Introduced by the Land Use and Zoning Committee:

1

2

3

4

24

ORDINANCE 2020-162

5 AN ORDINANCE ADOPTING A LARGE-SCALE AMENDMENT TO THE FUTURE LAND USE MAP SERIES OF THE 2030 6 7 COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND 8 USE DESIGNATION FROM AGRICULTURE-I (AGR-I), 9 AGRICULTURE-II (AGR-II), AGRICULTURE-III (AGR-III) AND AGRICULTURE-IV (AGR-IV) TO LOW DENSITY 10 11 RESIDENTIAL (LDR) ON APPROXIMATELY 2795.50± ACRES IN COUNCIL DISTRICT 11 AT 0 12 PHILIPS 13 HIGHWAY, 14931 PHILIPS HIGHWAY, 0 SLOCUMB AVENUE, AND 0 GRAND STREET, BETWEEN PHILIPS 14 15 HIGHWAY AND J. TURNER BUTLER BOULEVARD, OWNED ESTUARY, LLC, INCLUDING 16 ΒY PROPOSED SITE SPECIFIC POLICY 4.4.11 IN THE FUTURE LAND USE 17 ELEMENT, AS MORE PARTICULARLY DESCRIBED HEREIN, 18 19 PURSUANT TO APPLICATION NUMBER L-5325-18A; 20 PROVIDING A DISCLAIMER THAT THE AMENDMENT 21 GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN 22 EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE. 23

WHEREAS, pursuant to the provisions of Section 650.402(b), Ordinance Code, an application for a proposed Large-Scale Amendment to the Future Land Use Map series (FLUMs) of the 2030 Comprehensive Plan to change the Future Land Use designation from Agriculture-I (AGR-I), Agriculture-II (AGR-II), Agriculture-III (AGR-III), and Agriculture-IV (AGR-IV) to Low Density Residential (LDR), with Site Specific Policy 4.4.11 in the Future Land Use Element, has been 1 filed by Paul M. Harden, Esq., on behalf of Estuary, LLC, the 2 owners of certain real property located in Council District 11, as 3 more particularly described in Section 2; and

WHEREAS, the City, by the adoption of Ordinance 2019-424-E, approved this Large-Scale Amendment to the 2030 Comprehensive Plan for transmittal to the Department of Economic Opportunity ("DEO"), as the State Land Planning Agency, and other required state agencies, for review and comment; and

9 WHEREAS, by various letters and e-mails, the DEO and other 10 state reviewing agencies transmitted their comments, if any, 11 regarding this proposed amendment; and

12 WHEREAS, the Planning and Development Department reviewed the 13 proposed revision and application, considered all comments 14 received, prepared a written report, and rendered an advisory 15 recommendation to the Council with respect to this proposed 16 amendment; and

WHEREAS, the Planning Commission, acting as the Local Planning Agency (LPA), held a public hearing on this proposed amendment, with due public notice having been provided, and having reviewed and considered all comments during the public hearing, made its recommendation to the City Council; and

WHEREAS, pursuant to Section 650.408, Ordinance Code, the Land Use and Zoning (LUZ) Committee held a public hearing on this proposed amendment, and made its recommendation to the City Council; and

WHEREAS, pursuant to Section 163.3184(3), Florida Statutes, and Chapter 650, Part 4, Ordinance Code, the City Council held a public hearing with public notice having been provided on this proposed amendment to the 2030 Comprehensive Plan; and

30 WHEREAS, the City Council further considered all oral and 31 written comments received during public hearings, including the

- 2 -

1 data and analysis portions of this proposed amendment to the 2030 2 Comprehensive Plan, the recommendations of the Planning and 3 Development Department, the LPA, the LUZ Committee and the 4 comments, if any, of the DEO and the other state reviewing 5 agencies; and

WHEREAS, in the exercise of its authority, the City Council 6 7 has determined it necessary and desirable to adopt this proposed amendment to the 2030 Comprehensive Plan to preserve and enhance 8 9 present advantages, encourage the most appropriate use of land, 10 water, and resources consistent with the public interest, overcome present deficiencies, and deal effectively with future problems 11 which may result from the use and development of land within the 12 City of Jacksonville; now, therefore 13

14

BE IT ORDAINED by the Council of the City of Jacksonville:

15 Section 1. Purpose and Intent. This Ordinance is adopted 16 to carry out the purpose and intent of, and exercise the authority 17 set out in, the Community Planning Act, Sections 163.3161 through 18 163.3248, *Florida Statutes*, and Chapter 166, *Florida Statutes*, as 19 amended.

