## **LEGISLATIVE FACT SHEET**

DATE:		01/08/20	BT or RC No:	BT20-044
			(Administration & City Council Bills)	
SPONS	OB∙ I	Downtown Investmen	at Authority	
01 0140	J11		(Department/Division/Agency/Council Member)	
	a 00/3/			
	•	iiries and presentatio	n: Guy Parola	
Provide	Name:			
	Contact N	Number:	904-255-5305	
	Email Add	dress:	Gparola@coj.net	
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)				
		et movement is to restore elf insurance fund loan re	tax increment dollars to the northbank CRA from an over	rpayment of
			<b></b>	
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List the source <u>name</u> and pro	ovide Object and Subobject Numbers for each	category lis	ted below:
(Name of Fund as it will appear in ti	tle of legislation)		50 S
Name of Federal Funding Source(s)	From:	Amount:	****
, ,	То:	Amount:	
Name of State Funding Source(s):	From:	Amount:	
Traine of clate i aliang course(s).	То:	Amount:	
Name of City of Jacksonville	From: JXSF561 (SELF INSURANCE FUND)	Amount:	\$494,313.40
Funding Source(s):	To: DIAD18AMPS	Amount:	\$494,313.40
Name of In-Kind Contribution(s):	From:	Amount:	
. ,	То:	Amount:	
Name & Number of Bond	From:	Amount:	
Account(s):	То:	Amount:	
Explain: Where are the funds comit the funding for a specific time frame 122 & 106 regarding funding of anti (Minimum of 350 words - Maximum of		funding requi g obligation?	Per Chapters
Funds are being returned from the change in loan amortization schedu	self insurance fund and returned to the tax increment dist lle, an overpayment was made.	rict to restore	budget. Due to

APPROPRIATION: Total Amount Appropriated \$494,313.40 as follows:

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	s No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year		Note: If yes, note must include explanation of all-year subfund carryover
Carryover?		language.
CIP Amendment?  Contract / Agreement Approval?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X Waiver of Code?	x	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	x	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No_	
Continuation of Grant?		X	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?		х	Attachment: If yes, attach appropriate form(s).
Reporting Requirements?		x	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
Division Chief:	S	1	(signature) Date: 1/8/2019
Prepared By:	19	In f	(signature) Date: 1/5/2019

## **ADMINISTRATIVE TRANSMITTAL**

То:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:					
	(Name, Job Title, Department)				
	Phone:	E-mail:			
From:					
	Initiating Department Representative (I	Name, Job Tit	le, Department)		
	Phone:	E-mail:			
Primary					
Contact:	(Name, Job Title, Department)				
	Phone:	E-mail:			
CC:	Jordan Elsbury, Intergovernmer	ntal Affairs I	iaison, Office of the Mayor		
	Phone: 904-630-1825	E-mail:	jelsbury@coj.net		
			-		
COUN	CIL MEMBER / INDEPENDENT	AGENCY /	CONSTITUTIONAL OFFICER TRANSMITTAL		
Т	Doney Cidmon Office of Conce	al Caussal	Ch. James Cuita 480		
To:	Peggy Sidman, Office of General Phone: 904-630-4647				
_			pordinari e cojine.		
From:					
	Initiating Council Member / Independer				
	Phone:	E-mail:			
Primary					
Contact:	(Name, Job Title, Department)				
	Phone:	E-mail: _			
	laudan Elahumi Intarasi summar	tal Affaira l	inings. Office of the Mover		
CC:	Jordan Elsbury, Intergovernmer	ilai Alialis i	Liaison, Office of the Mayor		
CC:	Phone: 904-630-1825	E-mail:	jelsbury@coj.net		
CC:			- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10		
	Phone: 904-630-1825	E-mail:	jelsbury@coj.net		
Legislati	Phone: 904-630-1825 on from Independent Agencies re	E-mail:			
Legislati approvin	Phone: 904-630-1825	E-mail:	jelsbury@coj.net		
Legislati approvin Indepen	Phone: 904-630-1825 on from Independent Agencies reg the legislation.	E-mail: equires a re	jelsbury@coj.net		

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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