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| Project Title: | Countywide Intersection IMP, Brge-Bridges | | Counci | l District(s): | CW | |
|---------------------|-------------------------------------------------------|--------------------------|--------------------------------|---------------------|--------------------|-------------|
| Project Location: | County-wide | | Pro | ject Number: | 001131 | |
| Department: | Public Works | _ | Program Area: | Transportation / | Infrastructure | |
| Ordinance No.: | BT No.: | Useful Life: | Project Com | pletion Date: | Ongoing | |
| Project Description | | | | | _ | |
| | s requirement to maintain the City's bridge structu | res. It will be used for | or general maintenance re | pairs, design to c | orrect scour and | functional |
| obsolescence, and | construction of specific bridge projects. | | | | | ľ |
| | | | | | | |
| | | | | | | |
| Justification: | | | | | | |
| | ining the City's bridge structures is a very importan | nt component of ensi | uring that our City's infrasti | ructure is safe and | d reliable for the | citizens of |
| Jacksonville. | | | | | | |
| | | | | | | |
| | | | | | | |

| Funding Sources | Total | P | rior Years | F | Y 20-21 | FY 21-22 | F۱ | 22-23 | FY 2 | 3-24 | FY 24-25 | | Beyond 5t |
|--------------------------------|-----------------|----|------------|----|-----------|----------|----|-------|------|------|----------|-----|-----------|
| Transfer Between Projects | \$ 551,782 | | 551,782 | | | | | | | | | | |
| Debt Proceeds / Borrowed Funds | \$ 4,503,346 | | 4,745,159 | l | (241,813) | | | | | | | - 1 | |
| Pay-Go | \$ 2,122,572 | | 2,122,572 | l | | | | | 1 | | | - 1 | |
| Interest Earnings | \$ 42,927 | | 42,927 | 1 | | | | | 1 | | | - 1 | |
| Judgements Recovered | \$ - | | | 1 | | | | | | | | | |
| Grant / Trust Fund | \$ - | | | | | | | | | | | | |
| Totals | \$ 7,220,627 | \$ | 7,462,440 | \$ | (241,813) | \$ - | \$ | - | \$ | - | \$ | - | \$. |

| Expenditures/Project Phase | Total | Prior Years | | FY 20-21 | FY 21-22 | | FY 22-23 | FY 2 | 23-24 | FY 24-25 | Beyond 5th |
|-------------------------------------|-----------------|--------------|----|-----------|----------|-----|----------|------|-------|----------|------------|
| Design & Engineering | \$ - | | T | | | | | | | | |
| Land Acquisition & Site Preparation | \$ - | | 1 | | | | | | | _ | |
| Construction | \$ 7,220,627 | 7,462,440 | | (241,813) | | | | | | | |
| Capital Equipment | \$ | | | • | | 1 | | | | | |
| Misc. Equipment & Furnishings | \$ - | | 1 | | | 1 | | - | | | |
| Art In Public Places | \$ - | | | | | | | | | | |
| Totals | \$ 7,220,627 | \$ 7,462,440 | \$ | (241,813) | \$ | . (| - | \$ | - | \$ | - \$ - |

| Operating Budget Impact | Total | | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Beyond 5th |
|-------------------------|-------|---|----------|----------|----------|----------|----------|------------|
| Full Time Equivalents | | - | | | 2000 | | | |
| Personnel Expenses | \$ | - | | | | | | |
| Contractual Services | \$ | - | | | l | | | ĺ |
| Utilities | \$ | - | | | | | 1 | |
| Materials/Supplies | \$ | - | | | | | | |
| Equipment | \$ | - | | | | | | |
| Annual Debt Service | \$ | - | | | | | | |
| Totals | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | · \$ - |

| Project Title: | Old Plank Road Bridge Upgrades | | Council District(s): 8 | | | | |
|--------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------------|--------|--|--|
| Project Location: | Old Plank Road | Pro | oject Number: | 010079 | | | |
| Department: | Public Works | Program Area: | Roads/Infrastruc | cture/Transpor | tation | | |
| Ordinance No.: | BT No.: Use | ul Life: Project Con | npletion Date: | | | | |
| Project Descriptio | | | | | | | |
| | es to replace the bridge guardrail along all four approach triped across the structure. The expansion joints will be | | ailing will be clean | ed and painted | d. The | | |

Justification:

Based on a site visit and inspection by the FDOT, Bridge 724050 on Old Plank Road has guardrails that require an upgrade to current FDOT Standards. This would be a safety upgrade providing the driving public with traffic railing that will better resist errant vehicles from breaking through the railing and crashing into the creek.

| Funding Sources | Total | Prior Years | F | Y 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Beyond 5th |
|--------------------------------|---------------|-------------|----|---------|----------|----------|----------|----------|------------|
| Transfer Between Projects | \$ - | | | | | | | | |
| Debt Proceeds / Borrowed Funds | \$ 241,813 | | | 241,813 | | | | | <u> </u> |
| Pay-Go | \$ - | | | ** | | | _ | ļ | |
| Interest Earnings | \$ | | | | | | | | |
| Judgements Recovered | \$ _ | | | | | | | | |
| Grant / Trust Fund | \$ | | | | | | | | |
| Totals | \$ 241,813 | \$ - | \$ | 241,813 | \$ - | \$ - | \$ - | \$ - | \$ - |

| Expenditures/Project Phase | Total | Prior Years | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Beyond 5th |
|-------------------------------------|------------|-------------|------------|----------|----------|----------|------------------|------------|
| Design & Engineering | \$ | | | | | | | |
| Land Acquisition & Site Preparation | \$ | - | | | | | | |
| Construction | \$ 241,813 | 3 | 241,813 | | | | | |
| Capital Equipment | \$ | - | | | | | | |
| Misc. Equipment & Furnishings | \$ | | | | | | | |
| Art In Public Places | \$ | - | | | | 2000000 | 10.00, 202 10.00 | .1 |
| Totals | \$ 241,813 | 3 \$ - | \$ 241,813 | \$ - | \$ - | \$ - | \$. | - \$ - |

| Operating Budget Impact | Tot | al | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Beyond 5th |
|-------------------------|-----|----|----------|----------|----------|----------|----------|------------|
| Full Time Equivalents | | - | | | | | | |
| Personnel Expenses | \$ | - | | | | | T | |
| Contractual Services | \$ | - | | | | | | |
| Utilities | \$ | - | | | | | | |
| Materials/Supplies | \$ | - | | | | | | |
| Equipment | \$ | | | | | 1 | | |
| Annual Debt Service | \$ | - | | | | | | |
| Totals | \$ | | \$ - | \$ - | \$ - | \$ - | \$ | \$ - |