

1 Introduced and amended by the Land Use and Zoning Committee:
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4 **ORDINANCE 2019-679-E**

5 AN ORDINANCE TRANSMITTING A PROPOSED LARGE
6 SCALE REVISION TO THE FUTURE LAND USE MAP
7 SERIES OF THE 2030 COMPREHENSIVE PLAN TO
8 CHANGE THE FUTURE LAND USE DESIGNATION FROM
9 COMMUNITY/GENERAL COMMERCIAL (CGC) TO LIGHT
10 INDUSTRIAL (LI) AND CONSERVATION (CSV) ON
11 APPROXIMATELY 59.06± ACRES LOCATED IN COUNCIL
12 DISTRICT 10 AT 0 JONES BRANCH CIRCLE, BETWEEN
13 IMESON ROAD AND INTERSTATE-295, OWNED BY
14 ROBERT'S DIESEL SERVICE, INC., AS MORE
15 PARTICULARLY DESCRIBED HEREIN, PURSUANT TO
16 APPLICATION NUMBER L-5389-19A, FOR TRANSMITTAL
17 TO THE STATE OF FLORIDA'S VARIOUS AGENCIES FOR
18 REVIEW; PROVIDING A DISCLAIMER THAT THE
19 TRANSMITTAL GRANTED HEREIN SHALL NOT BE
20 CONSTRUED AS AN EXEMPTION FROM ANY OTHER
21 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.
22

23 **WHEREAS**, pursuant to the provisions of Section 650.402(b),
24 *Ordinance Code*, Application Number L-5389-19A requesting a revision
25 to the Future Land Use Map series of the *2030 Comprehensive Plan* to
26 change the future land use designation from Community/General
27 Commercial (CGC) to Light Industrial (LI) and Conservation (CSV)
28 has been filed by Robert C. Taylor, the owner of certain real
29 property located in Council District 10, as more particularly
30 described in Section 2; and

1 **WHEREAS**, the Planning and Development Department reviewed the
2 proposed revision and application, held a public information
3 workshop on this proposed amendment to the *2030 Comprehensive Plan*,
4 with due public notice having been provided, and having reviewed
5 and considered all comments received during the public workshop,
6 has prepared a written report and rendered an advisory
7 recommendation to the Council with respect to this proposed
8 amendment; and

9 **WHEREAS**, the Planning Commission, acting as the Local Planning
10 Agency (LPA), held a public hearing on this proposed amendment,
11 with due public notice having been provided, reviewed and
12 considered all comments received during the public hearing and made
13 its recommendation to the City Council; and

14 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
15 hearing on this proposed amendment pursuant to Chapter 650, Part 4,
16 *Ordinance Code*, and having considered all written and oral comments
17 received during the public hearing, has made its recommendation to
18 the Council; and

19 **WHEREAS**, the City Council held a public hearing on this
20 proposed amendment with public notice having been provided,
21 pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650,
22 Part 4, *Ordinance Code*, and having considered all written and oral
23 comments received during the public hearing, the recommendations of
24 the Planning and Development Department, the LPA, and the LUZ
25 Committee, desires to transmit this proposed amendment through the
26 State's Expedited State Review Process for amendment review to the
27 Florida Department of Economic Opportunity, as the State Land
28 Planning Agency, the Northeast Florida Regional Council, the
29 Florida Department of Transportation, the St. Johns River Water
30 Management District, the Florida Department of Environmental
31 Protection, the Florida Fish and Wildlife Conservation Commission,

1 the Department of State's Bureau of Historic Preservation, the
2 Florida Department of Education, and the Department of Agriculture
3 and Consumer Services; now, therefore

4 **BE IT ORDAINED** by the Council of the City of Jacksonville:

5 **Section 1. Purpose and Intent.** The Council hereby
6 approves for transmittal to the various State agencies for review a
7 proposed large scale revision to the Future Land Use Map series of
8 the *2030 Comprehensive Plan* by changing the future land use
9 designation from Community/General Commercial (CGC) to Light
10 Industrial (LI) and Conservation (CSV), pursuant to Application
11 Number L-5389-19A.

12 **Section 2. Subject Property Location and Description.**
13 The approximately 59.06± acres are located in Council District 10
14 at 0 Jones Branch Circle, between Imeson Road and Interstate 295
15 (R.E. No. 003388-0200), as more particularly described in **Exhibit**
16 **1**, dated August 29, 2019, and graphically depicted in **Exhibit 2**,
17 both of which are **attached hereto** and incorporated herein by this
18 reference (Subject Property).

19 **Section 3. Owner and Applicant Description.** The Subject
20 Property is owned by Robert's Diesel Service, Inc. The applicant
21 is Alberta Hipps, 1650 Margaret Street, #323, Jacksonville, Florida
22 32204; (904) 781-2654.

23 **Section 4. Disclaimer.** The transmittal granted herein
24 shall **not** be construed as an exemption from any other applicable
25 local, state, or federal laws, regulations, requirements, permits
26 or approvals. All other applicable local, state or federal permits
27 or approvals shall be obtained before commencement of the
28 development or use and issuance of this transmittal is based upon
29 acknowledgement, representation and confirmation made by the
30 applicant(s), owner(s), developer(s) and/or any authorized agent(s)
31 or designee(s) that the subject business, development and/or use

1 will be operated in strict compliance with all laws. Issuance of
2 this transmittal does **not** approve, promote or condone any practice
3 or act that is prohibited or restricted by any federal, state or
4 local laws.

5 **Section 5. Effective Date.** This Ordinance shall become
6 effective upon signature by the Mayor or upon becoming effective
7 without the Mayor's signature.

8 Form Approved:

9

10 /s/ Shannon K. Eller

11 Office of General Counsel

12 Legislation Prepared by: Edward Lukacovic

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