

## City of Jacksonville, Florida

Lenny Curry, Mayor

City Hall at St. James 117 W. Duval St. Jacksonville, FL 32202 (904) 630-CITY www.coj.net

23 July 2020

The Honorable Tommy Hazouri, President The Honorable Michael Boylan, LUZ Chair And Members of the City Council City Hall 117 West Duval Street Jacksonville, Florida 32202

RE: Planning Commission Advisory Report
Ordinance No.: 2020-297

Honorable Members of the City Council:

Pursuant to the provisions of Section 30.204 and Section 656.129, *Ordinance Code*, the Planning Commission

Dear Honorable Council President Hazouri, Honorable Council Member and LUZ Chairperson Boylan and

| ("PC") respectfully off        | ers this report | for cons    | sideration by  | the Land       | Use and Zon     | ing Committ | tee ("LUZ"). |       |
|--------------------------------|-----------------|-------------|----------------|----------------|-----------------|-------------|--------------|-------|
| • Recommendation by JPDD:      |                 |             |                |                | ☐ Deny          |             |              |       |
| • Recommendation by PC to LUZ: |                 |             |                |                | ☐ Deny          |             |              |       |
| • PC Vote:                     | 8-0             |             |                |                |                 |             |              |       |
| PC Commentary:                 | There were n    | o speak     | cers in opposi | tion and li    | ittle discussio | on among th | e Commissior | ners. |
|                                |                 | <u>Aye</u>  | <u>Nay</u>     | <u>Abstain</u> | <u>Absent</u>   |             |              |       |
| Joshua Garrison, Chair         |                 | $\boxtimes$ |                |                |                 |             |              |       |
| Dawn Motes, Vice Chair         |                 | $\boxtimes$ |                |                |                 |             |              |       |
| David Hacker, Secretary        |                 | $\boxtimes$ |                |                |                 |             |              |       |
| Marshall Adkison               |                 |             |                |                |                 |             |              |       |
| Daniel Blanchard               |                 |             |                |                |                 |             |              |       |
| lan Brown                      |                 |             |                |                |                 |             |              |       |
| Alex Moldovan                  |                 |             |                |                |                 |             |              |       |
| Jason Porter                   |                 | $\boxtimes$ |                |                |                 |             |              |       |

If you have any questions or concerns, please do not hesitate to contact me at your convenience.

Sincerely,

Bruce E. Lewis

City Planner Supervisor – Current Planning Division

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