LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following first amendment to File No. 2020-333:

(1) On **page 3, line 30,** **strike** "**Exhibit 3** – Written Description dated June 3, 2020." and **insert** "**Revised Exhibit 3** – Revised Written Description dated August 18, 2020 @ 5:00 p.m."; and

(2) Remove **Exhibit 3** and attach **Revised Exhibit 3**.

(3) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

GC-#1383655-v1-2020-333_LUZ_Amd