

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-882:

- (1) On **page 1, line 11, and page 2, lines 12, 15 and 17,** **strike** "B.T. 20-032" and **insert** "Revised B.T. 20-032";
- (2) On **page 2, line 12,** **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 20-032, January 21, 2020 - NCSPHS"";
- (3) On **page 4, line 10,** **strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Revised Funding Agmt, January 21, 2020 - NCSPHS"";
- (4) On **page 4, line 14,** **strike** "Annual" and **insert** "Final";
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 20-032;
- (6) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the Revised Funding Agreement;
- (7) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman