

**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following second amendment to File No. 2019-840:

- (1) On **page 3, line 30**, strike "Exhibit 3" and insert "LUZ Second Amendment Revised Exhibit 3"; and
- (2) Remove **Exhibit 3** and attach **LUZ Second Amendment Revised Exhibit 3**.
- (3) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

GC-#1337939-v1-2019-840\_LUZ\_2nd\_Amd