Subject Property Location and Description. The 20 Section 2. 21 approximately 2795.50± acres are in Council District 11 at 0 22 Philips Highway, 14931 Philips Highway, 0 Slocumb Avenue, and 0 23 Philips Highway and J. Grand Street, between Turner Butler Boulevard, as more particularly described in **Exhibit 1**, dated 24 25 November 1, 2018, and graphically depicted in Exhibit 2, both of 26 which are **attached hereto** and incorporated herein by this reference 27 (Subject Property).

Section 3. Owner and Applicant Description. The Subject Property is owned by Estuary, LLC. The applicant is Paul M. Harden, Esq. 501 Riverside Avenue, Suite 901, Jacksonville, Florida 31 32202; (904) 396-5731. 1 Section 4. Adoption of Large-Scale Land Use Amendment. 2 The City Council hereby adopts a proposed Large-Scale revision to 3 the Future Land Use Map series of the 2030 Comprehensive Plan by 4 changing the Future Land Use Map designation from Agriculture-I 5 (AGR-I), Agriculture-II (AGR-II), Agriculture-III (AGR-III), and 6 Agriculture-IV (AGR-IV) to Low Density Residential (LDR), pursuant 7 to Application Number L-5325-18A.

8 Section 5. Site Specific Policy. The City Council hereby 9 adopts Future Land Use Element (FLUE) Policy 4.4.11, dated February 10 24, 2020, and attached hereto as Exhibit 3.

Applicability, Effect and Legal Status. 11 Section 6. The applicability and effect of the 2030 Comprehensive Plan, as herein 12 amended, shall be as provided in the Community Planning Act, 13 Section 163.3161 through 163.3248, Florida Statutes, and this 14 15 ordinance. All development undertaken by, and all actions taken in regard to development orders by governmental agencies in regard to 16 17 land which is subject to the 2030 Comprehensive Plan, as herein amended, shall be consistent therewith as of the effective date of 18 19 this amendment to the plan.

Effective Date of this Plan Amendment. 20 Section 7. Unless 21 this plan amendment is timely challenged under the procedures set 22 forth in Section 163.3184(3), Florida Statutes, this plan amendment 23 shall be effective thirty-one days after DEO notifies the City of 24 Jacksonville that the plan amendment or plan amendment package is 25 If this plan amendment is timely challenged under complete. 26 Section 163.3184(3), Florida Statutes, this plan amendment shall become effective when the DEO or the Administration Commission 27 28 enters a final order determining the adopted amendment to be in 29 compliance. If this plan amendment is found not to be in 30 compliance under the standards and procedures set forth in Chapter 31 163, Part II, Florida Statutes, then this plan amendment shall

- 4 -

become effective only by further action by the City Council. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective.

Disclaimer. The amendment granted herein shall 5 Section 8. not be construed as an exemption from any other applicable local, 6 7 state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or 8 9 approvals shall be obtained before commencement of the development 10 and issuance of this amendment is based or use upon 11 acknowledgement, representation and confirmation made by the 12 applicant(s), owner(s), developer(s) and/or any authorized agent(s) 13 or designee(s) that the subject business, development and/or use 14 will be operated in strict compliance with all laws. Issuance of this amendment does **not** approve, promote or condone any practice or 15 act that is prohibited or restricted by any federal, state or local 16 17 laws.

18 Section 9. Effective Date. This Ordinance shall become 19 effective upon signature by the Mayor or upon becoming effective 20 without the Mayor's signature.

21

22 Form Approved:

23

24 /s/ Shannon K. Eller

25 Office of General Counsel

26 Legislation Prepared By: Kristen Reed

27 GC-#1344118-v1-L-5325_LS_ADP_SITE_SPECIFIC.docx