

**City of Jacksonville, Florida  
Request for Budget Transfer Form**

13

Public Works/Public Buildings  
Department or Area Responsible for Contract / Compliance / Oversight

7  
Council District(s)

Reversion of Funds: n/a  
(if applicable) Fund / Center / Account / Project \* / Activity / Interfund / Future

Fund 33101 is an all-years fund  
Fiscal Yr(s) of carry over (all-years funds do not require a carryover)

Section of Code Being Waived (if applicable): n/a

CIP (yes or no): Yes

**Justification for Waiver**

None being sought

**Justification for / Description of Transfer:**

This BT is necessary to appropriate grant funds from the Federal Emergency Management Agency for the purpose of purchasing and installing a permanent generator at the Police Memorial Building. Funded through the Hazard Mitigation Grant Program and approved by the Florida Division of Emergency Management, this project is for the purchase and installation of an emergency system to reduce and/or mitigate the damage that might otherwise occur from severe weather of other hazards.

Net Amount Appropriated and/or Transferred: \$820,847.25

\* This element of the account string is titled project but it houses both projects and grants.

**CITY COUNCIL**

Requesting Council Member: \_\_\_\_\_

CM's District: \_\_\_\_\_

Requesting Council Member: \_\_\_\_\_

CM's District: \_\_\_\_\_

Prepared By: \_\_\_\_\_

Ordinance: \_\_\_\_\_

**OFFICE OF THE MAYOR**

BUDGET ORDINANCE     TRANSFER DIRECTIVE

TD / BT Number: BT 26-077

	Date Rec'd.	Date Fwd.	Approved	Disapproved
Department Head	5/15	5/15	<i>[Signature]</i>	
Mayor's Office	JUN - 8 2020		<i>[Signature]</i>	
Accounting Division		4/11/20	<i>[Signature]</i>	
Budget Division	5-18-2020		<i>[Signature]</i>	

Date of Action By Mayor: JUN - 8 2020

Approved: *[Signature]*

*Lenny Curry*

Division Chief: Roy Birbal, Chief of Public Buildings

Date Initiated: 5/13/20

Prepared By: Lee Dupree, Assistant Financial and Administrative Manager

Phone Number: 255-8508

Initiated / Requested By (if other than Department): \_\_\_\_\_

**APPROVED BY:  
MAYOR'S BUDGET  
REVIEW COMMITTEE**

**DATE** JUN - 8 2020

