LEGISLATIVE FACT SHEET

| DATE: <u>4/20/2020</u> |
|---|
| BT or RC No: N/A |
| (Administration & City Council Bills) |
| SPONSOR: Office of Economic Development |
| (Department/Division/Agency/Council Member |
| |
| Contact for all inquiries and presentations: Office of Economic Development |
| Provide Name: Ed Randolph, Director of Business Development Contact No: 255-5450 |
| Email edr@coj.net |
| PURPOSE: White Paper (Explain why this legislation is necessary. Provide, who, what, when where, how and the impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words – Maximum of 1 page) |
| Project Academy is a multi-national manufacturer evaluating establishing a facility in the S. E. United |
| States. Port cities in Alabama, Georgia, Florida, South Carolina and Virginia are being evaluated. |
| Jacksonville is the only Florida city being considered at this time. Academy has indicated that time is of |
| the essence and financial incentives are a material factor in the location decision. The project could |
| result in the creation of up to 300 new jobs within five years. The average annual wage of those jobs |
| projected is \$59,146 plus benefits. The average wage is 119% of the average wage in Florida and |
| qualifies for the Qualified Target Industry (QTI) Tax Refund Program. The QTI Program is scheduled to |
| sunset on June 30, 2020. Therefore, time is of the essence to utilize the QTI Program. Because of the |
| short time period to utilize the QTI Program, Academy has not finalized their site decision. The |
| preferred site is located within Census Tract 174, a designated Level 2 Distress Area within Downtown. |
| Academy seeks to purchase or lease the preferred site and the negotiations have not been finalized. It is |
| anticipated however, that the incentive package necessary for Academy to select Jacksonville as their |
| <u>preferred site would also require the utilization of the City of Jacksonville Recaptured Enhanced Value</u> |
| (REV) Grant estimated to equal 50% of the incremental increase in ad valorem and tangible personal |
| property taxes generated from the proposed capital investment for a 10 year period. The estimated |
| value of the private capital investment net of land cost is in excess of \$40 million, comprising real |
| property or leasehold improvements, manufacturing equipment and furniture fixtures and equipment. |
| APPROPRIATION: Total Amount Appropriated <u>\$0</u> as follows: List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below: |

(Name of Fund as it will appear in the title of the legislation)

Amount:_____

Amount:_____

Name of Federal Funding Source(s)

Name of State Funding Source(s)

From:____ Amount:____

From:_____

To:_____

| To: | Amount: |
|------------------------------|--|
| Name of COJ Funding S | Source(s) |
| From: Amount: To: Amount: | |
| Name of In-Kind Contr | |
| From: | Amount: |
| To: | Amount: |
| Name & No. of Bond A | ccount(s): |
| From: | |
| To: | |
| | |
| | APPROPRIATION/FINANCIAL IMPACT/OTHER: |
| • | e funds coming from, going to, how will the funds be used? Does the funding |
| · | e funding for a specific time frame? Will there be ongoing maintenance and |
| • • | r Chapter 122 & 106 regarding funding of anticipated post-construction operation |
| costs. (Minimum of 35 | 50 words – maximum of 1 page. |
| Academy is seeking pu | blic investment through the State of Florida Qualified Target Industry (QTI) |
| Program. The QTI ince | ntive proposed is \$5,000 per job up to \$1,500,000. The City match portion of the |
| QTI is 20% of the awar | d, or \$1,000 per job up to \$300,000. The QTI award will be payable after the |
| average wage and jobs | created are verified by the Florida Department of Economic Opportunity over |
| the proposed payout p | period extending from 2021 - 2028. Due to the time constraints associated with |
| the sunsetting of the C | TI program, Project Academy will be submitted in two separate pieces of |
| legislation. The first is | this request to participate in the QTI program and appropriate the 20% match as |
| · | e the exact site configuration is determined, subsequent legislation will be |
| | onsideration and approval of the REV Grant. The specifics of the REV Grant will be |
| | • The project has a positive ROI of 1.88, for the City of Jacksonville. |
| | se/Check List. If "Yes" please provide detail by attaching justification and code |
| provisions for each. | |
| ACTION ITEMS: | |
| Emergency? Yes | No <u>X</u> |
| | ncy: If yes, explanation must include detailed nature of emergency. |
| | |
| Fodovol ov State Mand | lete 2 Vos |
| | late? Yes No Xplanation must include detailed nature of mandate include Statue or Provision. |
| Explanation. If yes, ex | pianation must include detailed flature of mandate include Statue of Provision. |
| | |
| Fiscal Year Carryover? | Yes No X |

