.

27 Section 4. Contingency. This rezoning shall not become 28 effective until 31 days after adoption of the companion Large-Scale 29 Amendment unless challenged by the state land planning agency; and 30 further provided that if the companion Large-Scale Amendment is 31 challenged by the state land planning agency, this rezoning shall 1 not become effective until the state land planning agency or the 2 Administration Commission issues a final order determining the 3 companion Large-Scale Amendment is in compliance with Chapter 163, 4 Florida Statutes.

5 Section 5. Disclaimer. The rezoning granted herein 6 shall not be construed as an exemption from any other applicable 7 local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits 8 9 or approvals shall be obtained before commencement of the 10 development or use and issuance of this rezoning is based upon 11 acknowledgement, representation and confirmation made by the 12 applicant(s), owner(s), developer(s) and/or any authorized agent(s) 13 or designee(s) that the subject business, development and/or use 14 will be operated in strict compliance with all laws. Issuance of 15 this rezoning does not approve, promote or condone any practice or 16 act that is prohibited or restricted by any federal, state or local 17 laws.

18 Section 6. Effective Date. The enactment of this 19 Ordinance shall be deemed to constitute a quasi-judicial action of 20 the City Council and shall become effective upon signature by the 21 Council President and the Council Secretary.

23 Form Approved:

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/s/ Shannon K. Eller

26 Office of General Counsel

27 Legislation Prepared By: Bruce Lewis

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