## **LEGISLATIVE FACT SHEET**

DATE:	01/07/20	BT or RC No:	RC20-069
		(Administration & City Coul	ncil Bills)
SPONSOR:		Office of the Sheriff	
*	(Dep	artment/Division/Agency/Council Member	)
Contact for all	inquiries and presentations:	William Cleme	ent
Provide Name		William Clement	
Conta	ct Number:	630-2217	
Email	Address: william.c	lement@jaxsheriff.org	
DUDDOCE, White	Dancy (Evyslain Miles Abia Insightion is ween	annua Dunida Mha Mha Mhan Mhan H	and the Impact \ Council
		essary? Provide; Who, What, When, Where, Ho ation and the Administration is responsible for	
	50 words - Maximum of 1 page.)		
one position, whi Service Excellend diagnosis, mainte	ch will be funded from the Confidentia ce) certified mechanic. This position enance, and repair of vehicles that ha	ermission to submit legislation to increase al Maintenance Trust Fund, in order to hire is needed to increase the overall proficien we been awared to the JSO by the courts Fund is an all-years, self-appropriating fur	e an A.S.E. (Automotive cy and efficiency in the through the forfieture/seizure

	rovide ( )hiect and Suboblect Number	's for each category listed below:
ist the source <u>name</u> and p	•	o for each eategory herea below.
Name of Fund as it will appear in	ititle of legislation)	
Name of Federal Funding	From:	Amount:
Source(s):	То:	Amount:
	From:	Amount:
Name of State Funding Source(s):	То:	Amount:
*		
Name of City of Jacksonville Funding Source(s):	From:	Amount:
	То:	Amount:
Name of In-Kind Contribution(s):	From:	Amount:
name of minima communicity.	To:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	То:	Amount
Explain: Where are the funds columbing for a specific time frame?	PROPRIATION / FINANCIAL IMPACTION / FINANCIA	ed? Does the funding require a match? Is
Explain: Where are the funds colunding for a specific time frame? 06 regarding funding of anticipat Minimum of 350 words - Maximum	PROPRIATION / FINANCIAL IMPACT ming from, going to, how will the funds be use will there be an ongoing maintenance? a ted post-construction operation costs. of 1 page.)	T / OTHER: ed? Does the funding require a match? Is
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	Justification of Emergency: If yes, explanation must include detailed nature of
Emergency?	×	emergency.
Federal or State  Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	х	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?  Contract / Agreement Approval?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? x Waiver of Code?	x	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	х	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No		
Continuation of Grant?	x	Explanation: How will the funds be used? Does the funding rethe funding for a specific time frame and/or multi-year? If mul grant? Are there long-term implications for the General Fund?	Iti-year, note year of
*			
		· .	
Surplus Property Certification? Reporting Requirements?	x	Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to frequency of reports, including when reports are due. Provide (include contact name and telephone number) responsible for	Department
		City Council will receive a report regarding the Florida Contrate. The report must be submitted to FDLE and City Council by De year. The Budget Division of the Jacknsonville Sheriff's Office for the submission of the report. The contact person is Chief V 2217).	band Forfeiture Act. ecember 1st of each will be responsible
Division Chief:	12	(signature)	e: <u>01/07/20</u>
Prepared By:	8	(signature) Date	e: 01/07/20

## **ADMINISTRATIVE TRANSMITTAL**

10:	MBRC, c/o Roselyn Chall, Budget	Office, St. James Suite 325		
Thru:				
	(Name, Job Title, Department)			
	Phone:	E-mail:		
From:				
	Initiating Department Representative (Nam	ne, Job Title, Department)		
	Phone: 904-630-2217	E-mail: william.clement@jaxsheriff.org		
Primary Contact	' William Ciemeni. Chiel - Duddel & Mahadenieni Division. Chice of the Shehii			
1	(Name, Job Title, Department)			
	Phone: 904-630-2217	E-mail: william.clement@jaxsheriff.org		
CC:	Jordan Elsbury, Intergovernmental Affairs liaison, Office of the Mayor			
	Phone: 904-630-1825	E-mail: JElsbury@coj.net		
COL	JNCIL MEMBER / INDEPENDENT /	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
То:	Peggy Sidman, Office of General C	Counsel, St. James Suite 480		
	Phone: 904-630-4647	E-mail: psidman@coj.net		
From:				
	Initiating Council Member / Independent Ag	gency / Constitutional Officer		
	Phone:	E-mail:		
Primary				
Contact :	(Name, Job Title, Department)			
•	Phone:	E-mail:		
CC:	Jordan Elsbury, Intergovernmental	Affairs liaison, Office of the Mayor		
	Phone: 904-630-1825	E-mail: JElsbury@coj.net		
approv Indepe	ation from Independent Agencies receiving the legislation. Endent Agency Action Item: Yes Boards Action / Resolution?	Quires a resolution from the Independent Agency Board  No  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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