| Note: If yes, note must include explanation of all-year subfund carryover language. |
|--|
| CIP Amendment? Yes No X Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. |
| Contract/Agreement Approval? Yes X No Attachment & Explanation: If yes, attach the Contract/Agreement & provide name of the Department and include contact name and telephone number of the person r that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed/drafted? OED will provide oversight an administration. |
| Related RC/BT? Yes No X If yes, attach appropriate RC/BT form(s) |
| Waiver of Code? Yes_ No X_ Code Reference: If yes, identify code section(s) in space below & provide detailed explanation (includin impacts) within white paper. |
| Code Exception: Yes No_X Code Reference: If yes, identify code section(s) in space below & provide detailed explanation (includin impacts) within white paper. |
| Related Enacted Ordinances? Yes No X Code Reference: If yes, identify related code section(s) and ORD reference number in the space below provide detailed explanation and any changes necessary within whitepaper. ACTION ITEMS CONTINUED: Purpose/Check List. If "Yes" please provide detail by attaching justification and code provisions for each. |
| ACTION ITEMS: Continuation of Grant? Yes No X Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant. Are there long-term implications for the General Fund? |
| Surplus Property Certification? Yes No X Attachment: If yes, attach appropriate form(s |
| Reporting Requirements? Yes No X Explanation: List agencies (including City Council/Auditor) to receive reports and frequency of reports, including when reports are due. Provide name of the Department and include contact name and telephone number of the person responsible for generating. |
| Director BD: Date: 4/20/2020 |
| (Signature) |

| Director BD: | Date: 4/20/2020 |
|--------------|-----------------|
| | |
| Prepared By: | Date: 4/20/2020 |
| (Signature) | |

ADMINISTRATIVE TRANSMITTAL

| To: | MBRC, c/o Roselyn Chall, Budget Office, St. James Bldg., Suite 325 |
|---------|--|
| Thru: | N/A (Name, Job Title, Department) |
| From: | Kirk Wendland, Executive Director, Office of Economic Development (OED) Initiating Department Representative (Name, Job Title, Department) |
| | Phone: 255-5455 E-Mail: kwendland@coj.net |
| Primary | y Contact: <u>Ed Randolph, Director Business Development</u> (Name, Job Title, Department) |
| Phone: | 255-5450 E-Mail: edr@coj.net |
| CC: | Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor |
| | Phone: 255-5013 E-Mail: jelsbury@coj.net |
| | COUNCIL MEMBER/INDEPENDENT AGENCY/CONSTITUTIONAL OFFICER TRANSMITTAL |
| To: | Peggy Sidman, Office of General Counsel, St. James Bldg., Suite 480 |
| | Phone: 255-5055 E-Mail: psidman@coj.net |
| From: | N/A Initiating Council Member/Independent Agency/Constitutional Officer |
| Phone: | E-Mail: |
| Primary | y Contact: <u>N/A</u> (Name, Job Title, Department) |
| Phone: | E-Mail: |
| CC: | Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor Phone: E-Mail: |
| approv | tion from Independent Agencies requires a resolution from the Independent Agency Boarding the legislation |
| ınaepe | ndent Agency Action Item: Board(s) Action/Resolution? Yes No X |
| Attachi | ment: If yes, attach appropriate documentation. If no, when is board action scheduled? |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED