

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-772:

- (1) On **page 1, line 16, and page 2, line 29**, after "to" **insert** "the";
- (2) On **page 2, line 15**, **strike** "by at least ten (10) years" and **insert** "until February 28, 2030";
- (3) On **page 2, line 31**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Revised Agmt, November 18, 2019 - NCSPHS";
- (4) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised License Agreement;
- (5) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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