Introduced by the Land Use and Zoning Committee:

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3 ORDINANCE 2020-287 4 5 AN ORDINANCE REZONING APPROXIMATELY 13.61± ACRES IN COUNCIL DISTRICT 11 AT 6046 GREENLAND ROAD 6 7 AND 6100 GREENLAND ROAD, BETWEEN GREENLAND CHASE 8 BOULEVARD AND GREENADA DRIVE (R.E. NOS. 157125-9 0000 (PORTION) AND 157134-0000 (PORTION)) OWNED 10 BY GREENLAND COMMERCE, LLC, AS DESCRIBED HEREIN, INDUSTRIAL BUSINESS 11 FROM PARK (IBP) AND 12 INDUSTRIAL LIGHT (IL) DISTRICTS TO PLANNED UNIT (PUD) DISTRICT, AS DEFINED 13 DEVELOPMENT AND 14 CLASSIFIED UNDER THE ZONING CODE, TO PERMIT 15 MULTI-FAMILY RESIDENTAL USES, AS DESCRIBED IN THE POINTE AT GREENLAND CHASE PUD, PURSUANT TO 16 17 FUTURE LAND USE MAP SERIES (FLUMS) LARGE-SCALE AMENDMENT APPLICATION L-5420-19A; PROVIDING A 18 19 DISCLAIMER THAT THE REZONING GRANTED HEREIN 20 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY 21 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE 22 DATE.

24 WHEREAS, the City of Jacksonville adopted a Large-Scale 25 Amendment to the 2030 Comprehensive Plan for the purpose of revising 26 portions of the Future Land Use Map series (FLUMs) in order to ensure 27 the accuracy and internal consistency of the plan, pursuant to 28 application L-5420-19A and companion land use Ordinance 2020-286; and

WHEREAS, in order to ensure consistency of zoning district with the 2030 Comprehensive Plan and the adopted companion Large-Scale Amendment L-5420-19A, an application to rezone and reclassify from Industrial Business Park (IBP) and Industrial Light (IL) Districts Planned Unit Development (PUD) District was filed by Thomas O. Ingram, Esq., on behalf of Greenland Commerce, LLC, the owner of approximately 13.61± acres of certain real property in Council District 11, as more particularly described in Section 1; and

6 WHEREAS, the Planning and Development Department, in order to 7 ensure consistency of this zoning district with the 2030 Comprehensive 8 Plan, has considered the rezoning and has rendered an advisory 9 opinion; and

10 WHEREAS, the Planning Commission has considered the application 11 and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning (LUZ) Committee after due notice held a public hearing and made its recommendation to the Council; and

WHEREAS, the City Council after due notice held a public hearing, taking into consideration the above recommendations as well as all oral and written comments received during the public hearings, the Council finds that such rezoning is consistent with the 2030 *Comprehensive Plan* adopted under the comprehensive planning ordinance for future development of the City of Jacksonville; and

20 WHEREAS, the Council finds that the proposed PUD does not affect 21 adversely the orderly development of the City as embodied in the 22 Zoning Code; will not affect adversely the health and safety of 23 residents in the area; will not be detrimental to the natural 24 environment or to the use or development of the adjacent properties 25 in the general neighborhood; and the proposed PUD will accomplish the 26 objectives and meet the standards of Section 656.340 (Planned Unit 27 Development) of the Zoning Code of the City of Jacksonville; now, 2.8 therefore

BE IT ORDAINED by the Council of the City of Jacksonville:
Section 1. Subject Property Location and Description. The
approximately 13.61± acres (R.E. Nos. 157125-0000 (portion) and

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1 157134-0000 (portion)) are in Council District 11 at 6046 Greenland 2 Road and 6100 Greenland Road, between Greenland Chase Boulevard and 3 Greenada Drive, as more particularly described in **Exhibit 1**, dated 4 March 30, 2020, **attached hereto** and incorporated herein by this 5 reference (Subject Property).

6 Section 2. Owner and Applicant Description. The subject
7 property is owned by Greenland Commerce, LLC. The applicant is Thomas
8 O. Ingram, Esq., 233 East Bay Street, Suite 1113, Jacksonville,
9 Florida 32202; (904) 612-9179.

10 Section 3. Property Rezoned. The Subject Property, pursuant to adopted companion Large-Scale Amendment L-5420-19A, is 11 hereby rezoned and reclassified from Industrial Business Park (IBP) 12 13 and Industrial Light (IL) Districts to Planned Unit Development (PUD) 14 District. This new PUD district shall generally permit multi-family 15 residential uses, and is described, shown and subject to the following

16 documents, attached hereto:

17 Exhibit 1 - Legal Description dated March 30, 2020.

18 **Exhibit 2** - Subject Property per P&DD.

19 **Exhibit 3** - Written Description dated March 26, 2020.

20 Exhibit 4 - Site Plan dated March 25, 2020.

21 Section 4. Contingency. This rezoning shall not become 22 effective until 31 days after adoption of the companion Large-Scale 23 Amendment unless challenged by the state land planning agency; and 24 further provided that if the companion Large-Scale Amendment is 25 challenged by the state land planning agency, this rezoning shall not 26 become effective until the state land planning agency or the 27 Administration Commission issues a final order determining the 28 companion Large-Scale Amendment is in compliance with Chapter 163, 29 Florida Statutes.

30 Section 5. Disclaimer. The rezoning granted herein 31 shall not be construed as an exemption from any other applicable

local, state, or federal laws, regulations, requirements, permits or 1 2 approvals. All other applicable local, state or federal permits or 3 approvals shall be obtained before commencement of the development 4 or use and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), 5 developer(s) and/or any authorized agent(s) or designee(s) that the 6 7 subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does not approve, 8 9 promote or condone any practice or act that is prohibited or 10 restricted by any federal, state or local laws.

Section 6. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and the Council Secretary.

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16 Form Approved:

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18 /s/ Shannon K. Eller

19 Office of General Counsel

20 Legislation Prepared By: Arimus Wells

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