Introduced and substituted by the Land Use and Zoning Committee:

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ORDINANCE 2020-291

AN ORDINANCE REZONING APPROXIMATELY 0.81± OF AN ACRE, LOCATED IN COUNCIL DISTRICT 11, AT 0 PHILIPS HIGHWAY, BETWEEN ENERGY CENTER DRIVE AND PINNACLE POINT DRIVE (R.E. NO. 168151-0020), AS DESCRIBED HEREIN, OWNED BY DONALD MACLEAN, FROM COMMERCIAL OFFICE (CO) DISTRICT TO PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, AS DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT COMMERCIAL USES, AS DESCRIBED IN THE AUTOVISION PUD; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

whereas, Donald MacLean, the owner of approximately 0.81± of an acre located in Council District 11, at 0 Philips Highway, between Energy Center Drive and Pinnacle Point Drive (R.E. No. 168151-0020), as more particularly described in Exhibit 1, dated January 22, 2020, and graphically depicted in Exhibit 2, both of which are attached hereto (Subject Property), has applied for a rezoning and reclassification of that property from Commercial Office (CO) District to Planned Unit Development (PUD) District, as described in Section 1 below; and

WHEREAS, the Planning Commission has considered the application and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning Committee, after due notice and public hearing, has made its recommendation to the Council; and

WHEREAS, the Council finds that such rezoning is: (1) consistent with the 2030 Comprehensive Plan; (2) furthers the goals, objectives and policies of the 2030 Comprehensive Plan; and (3) is not in conflict with any portion of the City's land use regulations; and

WHEREAS, the Council finds the proposed rezoning does not adversely affect the orderly development of the City as embodied in the Zoning Code; will not adversely affect the health and safety of residents in the area; will not be detrimental to the natural environment or to the use or development of the adjacent properties in the general neighborhood; and will accomplish the objectives and meet the standards of Section 656.340 (Planned Unit Development) of the Zoning Code; now, therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Property Rezoned. The Subject Property is hereby rezoned and reclassified from Commercial Office (CO) District to Planned Unit Development (PUD) District. This new PUD district shall generally permit commercial uses, and is described, shown and subject to the following documents, attached hereto:

- Exhibit 1 Legal Description dated January 22, 2020.
- Exhibit 2 Subject Property per P&DD.
- Exhibit 3 Written Description dated June 3, 2020.
- Exhibit 4 Site Plan dated May 21, 2020.

Section 2. Owner and Description. The Subject Property is owned by Donald MacLean, and is legally described in Exhibit 1, attached hereto. The agent is Cyndy Trimmer, Esq., 1 Independent Drive, Suite 1200, Jacksonville, Florida 32202; (904) 807-0185.

Section 3. Disclaimer. The rezoning granted herein shall <u>not</u> be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits

The

enactment of

this

or approvals shall be obtained before commencement of

acknowledgement, representation and confirmation made

Effective Date.

Council President and the Council Secretary.

development or use and issuance of this rezoning is based upon

applicant(s), owner(s), developer(s) and/or any authorized agent(s)

or designee(s) that the subject business, development and/or use

will be operated in strict compliance with all laws. Issuance of

this rezoning does **not** approve, promote or condone any practice or

act that is prohibited or restricted by any federal, state or local

Ordinance shall be deemed to constitute a quasi-judicial action of

the City Council and shall become effective upon signature by the

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laws.

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18 Office of General Counsel

19 Legislation Prepared By: Bruce Lewis

20 GC-#1378503-v1-2020-291 LUZ Sub & Reref.docx

Form Approved:

Section 4.

/s/ Shannon K. Eller