

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-22:

- (1) On **page 1, line 6, and page 2, line 11, strike** "\$3,236,707.40" and **insert** "\$2,729,471.00";
- (2) On **page 1, line 8, and page 2, line 13, strike** "\$10,649,627.48" and **insert** "\$11,156,863.88";
- (3) On **page 1, line 8, and page 2, line 14, strike** "a" and **insert** "the ERP";
- (4) On **page 1, line 19, and page 2, lines 4, 7 and 9, strike** "B.T. 20-017" and **insert** "Revised B.T. 20-017";
- (5) On **page 2, line 4, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 20-017, February 3, 2020 - NCSPHS""";
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 20-017;
- (7) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston  
Office of General Counsel

Legislation Prepared By: Margaret M. Sidman