

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following first amendment to File No. 2019-789:

- (1) On **page 1, lines 5-6, strike** "36.57± ACRES" and **insert** "35.87± ACRES OF UPLANDS AND 9.35± ACRES OF WETLANDS"; and
- (2) On **page 2, line 8, strike** "36.57± acres of certain real property" and **insert** "35.87± acres of uplands and 9.35± acres of wetlands"; and
- (3) On **page 3, line 7, strike** "36.57± acres" and **insert** "35.87± acres of uplands and 9.35± acres of wetlands"; and
- (4) On **page 3, line 10, strike** "Exhibit 1, dated October 16, 2018" and **insert** "Revised Exhibit 1, dated December 12, 2019"; and
- (5) On **page 3, line 25, strike** "Exhibit 1 - Legal Description dated October 16, 2018" and **insert** "Revised Exhibit 1 - Revised Legal Description dated December 12, 2019"; and
- (6) On **page 3, line 26, strike** "Exhibit 2 - Subject Property per P&DD" and **insert** "Revised Exhibit 2 - Revised Subject Property per P&DD"; and
- (7) On **page 3, line 27, strike** "Exhibit 3 - Written Description dated September 27, 2019" and **insert** "Revised Exhibit 3 - Revised Written Description dated December 20, 2019"; and
- (8) On **page 3, line 28, strike** "Exhibit 4 - Site Plan dated September 12, 2019" and **insert** "Revised Exhibit 4 - Revised Site Plan dated November 12, 2019"; and
- (9) Remove **Exhibit 1** and attach **Revised Exhibit 1**.
- (10) Remove **Exhibit 2** and attach **Revised Exhibit 2**.
- (11) Remove **Exhibit 3** and attach **Revised Exhibit 3**.
- (12) Remove **Exhibit 4** and attach **Revised Exhibit 4**.
- (13) On **page 1, line 1**, amend the introductory sentence to add that

the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

GC-#1337954-v1-2019-789_LUZ_Amd