LEGISLATIVE FACT SHEET

DATE:	12/02/19	BT or RC No:
		(Administration & City Council Bills)
SPONSOR:		Councilman Salem, At-Large - Group 2
		(Department/Division/Agency/Council Member)
Contact for a	all inquiries and pre	esentations
Provide Nan	ne:	Dave McDaniel, Chief of Mowing & Landscape Maintenance
Co	ntact Number:	255-4301
Em	nail Address:	McDaniel@coj.net
Research will con (Minimum of To appropriate (the "630-CITY adjacent reside be expended in new tree to be to install a tree location and sp	\$2,000,000 within the Tree Planting Program on this way: (1) when a proved in accordance eccies must be approved.	s legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council cil introduced leaislation and the Administration is responsible for all other leaislation. Jum of 1 page.) Tree Protection Fund (15F) to be spent on the City's residential tree planting program of 1, to plant trees within public rights-of-way in Duval County in locations where have requested trees, through 630-CITY (the CARE System). The Program funds will residential property owner enlists the help of the City through "630-CITY" asking for a way adjacent to their property, the Department of Public Works may use Subfund 15F are with the "Approved Trees for City Right-of-Way Landscaping and Parks". The add by a City Arborist; and the request may not exceed 2 trees within a one (1) year less otherwise approved by the Tree Commission.

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APPROPRIATION: Total Amount Appropriated \$2,000,000.00 as follows: List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below: (Name of Fund as it will appear in title of legislation) Amount: From: Name of Federal Funding Source(s) To: Amount: From: Amount: Name of State Funding Source(s): To: Amount: Name of City of Jacksonville From: Tree Protection Fund (15F) Amount: \$2,000,000.00 Funding Source(s): \$2,000,000.00 To: Tree Protection Fund (15F) Amount: From: Amount: Name of In-Kind Contribution(s): To: Amount: Name & Number of Bond From: Amount: Account(s):

Amount:

To:

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PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)	post-construction operation costs.
	thin the Tree Protection & Related Expenditures fund (15F).
ACTION ITEMS B (OL 1)	
	List. If "Yes" please provide detail by attaching justification, and
code provisions for each.	
ACTION ITEMS: Yes No	
	Justification of Emergency: If yes, explanation must include detailed nature of
Emergency? X	emergency.
Federal or State	Explanation: If yes, explanation must include detailed nature of mandate
Mandate? ^	including Statute or Provision.

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Fiscal Year X Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
	Subfund 15F is an all-years subfund
CIP Amendment? X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Contract / Agreement Approval?	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTINUED: Pur justification, and code provisions for	pose / Check List. If "Yes" please provide detail by attaching each.
ACTION ITEMS: Yes No	
Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).

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Reporting Requirements?	Х	Explanation: List agencies (i and frequency of reports, inc (include contact name and te	luding when reports are	due. Provide Department
Division Chief:				Date:
		(signature)		
Prepared By:				Date:
		(signature)		

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ADMINISTRATIVE TRANSMITTAL

То:	MBRC, c/o Roselyn Chall, Bu	udget Office, St. James Suite 325
Thru:		
	(Name, Job Title, Department)	
	Phone:	E-mail:
From:		
	Initiating Department Representativ	ve (Name, Job Title, Department)
	Phone:	E-mail:
Primary	_	
Contact:	(Name, Job Title, Department)	
	Phone:	E-mail:
CC:	Jordan Elsbury, Director of In	ntergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: jel	lsbury@coj.net
COLIN	ICIL MEMBER / INDEPENDEN	NT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
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<u>осон</u> То:	Peggy Sidman, Office of Ger	neral Counsel, St. James Suite 480
To:	Peggy Sidman, Office of Ger Phone: 904-630-4647	neral Counsel, St. James Suite 480 E-mail: psidman@coj.net
·	Peggy Sidman, Office of Ger Phone: 904-630-4647 Councilman Crescimbeni, At-Lar	neral Counsel, St. James Suite 480 E-mail:psidman@coj.net rge - Group 2
To:	Peggy Sidman, Office of Ger Phone: 904-630-4647 Councilman Crescimbeni, At-Lai Initiating Council Member / Independent	neral Counsel, St. James Suite 480 E-mail:psidman@coj.net rge - Group 2 Ident Agency / Constitutional Officer
To: From:	Peggy Sidman, Office of Ger Phone: 904-630-4647 Councilman Crescimbeni, At-Lat Initiating Council Member / Independence: Phone:	neral Counsel, St. James Suite 480 E-mail:psidman@coj.net rge - Group 2 Ident Agency / Constitutional Officer E-mail:
To: From: Primary	Peggy Sidman, Office of Ger Phone: 904-630-4647 Councilman Crescimbeni, At-Lai Initiating Council Member / Indepen Phone: Dave McDaniel, Chief of Mowing & La	neral Counsel, St. James Suite 480 E-mail:psidman@coj.net rge - Group 2 Ident Agency / Constitutional Officer E-mail:
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