

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2020-170**

5 AN ORDINANCE ADOPTING A SMALL-SCALE AMENDMENT  
6 TO THE FUTURE LAND USE MAP SERIES OF THE 2030  
7 *COMPREHENSIVE PLAN* BY CHANGING THE FUTURE LAND  
8 USE DESIGNATION FROM WATER DEPENDENT/WATER  
9 RELATED (WD/WR) TO CONSERVATION (CSV) ON  
10 APPROXIMATELY 7.18± ACRES LOCATED IN COUNCIL  
11 DISTRICT 2 ON HECKSCHER DRIVE, BETWEEN BLOUNT  
12 ISLAND BOULEVARD AND BROWNS CREEK, OWNED BY  
13 NATURE CONSERVANCY, INC., CLOVIS A. WOOD, JR.,  
14 ET AL., AND THE UNITED STATES DEPARTMENT OF THE  
15 INTERIOR - NATIONAL PARK SERVICE, AS MORE  
16 PARTICULARLY DESCRIBED HEREIN, PURSUANT TO  
17 APPLICATION NUMBER L-5407-19C; PROVIDING A  
18 DISCLAIMER THAT THE AMENDMENT GRANTED HEREIN  
19 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY  
20 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE  
21 DATE.

22  
23 **WHEREAS**, pursuant to the provisions of Section 650.402(b),  
24 *Ordinance Code*, and Section 163.3187(1), *Florida Statutes*, an  
25 application for a proposed Small-Scale Amendment to the Future Land  
26 Use Map series (FLUMs) of the *2030 Comprehensive Plan* to change the  
27 Future Land Use designation from Water Dependent/Water Related  
28 (WD/WR) to Conservation (CSV) on 7.18± acres of certain real  
29 property in Council District 2, was filed by the City of  
30 Jacksonville, on behalf of the owners, Nature Conservancy, Inc.,  
31 Clovis A. Wood, Jr., et al., and the United States Department of

1 the Interior - National Park Service; and

2       **WHEREAS**, the Planning and Development Department reviewed the  
3 proposed revision and application and has prepared a written report  
4 and rendered an advisory recommendation to the City Council with  
5 respect to the proposed amendment; and

6       **WHEREAS**, the Planning Commission, acting as the Local Planning  
7 Agency (LPA), held a public hearing on this proposed amendment,  
8 with due public notice having been provided, reviewed and  
9 considered comments received during the public hearing and made its  
10 recommendation to the City Council; and

11       **WHEREAS**, the Land Use and Zoning (LUZ) Committee of the City  
12 Council held a public hearing on this proposed amendment to the  
13 *2030 Comprehensive Plan*, pursuant to Chapter 650, Part 4, *Ordinance*  
14 *Code*, considered all written and oral comments received during the  
15 public hearing, and has made its recommendation to the City  
16 Council; and

17       **WHEREAS**, the City Council held a public hearing on this  
18 proposed amendment, with public notice having been provided,  
19 pursuant to Section 163.3187, *Florida Statutes* and Chapter 650,  
20 Part 4, *Ordinance Code*, and considered all oral and written  
21 comments received during public hearings, including the data and  
22 analysis portions of this proposed amendment to the *2030*  
23 *Comprehensive Plan* and the recommendations of the Planning and  
24 Development Department, the Planning Commission and the LUZ  
25 Committee; and

26       **WHEREAS**, in the exercise of its authority, the City Council  
27 has determined it necessary and desirable to adopt this proposed  
28 amendment to the *2030 Comprehensive Plan* to preserve and enhance  
29 present advantages, encourage the most appropriate use of land,  
30 water, and resources consistent with the public interest, overcome  
31 present deficiencies, and deal effectively with future problems

1 which may result from the use and development of land within the  
2 City of Jacksonville; now, therefore

3 **BE IT ORDAINED** by the Council of the City of Jacksonville:

4 **Section 1. Purpose and Intent.** This Ordinance is adopted  
5 to carry out the purpose and intent of, and exercise the authority  
6 set out in, the Community Planning Act, Sections 163.3161 through  
7 163.3248, *Florida Statutes*, and Chapter 166, *Florida Statutes*, as  
8 amended.

9 **Section 2. Subject Property Location and Description.**  
10 The approximately 7.18± acres are located in Council District 2 on  
11 Heckscher Drive, between Blount Island Boulevard and Browns Creek,  
12 as more particularly described in **Exhibit 1**, dated January 28,  
13 2020, and graphically depicted in **Exhibit 2**, both **attached hereto**  
14 and incorporated herein by this reference (Subject Property).

15 **Section 3. Owner and Applicant Description.** The Subject  
16 Property is owned by Nature Conservancy, Inc., Clovis A. Wood, Jr.,  
17 et al., and the United States Department of the Interior - National  
18 Park Service. The applicant is the City of Jacksonville, 214 North  
19 Hogan Street, Suite 300, Jacksonville, Florida 32202; (904) 255-  
20 7800.

21 **Section 4. Adoption of Small-Scale Land Use Amendment.**  
22 The City Council hereby adopts a proposed Small-Scale revision to  
23 the Future Land Use Map series of the *2030 Comprehensive Plan* by  
24 changing the Future Land Use Map designation from Water  
25 Dependent/Water Related (WD/WR) to Conservation (CSV), pursuant to  
26 Application Number L-5407-19C.

27 **Section 5. Applicability, Effect and Legal Status.** The  
28 applicability and effect of the *2030 Comprehensive Plan*, as herein  
29 amended, shall be as provided in the Community Planning Act,  
30 Sections 163.3161 through 163.3248, *Florida Statutes*, and this  
31 Ordinance. All development undertaken by, and all actions taken in

1 regard to development orders by governmental agencies in regard to  
2 land which is subject to the *2030 Comprehensive Plan*, as herein  
3 amended, shall be consistent therewith as of the effective date of  
4 this amendment to the plan.

5           **Section 6.           Effective date of this Plan Amendment.**

6           (a) If the amendment meets the criteria of Section 163.3187,  
7 *Florida Statutes*, as amended, and is not challenged, the effective  
8 date of this plan amendment shall be thirty-one (31) days after  
9 adoption.

10          (b) If challenged within thirty (30) days after adoption, the  
11 plan amendment shall not become effective until the state land  
12 planning agency or the Administration Commission, respectively,  
13 issues a final order determining the adopted Small-Scale Amendment  
14 to be in compliance.

15           **Section 7.           Disclaimer.** The amendment granted herein shall  
16 **not** be construed as an exemption from any other applicable local,  
17 state, or federal laws, regulations, requirements, permits or  
18 approvals. All other applicable local, state or federal permits or  
19 approvals shall be obtained before commencement of the development  
20 or use and issuance of this amendment is based upon  
21 acknowledgement, representation and confirmation made by the  
22 applicant(s), owner(s), developer(s) and/or any authorized agent(s)  
23 or designee(s) that the subject business, development and/or use  
24 will be operated in strict compliance with all laws. Issuance of  
25 this amendment does **not** approve, promote or condone any practice or  
26 act that is prohibited or restricted by any federal, state or local  
27 laws.

28           **Section 8.           Effective Date.** This Ordinance shall become  
29 effective upon signature by the Mayor or upon becoming effective  
30 without the Mayor's signature.

1 Form Approved:

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3 /s/ Shannon K. Eller

4 Office of General Counsel

5 Legislation Prepared By: Kristen Reed

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