## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-855:

- (1) On page 1, line 21, <u>strike</u> "Exhibit 1" and <u>insert</u> "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Loan Terms, January 21, 2020 - NCSPHS"";
- (2) Remove Exhibit 1 and replace with Revised Exhibit 1 attached hereto, which attaches the Revised Loan Modification Terms;
- (3) On page 1, line 1, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

Is/Margaret M. Sidman

Office of General Counsel Legislation Prepared By: Margaret M. Sidman GC-#1336431-v1-209-855\_NCSPHS\_Amd.docx