

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-65:

- (1) On **page 1, lines 5, 23 and 25, strike** "\$551,839.39" and **insert** "\$401,839.39";
- (2) On **page 1, lines 9-12, strike** ", AND A CONTRIBUTION OF \$150,000.00 TO FIRST COAST CRIME STOPPERS, INC. FOR THE FUNDING OF THE SHERIFF'S GUN BOUNTY PROGRAM";
- (3) On **page 1, lines 13, 20, 23, and 25, strike** "B.T. 20-038" and **insert** "Revised B.T. 20-038";
- (4) On **page 1, lines 20, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 20-38, April 6, 2020 - NCSPHS""";
- (5) On **page 1, lines 29-31, strike** ", and a contribution to First Coast Crime Stoppers, Inc. for the funding of the Sheriff's Gun Bounty Program";
- (6) On **page 2, lines 4-6, strike** ", and a contribution of \$150,000.00 to First Coast Crime Stoppers, Inc. for the funding of the Sheriff's Gun Bounty Program";
- (7) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 20-38;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman
Office of General Counsel

Legislation Prepared By: Margaret M. Sidman