

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-853:

- (1) On **page 1, lines 20 and 31, strike "5" and insert "5.83"**;
- (2) On **page 2, lines 3-4, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Parcel Info, January 21, 2020 - NCSPHS""**;
- (3) On **page 4, line 23, strike "On File" and insert "Revised On File"**;
- (4) On **page 4, line 29, strike "Project" and insert "Developer"**;
- (5) On **page 5, line 1, strike "no" and insert "not"**;
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised Parcel Information;
- (7) Remove **On File** document and replace with **Revised On File** document attached hereto, which places the Revised Option Agreement On File;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman