

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following first amendment to File No. 2019-750:

- (1) On **page 1, line 18, after** "L-5395-19C;" **insert** "ADOPTING A SITE SPECIFIC POLICY/TEXT AMENDMENT DIRECTLY RELATED TO THIS SMALL-SCALE AMENDMENT;"; and
- (2) On **page 3, line 15, strike** "Exhibit 2" and **insert** "Revised Exhibit 2, dated February 19, 2020"; and
- (3) On **page 4, line 3½, insert** a new Section 5 to read as follows:

"Section 5. Adoption of Site Specific Policy/Text Amendment. The City Council hereby adopts the following new site specific policy/text amendment related directly to, and adopted simultaneously with, the small-scale land use map amendment approved herein for the Subject Property:

FUTURE LAND USE ELEMENT

*** * ***

4.4.16

Pursuant to the authority granted by Sec. 163.3187(1)(b), *Florida Statutes*, Ordinance 2019-750-E adopting a small-scale land use map amendment is approved, subject to the following site specific conditions:

To implement Policies 1.1.2, 3.1.21, and 3.4.3, of the 2030 Comprehensive Plan Future Land Use Element, the following limitations shall apply to this small-scale land use map amendment:

(a) Multi-family residential uses shall be limited to 133 units.

(b) Non-residential floor area shall be limited to 96,000 square feet (garage, all floors) and 25,000 +/-

square feet (existing church, all floors).

(c) To ensure compatibility with adjacent uses and to protect neighborhood scale and character through transition zones, bulk, massing, and height restrictions, new building height shall be limited to the calculated weighted average, not to exceed 35 feet, across the length of the development from Alford Place to Mitchell Avenue as follows: A sum of the height to the predominant roof line (ridge or parapet wall) of that portion of a building multiplied by the length of that portion of a building divided by the overall length of permissible building within the minimum setback.”; and

- (4) Renumber the remaining Sections.
- (5) Remove **Exhibit 2** and attach **Revised Exhibit 2**.
- (6) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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